



The Holy Eucharist

The Seventh Sunday of Easter: The Sunday after Ascension Day
May 8, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Christ, whose glory fills the skies

Ratisbon; arr. Sally Slade Warner (1932-2009)

ORGAN VOLUNTARY

Prelude on *Llanfair*

McNeil Robinson (1943-2015)

INTROIT

Rejoice in the Lord alway

Anonymous

Rejoice in the Lord alway and again I say rejoice. Let your softness be known unto all men. The Lord is even at hand. Be careful for nothing; but in all prayer and supplication, let your petitions be manifest unto God, with giving of thanks. And the peace of God, which passeth all understanding, keep your hearts and minds, through Christ Jesus. Amen. (*Philippians 4:4-7*)

PROCESSIONAL HYMN • 214

Sung by all, standing

Hail the day that sees him rise

Llanfair

OPENING ACCLAMATION

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Praise the God and Father of our Lord Jesus Christ.

God has raised Jesus from the dead; giving us new life and new hope.

Alleluia! Christ is risen.

Christ is risen indeed Alleluia!

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

William Mathias (1934-1992)



THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Acts 16: 16-34

With Paul and Silas, we came to Phillipi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

Thanks be to God.

The choir introduces the antiphon, then all repeat.



The Lord is King; let the earth rejoice;
 let the multitude of the isles be glad.
 Clouds and darkness are round about him,
 righteousness and justice are the foundations of his throne.
 A fire goes before him
 and burns up his enemies on every side.
 His lightnings light up the world;
 the earth sees it and is afraid.
 The mountains melt like wax at the presence of the Lord,
 at the presence of the Lord of the whole earth.
 The heavens declare his righteousness,
 and all the peoples see his glory.
 Confounded be all who worship carved images and delight in false gods!
 Bow down before him, all you gods.
 Zion hears and is glad, and the cities of Judah rejoice,
 because of your judgments, O Lord.
 For you are the Lord, most high over all the earth;
 you are exalted far above all gods.
 The Lord loves those who hate evil;
 he preserves the lives of his saints and delivers them from the hand of the wicked.
 Light has sprung up for the righteous,
 and joyful gladness for those who are truehearted.
 Rejoice in the Lord, you righteous,
 and give thanks to his holy Name.

THE SECOND READING

Revelation 22: 12-14, 16-17, 20-21

At the end of these visions, I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.
 Thanks be to God.

The people stand.

HYMN AT THE SEQUENCE • 315

Thou, who at thy first Eucharist didst pray

Song I

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

Tina Tchen

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father;
 through him all things were made.

For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Jesus, Lord of life,
in your mercy hear us and accept our prayers.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

The Call

Lee Hoiby (1926-2011)

Come, my way, my truth, my life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death. Come, my light, my feast, my strength: such a feast as mends in length; such a strength as makes his guest. Come, my joy, my love, my heart: such a joy as none can move; such a love, as none can move; such a heart as joys in love. (*George Herbert, 1593-1633*)

The people stand.

HYMN AT THE PRESENTATION • 7

Christ, whose glory fills the skies

Ratisbon

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

W. Mathias



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, our patrons, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Rejoicing in God's new creation, let us pray with confidence, each in our own language, the prayer our Savior has taught us:

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Douglas Major (b. 1961)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

The Lord bless you and keep you

John Rutter (b. 1945)

POSTCOMMUNION PRAYER

Said by all, standing

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. Amen.

BLESSING

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.

Amen.

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.

Amen.

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.

Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

CLOSING HYMN • 460

Alleluia! sing to Jesus!

Hyfrydol

ORGAN VOLUNTARY

Improvisation on *Hyfrydol*

WORSHIP LEADERS The Reverend Canon Jan Naylor Cope, The Reverend Canon Kelly Brown Douglas, The Reverend Stuart A. Kenworthy, Tina Tchen, The Cathedral Choir of Men and Boys.

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Martha and M. Carter Hall and Maude and Allan E. Walker; altar in the Chapel of Saint Mary: in memory of Helen Files; altar in the Chapel of the Holy Spirit: in loving memory of Dorothy G. Rockwell and Elizabeth G. Ryall and Dorothy Avery; altar in Children's Chapel: in thanksgiving for Dorothy E. Greenwood; altar in War Memorial Chapel: in memory of Mark S. Watson and in honor of Susan Owens Watson; Dulin Bay: in honor of and thanksgiving for Mother's Day; Folger Bay: in honor of and thanksgiving for Mother's Day; altar in Bethlehem Chapel: in honor of the Altar Guild of Saint Mary's Episcopal Church, Manchester, Connecticut.

PERMISSIONS *Glory to God: Gloria in excelsis.* Music: William Mathias (1934-1992) © 1976 Oxford University Press. Reprinted under OneLicense.net #A-7092803. *Sanctus and Benedictus: Holy, holy, holy.* Setting: William Mathias (1934-1992) © 1976 Oxford University Press. Reprinted under OneLicense.net #A-7092803. *Fraction Anthem: Alleluia. Christ our Passover.* Douglas Major (b. 1953). Blessing from: *Common Worship: Times and Seasons*. Prayers of the People © Gina Gilland Campbell.

