



The Holy Eucharist

The Sixth Sunday of Easter
May 1, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Allegro, from Concerto No. 1 for Organ, BWV 592

J. S. Bach (1685-1750); arr. Albe C. Gerken (b. 1938)

ORGAN VOLUNTARY

'The peace may be exchanged,' from Rubrics

Dan Locklair (b. 1949)

INTROIT

O sing unto the Lord a new song

Thomas Tomkins (1572-1656)

O sing unto the Lord a new song, let the congregation of saints sing praise unto him. Let Israel rejoice in him that made him; and let the children of Sion, forever sing Alleluia. (*Psalm 149: 1-2*)

PROCESSIONAL HYMN

Sung by all, standing

Alleluia! Jesus is risen

Earth and All Stars



1. Al - le - lu - ia! Je - sus is ris - en! Trum - pets re - sound - ing in
2. Weep - ing, be gone; sor - row, be si - lent: death is de - feat - ed, and
3. Walk - ing the way, Christ walk - ing with us, tell - ing the sto - ry to



glo - ri - ous light! Splen - dor, the Lamb, hea - ven for - ev - er!
Eas - ter is bright. An - gels an - nounce, 'Je - sus is ris - en!
o - pen our eyes; break - ing the bread, show - ing his glo - ry;



Oh, what a mir - a - cle God has in sight!
Clothe us in won - der, a - dorn us with light. Je - sus is ris - en and
Je - sus our bless - ing, our con - stant sur - prise.



we shall a - rise: Give God the glo - ry! Al - le - lu - ia!

OPENING ACCLAMATION

Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!
Praise the God and Father of our Lord Jesus Christ.
God has raised Jesus from the dead; giving us new life and new hope.
Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

William Mathias (1934-1992)

Glo - ry to God in the high- est, and peace to God's
 peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
 we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the right - hand of the Fa - ther:
 re - ceive our prayer. For you a - lone are the

Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Acts 16: 9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.

Thanks be to God.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Preston B. Hannibal

The people stand.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father;
 through him all things were made.**

**For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Jesus, Lord of life,
in your mercy hear us and accept our prayers.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Let the peoples praise you, O God

Bruce Neswick (b. 1956)

Let the peoples praise you, O God: let all the people praise you. May God be merciful to us and bless us, show us the light of his countenance and come to us. Let your ways be known upon earth, your saving health among all nations. Let the peoples praise you, O God: let all the people praise you. Let the nations be glad and sing for joy, for you judge the peoples with equity, and guide all the nations upon earth. Let the peoples praise you, O God: let all the people praise you. The earth has brought forth her increase; may God, our own God, give us his blessing, God shall bless us: and may all the ends of the earth stand in awe of him. Let the peoples praise you, O God: let all the people praise you. (*Psalm 67*)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

Through north and south and east and west

Lasst uns erfreuen

Through north and south and east and west may God's im-mor-tal Name be blessed: Al-le - lu - ia,
al - le - lu - ia! Till ev-'ry-where be-neath the sun, God's reign be-gins; God's will is done:
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

W. Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, our patrons, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Douglas Major (b. 1961)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

O sacrum convivium

Olivier Messiaen (1908-1992)

POSTCOMMUNION PRAYER *Said by all, standing.*

Good and gracious God, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and forever. Amen.

BLESSING

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.
Amen.

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.
Amen.

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.
Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

CLOSING HYMN • 535

Ye servants of God, your Master proclaim

Paderborn

ORGAN VOLUNTARY

Hornpipe, from Water Music

George Frideric Handel (1685-1759)

WORSHIP LEADERS The Reverend Canon Jan Naylor Cope, The Reverend Canon Michele V. Hagans, The Reverend Stuart A. Kenworthy, The Reverend Preston B. Hannibal, The Cathedral Choir of Men and Girls.

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Mr. and Mrs. Edwin Kellogg Trowbridge; altar in the Great Crossing: in memory of Ada M. and Henry B. Kellog; altar in the Chapel of Saint Mary: in memory of Ruth Elena Pettey; altar in the Chapel of the Holy Spirit: in loving memory of Lydia B. Middleton; altar in Children's Chapel: in memory of Gladys and Gustave Tauber; at the front in Children's Chapel: in thanksgiving for the baptism of Isabel Parker Semler; altar in Bethlehem Chapel: in thanksgiving for Hazel Lohr Sheckells.

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