

The Holy Eucharist

The Fifth Sunday of Easter

April 24, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Prélude sur L'Alleluia de Fulbert de Chartres (évêque 1007-1029)

Louis Delapierre (1899-1981)

ORGAN VOLUNTARY

Allegro, from Trio Sonata in C major, BWV 529

Johann Sebastian Bach (1685-1750)

INTROIT

A new commandment

Richard Shephard (b. 1949)

A new commandment I give unto you: that you love one another as I have loved you. By this shall all men know that you are my disciples if you have love for one another. (*John 13: 34-35*)

The people stand at the procession.

PROCESSIONAL HYMN • 492

Sing, ye faithful, sing with gladness

Finnian

OPENING ACCLAMATION

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Praise the God and Father of our Lord Jesus Christ.

God has raised Jesus from the dead, giving us new life and new hope.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

William Mathias (1934-1992)

Glo - ry to God in the high - est, and peace to God's
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right - hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Acts 11: 1-18

The apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.
Thanks be to God.

The choir introduces the antiphon, then all repeat.



Hallelujah!

Praise the Lord from the heavens;
praise him in the heights.

Praise him, all you angels of his;
praise him, all his host.

Praise him, sun and moon;
praise him, all you shining stars.

Praise him, heaven of heavens,
and you waters above the heavens.

Let them praise the Name of the Lord;
for he commanded, and they were created.

He made them stand fast for ever and ever;
he gave them a law which shall not pass away.

Praise the Lord from the earth,
you sea-monsters and all deeps;

Fire and hail, snow and fog,
tempestuous wind, doing his will;

Mountains and all hills,
fruit trees and all cedars;

Wild beasts and all cattle,
creeping things and winged birds;

Kings of the earth and all peoples,
princes and all rulers of the world;

Young men and maidens,
old and young together.

Let them praise the Name of the Lord,
for his Name only is exalted, his splendor is over earth and heaven.

He has raised up strength for his people and praise for all his loyal servants,
the children of Israel, a people who are near him.

Hallelujah!

All repeat antiphon.

THE SECOND READING

Revelation 21: 1-6

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

The Word of the Lord.

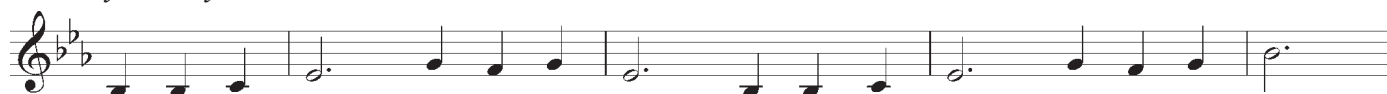
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

This is my will, my new command

Suantrai



1. "This is my will, my new com - mand, that love should dwell a - mong you all.
2. There is no great - er love than this: to lay your life down for your friends.
3. I call you ser - vants now no more; no ser - vant knows his lord's full mind.
4. You did not choose me: I chose you, ap - point - ed you, and chose you all,
5. All that you ask the Fa - ther now for my name's sake you shall re - ceive.



1. This is my will, that you should love as I have shown that I love you.
2. You are my friends if you o - bey what I've com - mand - ed you to do.
3. I call you friends, for I've told you all I have heard my Fa - ther say.
4. each one to go and bear much fruit, fruit that will last be - yond all time.
5. This is my will, my one com - mand, that love should dwell in each, in all."

THE HOLY GOSPEL

John 13: 31-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated at the invitation of the preacher:

THE SERMON

The Reverend Stuart A. Kenworthy

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Jesus, Lord of life,
in your mercy hear us and accept our prayers.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

And I saw a new heaven

Edgar Bainton (1880-1956)

And I saw a new heaven and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared, as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; And there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away. (*Revelation 21: 1-4*)

The people stand and remain standing for the Great Thanksgiving.

HYMN AT THE PRESENTATION • 529

In Christ there is no East or West

McKee

THE HOLY COMMUNION

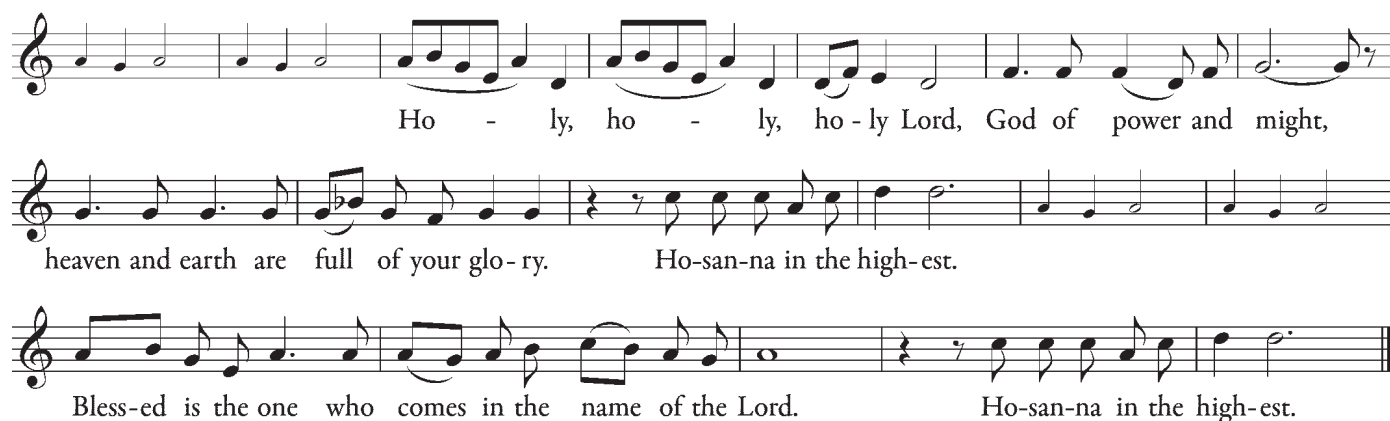
THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

W. Mathias



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, our patrons, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

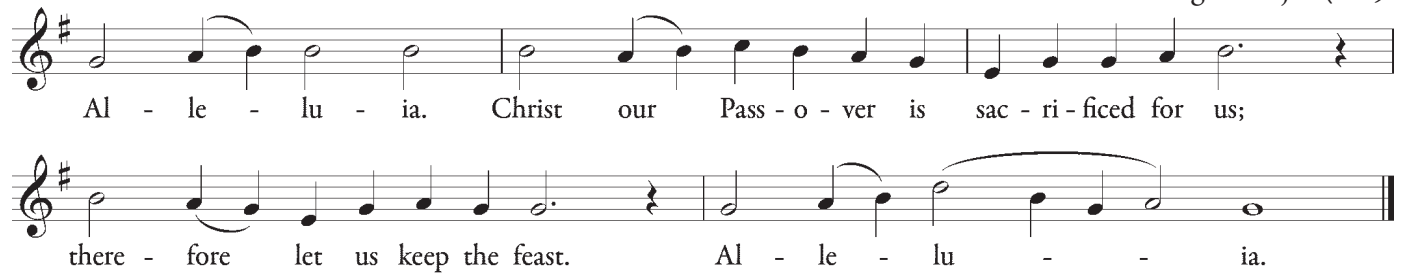
THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Douglas Major (b. 1961)



INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Alleluia, Alleluia, cognoverunt discipuli

William Byrd (1543-1623)

POSTCOMMUNION PRAYER

Said by all, standing.

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and forever. Amen.

BLESSING

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.
Amen.

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.
Amen.

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.
Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

CLOSING HYMN • 296

We know that Christ is raised and dies no more

Engelberg

ORGAN VOLUNTARY

Processional

Grayston Ives (b. 1948)

WORSHIP LEADERS The Rev. Canon Kelly Brown Douglas, The Rev. Dr. Francis H. Wade, The Rev. Lisa Neilson, The Rev. Stuart A. Kenworthy

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Bishop Robert Brewster Board, and in celebration of the marriage of Lauren Brown and Cameron Lewis; altar in the Chapel of Saint Mary: in honor of Martha H. Lacey, former head of the Cathedral Altar Guild; altar in the Chapel of the Holy Spirit: in memory of Vera D. Graf on the anniversary of her birthday; altar in Children's Chapel: in memory of Bronaugh Woodland and Margaret Aldridge Deringer; altar in Chapel of Saint Joseph: in memory of Katharine Monks; altar in Bethlehem Chapel: in memory of Mr. and Mrs. Ferdinand Turton Schneider.



WASHINGTON

NATIONAL CATHEDRAL

Glory to God: Gloria in excelsis. Music: William Mathias (1934-1992) Copyright: © 1976 Oxford University Press. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Setting: William Mathias (b. 1934). Reprinted under OneLicense.net #A-7092803. *Alleluia. Christ our passover: Fraction Anthem.* Douglas Major (b. 1953). Blessing from: *Common Worship: Times and Seasons.* Church House Publishing. Copyright © The Archbishops' Council 2000. *This is my will, this is my new command.* Text: James Quinn. 2005 Copyright: © Continuum International Publishing Group, Ltd. Tune: Suantrai. Arr: Thomas Henry Weaving.

Massachusetts and Wisconsin Avenues, NW • Washington, DC 20016-5098

www.nationalcathedral.org • (202) 537-6200

facebook.com/wncathedral • twitter.com/wncathedral