

# The Holy Eucharist

*with Appreciation for the Ministries of Worship*

The Fourth Sunday of Easter

April 17, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

### CARILLON PRELUDE

*The King of love my shepherd is*

*St. Columba; arr. Ronald M. Barnes (1927-1997)*

### ORGAN VOLUNTARY

*Offertoire pour le Jour de Pâques 'O filii et filiae'*

*Jean-François Dandrieu (c. 1682 - 1738)*

### WELCOME

### SUNG CALL TO PRAYER

*Cantor Mikhail Manevich, Washington Hebrew Congregation*

*In Hebrew.* Behold how good and pleasant it is for us to dwell here together in unity. (*Psalm 133:1*)

### SUNG CALL TO PRAYER

*The Reverend Heidi Moore, Evangelical Lutheran Church in America*

In peace, let us pray to the Lord—Lord, have mercy. For the peace from above and for our salvation, let us pray to the Lord; For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord; For this holy house, and for all who offer their worship and praise, let us pray to the Lord. Help, save, comfort, and defend us, gracious Lord. Amen.

### SUNG CALL TO PRAYER

*Imam Talib Shareef, The Nation's Mosque, Masjid Muhammad*

*In Arabic.* Almighty G-d is Greater than anything and everything. I witness that there is no deity but the one universal Creator Almighty G-d. I witness that Muhammad is not G-d but he is the Messenger of Almighty G-d. Come earnestly and lively to prayer. Come earnestly and lively to Cultivation. Almighty G-d is Greater than anything and everything. I witness that there is no deity but the one universal Creator Almighty G-d.

*The people stand.*

*The choir leads a procession of staff and volunteers who support the worship of God at Washington National Cathedral. The procession of those leading today's worship follows, including interfaith and ecumenical friends.*

# PROCESSIONAL HYMN

*Sung by all, standing*

*God whose love is reigning o'er us*

*Lauda anima*



1. God, whose love is reign - ing o'er us, source of
2. Word of God from na - ture bring - ing spring - time
3. Ho - ly God of an - cient glo - ry, choos - ing
4. Cove - nant, new a - gain in Je - sus, Star - child
5. Lift we then our hu - man voic - es in the



1. all, the end - ing true; hear the u - ni - ver - sal
2. green and au - tumn gold; moun - tain streams like chil - dren
3. man and wom - an, too; A - br'am's faith and Sa - rah's
4. born to set us free; sent to heal us, sent to
5. songs that faith would bring; live we then in hu - man



1. cho - rus raised in joy - ful praise to you. Al - le -
2. sing - ing, o - cean waves like thun - der bold: Al - le -
3. sto - ry formed a peo - ple bound to you. Al - le -
4. teach us how love's chil - dren we might be. Al - le -
5. choic - es lives that, like our mu - sic, sing: Al - le -



1. lu - ia, Al - le - lu - ia, wor - ship an - cient, wor - ship new.
2. lu - ia, Al - le - lu - ia, as cre - a - tion's tale is told.
3. lu - ia, Al - le - lu - ia, to your cove - nant keep us true.
4. lu - ia, Al - le - lu - ia, ris - en Christ, our Sav - ior he!
5. lu - ia, Al - le - lu - ia, joined in love our prais - es ring!

## OPENING ACCLAMATION

Blessed be the one, holy and living God.

Glory to God, for ever and ever.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE

*Glory to God*

Robert Powell (b. 1932)



Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord



God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:  
 re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
 And also with you.  
 Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated.*

**FIRST READING** Rabbi Bruce E. Kahn, Rabbi Emeritus Temple Shalom of Chevy Chase

Genesis 12:1-9

*Read in Hebrew.* Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and all the families of the earth shall bless themselves by you." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had amassed, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*The choir introduces the antiphon, then all repeat.*



The Lord is my shepherd; I shall not be in want. He makes me lie down in green pastures and leads me beside still waters. He revives my soul and guides me along right pathways for his Name's sake. Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me. You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

## SECOND READING

*Imam Shareef*

*Qur'an 2:83-84*

*Read in Arabic.* With Allah's (G-d's) name, The Merciful Benefactor, The Merciful Redeemer All Praises, the Complete and Perfect Praise belongs to Allah. The Merciful Benefactor, The Merciful Redeemer. The Sole Judge on the Day of Judgement. We serve and worship You only, and we turn only to you for help. Guide us all on the Straight way, the way of those who received your blessings and favor, not the ways of those who incur wrath or go astray.

*The people stand to sing and remain standing for the proclamation of the Gospel.*

## HYMN AT THE SEQUENCE • 664

*My Shepherd shall supply my need*

*Resignation*

## THE HOLY GOSPEL

*Matthew 5: 1-12*

*Gospeller*



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew

*People*



Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Gospeller*



The Gospel of the Lord.

*People*



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Reverend Dr. Susan Henry-Crowe  
*General Board of Church and Society, United Methodist Church*

*The people stand.*

## PRAYERS OF INTERCESSION

*The choir sings the antiphon.*

Faithful God: accept the fervent prayers of all your people. In the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O Lover of Souls.

*In Arabic.* And remember Job, when he cried to his Lord, “Verily, distress has seized me, and You are the Most Merciful of all those who show mercy.” So we answered his call, and We removed the distress that was on him, and We restored his family to him, and thereof along with them, as a mercy and a Reminder for all who worship Almighty G-d. (*Quran 21:83-84*)

*The choir sings the antiphon.*

God of compassion: be near to all who call upon your name in the course of daily life, work, and service. You call and gift us for work that brings us joy and embodies concern for our neighbors. Make us glad and grateful for the strength to serve you and our neighbor.

May the One whose spirit is with us in every righteous deed, be with all who work for the good of humanity and bear the burdens of others, and who give bread to the hungry, who clothe the naked, and take the friendless into their homes. May the work of their hands endure, and may the seed they sow bring abundant harvest.

*The choir sings the antiphon.*

God of love: you challenge us to widen the boundaries of our hearts. You know us better than we know ourselves: the distinctions we make, the favoritism we practice, the ways we live as impediments to your mercy. By your transforming word of love, give depth to our faith; that our actions may witness to the wideness of your mercy.

Challenge us, O God: that even as we love our own country, you would have us develop a global perspective. In your eyes, the world is our neighborhood. Grant us every necessary grace to love our neighbors as ourselves. Open our eyes to see the life-giving and the good in every person and every place. As neighbors become friends, may we work to restore the wonder of the world you have made. Bless all whose lives are closely linked with ours; that we may love one another as you love us.

*The choir sings the antiphon.*

*The presider prays the concluding collect.*

*The choir sings the antiphon*

## THE PEACE

Salaam, shalom, peace.

The peace of God be always with you.

**And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Let all the world in every corner sing*

Kenneth Leighton (1929-1988)

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION • 686

*Come, thou fount of every blessing*

*Nettleton*

# THE HOLY COMMUNION

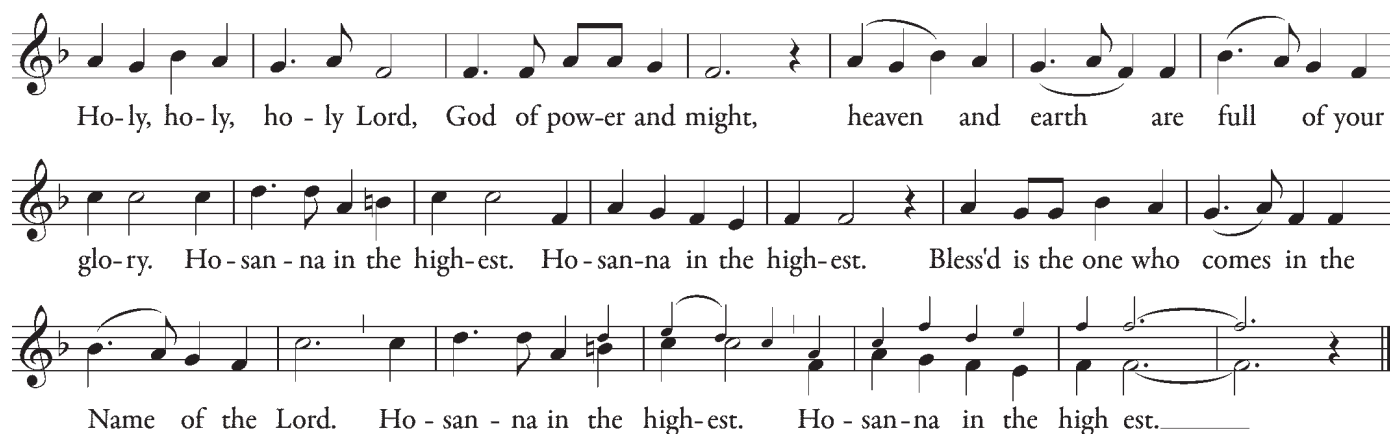
## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your  
glo-ry. Ho-san - na in the high-est. Ho-san-na in the high-est. Bless'd is the one who comes in the  
Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.\_\_\_\_\_

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, remembering Christ's life of ministry and service, his suffering, death, and resurrection, his ascending to glory and his abiding presence through the power of your Holy Spirit, we come in praise and thanksgiving with these gifts of your love, as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Pour out your Holy Spirit upon us gathered here in Christ's name, and upon these gifts, that they may be for us his Body and Blood; and so feed us with his grace that, in union with Christ, we may become a living offering to you.

**Transform us into the image and likeness of Christ, that we may faithfully serve others in his Name, and look forward to the final feast in which all shall be gathered as one at your table, and all manner of things shall be well.**

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory and blessing is yours, Almighty God, now and for ever. **AMEN.**

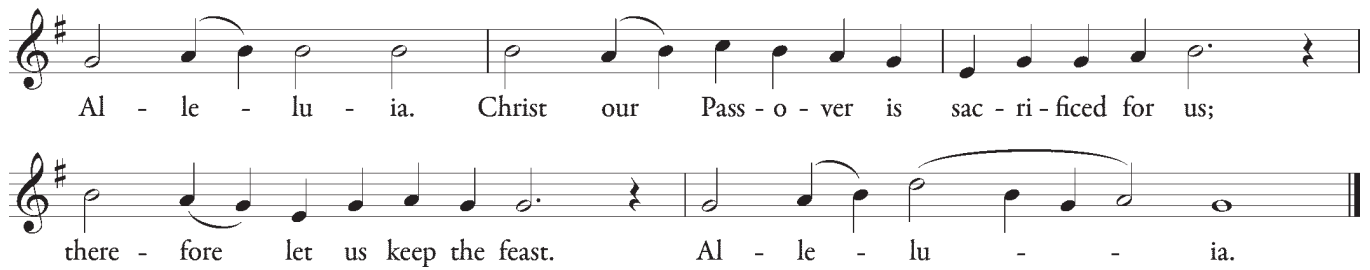
## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Douglas Major (b. 1961)



### INVITATION *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

### ANTHEM DURING THE COMMUNION

*The King of Love my Shepherd is*

arr. Michael McCarthy (b. 1966)

### POSTCOMMUNION PRAYER *Said by all, standing*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others. In the Name of Jesus Christ our Lord. Amen.

### INTERFAITH BLESSINGS

*Spoken in Hebrew and English.* The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. (Numbers 6)

*Spoken in Arabic.* Our Lord! Let not our hearts deviate from the right path after You have guided us, and bestow upon us mercy from Your grace. Verily You are the Giver of bounties without measure. (Qur'an 3:8)

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.

**Amen.**

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.

**Amen.**

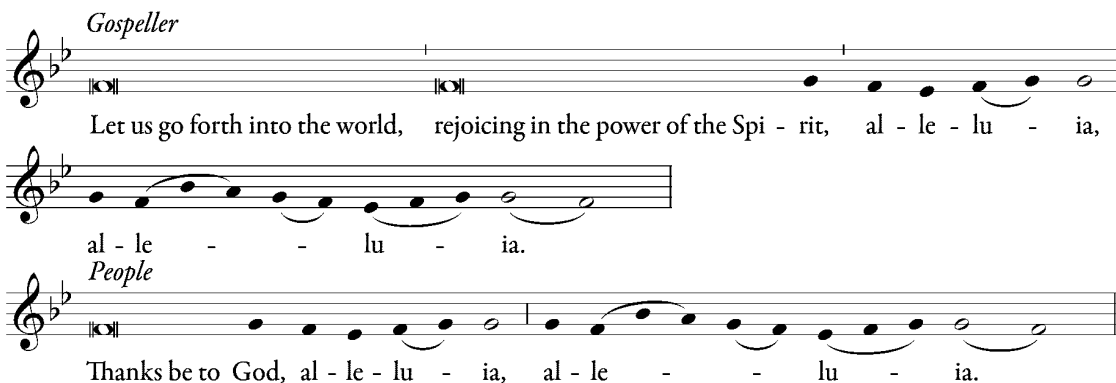
God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.

**Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

**Amen.**

### DISMISSAL



## CLOSING HYMN • 657

*Love divine, all loves excelling*

*Hyfrydol*

## ORGAN VOLUNTARY

*Allegro maestoso, Op. 65 No. 4*

Felix Mendelssohn (1809-1847)

## WORSHIP LEADERS

The Reverend Canon Gina Gilland Campbell, The Reverend Canon Jan Naylor Cope, The Reverend Canon Kelly Brown Douglas, The Reverend Stuart A. Kenworthy, The Reverend Dr. Susan Henry-Crowe, The Reverend Heidi Moore, Rabbi Bruce E. Kahn, Cantor Mikhail Manevich, Imam Talib Shareef, Gary Ford, Sarah Musse, James Tomes, Romeo Lozano, Alex Aguilar, Salvador Flores

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Campbell and Jeanette Plugge; altar in the Chapel of the Holy Spirit: in memory of Marjorie Fisher Stekl; altar in Children's Chapel: in memory of Jeremy Pobors; altar in Bethlehem Chapel: in memory of Mrs. H. Duke Shackelford.

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