

# The Holy Eucharist

The Third Sunday of Easter  
April 10, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

### CARILLON PRELUDE

*Christ is alive! Let Christians sing*

*Truro*; arr. Edward M. Nassor (b.1957)

### ORGAN VOLUNTARY

*Trio Super: Allein Gott in der Höh sei Ehr, BWV 664*

J. S. Bach (1685-1750)

### INTROIT

*Exultate justi*

Ludovico Viadana (1560-1627)

*Sung in Latin.* Rejoice in the Lord, O you just; praise befits the upright. Give praise to the Lord on the harp; sing to him with the psalter, the instrument of ten strings. Sing to him a new canticle, sing well unto him with a loud noise. (*Psalm 33: 1-3*)

### PROCESSIONAL HYMN • 182

*Sung by all, standing*

*Christ is alive! Let Christians sing*

*Truro*

### OPENING ACCLAMATION

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Praise the God and Father of our Lord Jesus Christ.

**God has raised Jesus from the dead, giving us new life and new hope.**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

*Glory to God*

William Mathias (1934-1992)




Glo - ry to God in the high - est, and peace to God's




peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:



re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - - - men.

# THE WORD OF GOD

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

## THE FIRST READING

Acts 9: 1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The Word of the Lord.

**Thanks be to God.**



*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Reverend Dr. Richard Cizik

*The people stand.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father;  
 through him all things were made.**

**For us and for our salvation he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

Jesus, Lord of life,  
in your mercy hear us and accept our prayers.

*The presider prays the concluding collect, and the people respond, Amen.*

#### THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

#### THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

#### ANTHEM AT THE OFFERTORY

*The True Shepherd*

Gary Davison (b. 1961)

Jesus said, "Feed my lambs, tend my sheep. For thus says the Lord God: I myself will search for my sheep, and I will seek them out. As shepherds seek out their flocks when they are among their scatter'd sheep, so I will seek out my sheep, I will seek them out. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord."  
(*John 21:15-16, Ezekiel 34:11-12a, 15*)

*The people stand for the presentation hymn and remain standing.*

#### HYMN AT THE PRESENTATION • 374

*Come, let us join our cheerful songs*

*Nun danket all und bringet Ehr*

# THE HOLY COMMUNION

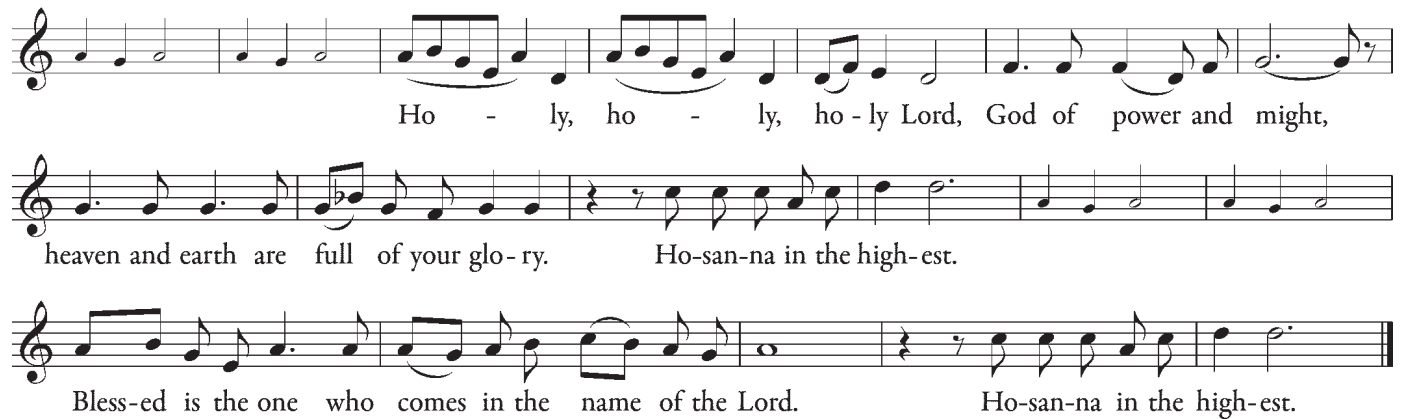
## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS & BENEDICTUS

W. Mathias



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O God,  
**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

**Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Douglas Major (b. 1961)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

INVITATION *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

ANTHEM DURING THE COMMUNION

*Cantique de Jean Racine*

Gabriel Fauré (1845-1924)

POSTCOMMUNION PRAYER *Said by all, standing.*

**Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and forever. Amen.**

BLESSING

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.  
**Amen.**

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.  
**Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.  
**Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

DISMISSAL

Alleluia! Christ is risen.  
**Christ is risen indeed. Alleluia!**

CLOSING HYMN • 305

*Come, risen Lord, and deign to be our guest*

*Rosedale*

ORGAN VOLUNTARY

*Flourish for an Occasion*

William Harris (1883-1973)

**WORSHIP LEADERS** The Rev. Canon Gina Gilland Campbell, The Rev. Canon Kelly Brown Douglas, The Rev. Stuart A. Kenworthy, The Rev. Dr. Richard Cizik



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NATIONAL CATHEDRAL

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of William Tyndale Knox, III; altar in Children's Chapel: in honor of Peter McCallum Griffiths; altar in Bethlehem Chapel: in memory of Jessie Johnson Whitaker.

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