

# The Holy Eucharist

The Second Sunday of Easter  
April 3, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

### CARILLON PRELUDE

*Ciacona en Fuga voor beiaard over het Paaslied "O Filii et Filiae"*

Albert de Klerk (1917-1998)

### ORGAN VOLUNTARY

*Allegro con brio, Op. 65 No. 4*

Felix Mendelssohn (1809-1847)

### INTROIT

*Am Himmelsfabrtstage*

F. Mendelssohn

*Sung in German.* Exalted, O Lord, all praise, all glory, thou hast reigned from eternity. Alleluia, Alleluia.

### PROCESSIONAL HYMN • 193

*Sung by all, standing*

*That Easter day with joy was bright*

*Puer nobis*

### OPENING ACCLAMATION

Alleluia! Christ is risen!

**Christ is risen indeed: Alleluia!**

Praise the God and Father of our Lord Jesus Christ.

**God has raised Jesus from the dead, giving us new life and new hope.**

Alleluia! Christ is risen.

**Christ is risen indeed! Alleluia!**

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

*Glory to God*

William Mathias (1934-1992)




Glo - ry to God in the high - est, and peace to God's




peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:



re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - - - men.

# THE WORD OF GOD

## THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

## THE FIRST READING

Acts 5: 27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord.  
**Thanks be to God.**

## PSALM 150

Chant: George Talbot

*The choir introduces the antiphon, then all repeat.*



Hallelujah!  
Praise God in his holy temple;  
    praise him in the firmament of his power.  
Praise him for his mighty acts;  
    praise him for his excellent greatness.  
Praise him with the blast of the ram's-horn;  
    praise him with lyre and harp.  
Praise him with timbrel and dance;  
    praise him with strings and pipe.  
Praise him with resounding cymbals;  
    praise him with loud-clanging cymbals.  
Let everything that has breath  
    praise the Lord.  
Hallelujah!

## THE SECOND READING

Revelation 1: 4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.  
**Thanks be to God.**

*The people stand to sing and remain standing for the Gospel.*

HYMN AT THE SEQUENCE • 209

*We walk by faith, and not by sight*

*St. Botolph*

THE HOLY GOSPEL

John 20: 19-31

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When it was evening of the day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the people, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

Canon Campbell

*The people stand.*

THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*After each intercession,*

Jesus, Lord of life,  
 in your mercy hear us and accept our prayers.

*The presider prays the concluding collect, and the people respond, Amen.*

THE PEACE

The peace of Christ be always with you.  
 And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

ANTHEM AT THE OFFERTORY

*Sing we merrily*

Sidney Campbell (1909-1974)

Sing we merrily unto God our strength; make a cheerful noise unto the God of Jacob. Take the psalm, bring hither the tabret, the merry harp with the lute. Blow up the trumpet in the new moon, even in the time appointed, and upon our solemn feast day. For this was made a statute for Israel and a law of the God of Jacob. Alleluya.

*The people stand for the presentation hymn and remain standing.*

HYMN AT THE PRESENTATION

*O praise ye the Lord! Praise him in the height*

1. O praise ye the Lord! Praise him in the height;  
 2. O praise ye the Lord! Praise him up - on earth,  
 re - jice in his word, ye an - gels of light;  
 in - tune - ful ac - cord, all ye of new birth;  
 ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS & BENEDICTUS

W. Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O God,  
**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

**Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

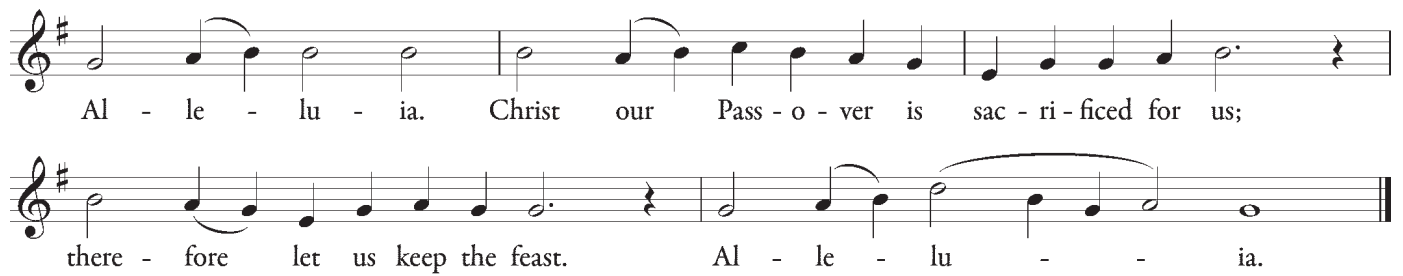
In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Rejoicing in God's new creation, let us pray with confidence, each in our own language, the prayer our Savior has taught us:

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - - - ia.

**INVITATION** *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

**ANTHEM DURING THE COMMUNION***Love bade me welcome*

David Hurd (b. 1950)

Love bade me welcome; yet my soul drew back, guiltie of dust and sinne. But quicke'd Love observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning, if I lacked anything. A guest, I answered, worthy to be here: Love said, You shall be he. I, the unkinde, ungratefull? Ah, my deare, I cannot look on thee. Love took my hand and smiling did reply, Who made the eyes but I? Truth, Lord but I have marr'd them: let my shame go where it doth deserve. And know you not, sayes Love, who bore the blame? My deare, then I will serve. You must sit down, sayes Love, and taste my meat: so I did sit and eat.

**POSTCOMMUNION PRAYER** *Said by all, standing.*

**God our Creator, through our Savior Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. Amen.**

**BLESSING**

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.  
**Amen.**

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.  
**Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.  
**Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

**DISMISSAL**

Alleluia. Christ is Risen.

**Christ is risen indeed. Alleluia!****CLOSING HYMN** • 212 *Sung by all.**Awake, arise, lift up your voice**Richmond***ORGAN VOLUNTARY***Fugue in G major, (the 'Gigue'), BWV 577*

J.S. Bach (1685-1750)

**WORSHIP LEADERS** The Rev. Canon Gina Gilland Campbell, The Rev. Canon Michele Hagans, The Rev. Preston B. Hannibal, The Rev. Stuart A. Kenworthy, Cathedral Singers

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in loving memory of August M. and Harriett MacDonald Stromberg; St. Mary's Chapel altar: in memory of Mary Agnes Todd; Children's Chapel altar: in memory of Carroll Stansbury; War Memorial Chapel altar: in memory of John Estes Daughtrey; Bethlehem Chapel altar: in memory of Virginia Berrier.

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Massachusetts and Wisconsin Avenues, NW · Washington, DC 20016-5098  
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