



WASHINGTON NATIONAL CATHEDRAL

EASTER DAY

FESTIVAL HOLY EUCHARIST

EASTER DAY
THE SUNDAY OF THE RESURRECTION
SUNDAY, MARCH 27, 2016 EIGHT & ELEVEN AM



CARILLON PRELUDE

He is risen, he is risen!
Hallelujah! for carillon
At the Lamb's high feast we sing
The day of resurrection!
Jesus Christ is risen today

Unser Herrscher; arr. Frank P. Law (1917–1985)
Hilton J. Rufty (1904–1974)
Salzburg; arr. Edward M. Nassor (b. 1957)
Ellacombe; arr. Sally Slade Warner (1932–2009)
Easter Hymn; arr. F. P. Law

ORGAN PRELUDE

Saraband for the Morning of Easter
Toccata and Fugue in E major, BWV 565

Herbert Howells (1892–1983)
Johann Sebastian Bach (1685–1750)

BRASS PRELUDE

Cumulous Sanctus
Urlicht, from *Symphony No. 2 in C minor*, 'Resurrection'
Procession for Jupiter
Overture, from *Music for the Royal Fireworks*
Adagio
Minuet and Trio

Anonymous; arr. Empire Brass
Gustav Mahler (1860–1911)
Gustav Holst (1874–1934)
George Frideric Handel (1685–1759)
Michael Kamen (1948–2003)
G. F. Handel

WELCOME

THE ENTRANCE RITE

INTROIT

Haec dies

William Byrd (1543-1623)

Sung in Latin. This is the day the Lord has made: let us rejoice and be glad in it. Alleluia. (*Psalms 118: 24*)

The people stand.

HYMN AT THE PROCESSION

Jesus Christ is risen today!

Easter Hymn



1. Je - sus Christ is risen to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

ACCLAMATION OF THE RESURRECTION

Bishop Alleluia! Christ is risen.

People Christ is risen indeed. Alleluia!

Bishop O faithful, come on this day of glorious resurrection:

People let us drink the wine of the new vineyard,

Bishop On this day we bless Christ for ever and ever.

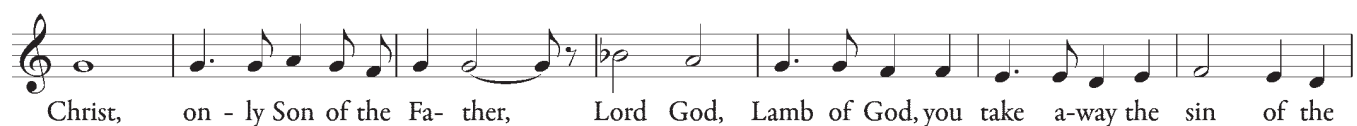
People Let us drink the wine of joy, of the kingdom of Christ!

Bishop Alleluia! Christ is risen.

People Christ is risen indeed. Alleluia!

GLORIA IN EXCELSIS DEO

William Mathias (1934-1992)



THE COLLECT OF EASTER DAY

Bishop The Lord be with you.
People **And also with you.**
Bishop Let us pray that we may reign with the risen Christ in glory.

Glorious giver of life, we praise you, that by the mighty resurrection of your Son, you have delivered us from sin and death and made your whole creation new; grant that we who celebrate with joy Christ's rising from the dead, may be raised from the death of sin to the life of righteousness; through him who lives and reigns with you and the Holy Spirit, one God now and for ever.
Amen.

The people are seated.

THE WORD OF GOD

THE FIRST LESSON

Isaiah 65: 17-25

Thus says the Lord God: I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 118:1-2, 14-24

chant: George Elvey

The choir introduces the antiphon, all repeat.



Give thanks to the Lord, for he is good;
his mercy endures for ever.
Let Israel now proclaim,
"His mercy endures for ever."
The Lord is my strength and my song,
and he has become my salvation.
There is a sound of exultation and victory
in the tents of the righteous:
"The right hand of the Lord has triumphed!
the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"
I shall not die, but live,
and declare the works of the Lord.
The Lord has punished me sorely,
but he did not hand me over to death.
Open for me the gates of righteousness;
I will enter them; I will offer thanks to the Lord.

“This is the gate of the Lord;
 he who is righteous may enter.”
 I will give thanks to you, for you answered me
 and have become my salvation.
 The same stone which the builders rejected
 has become the chief cornerstone.
 This is the Lord’s doing,
 and it is marvelous in our eyes.
 On this day the Lord has acted;
 we will rejoice and be glad in it.

All repeat the antiphon.

THE SECOND LESSON

Acts 10:34-43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People Thanks be to God.

The people stand.

HYMN AT THE SEQUENCE

He is risen, he is risen!

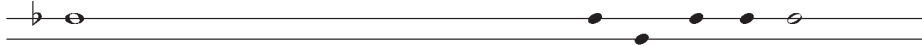
Unser Herrscher



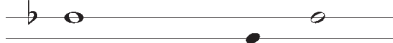
1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:
 2. Come, ye sad and fear - ful heart - ed, with glad smile and ra - diant brow!
 3. Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
 4. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:

he hath burst his three days' pris - on; let the whole wide world re - joice:
 Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,
 not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,
 we are free from sin's dark pris - en to a ho - lier state;

death is con - quered, we are free, Christ has won the vic - to - ry.
 and the pas - sion that he bore -- sin and pain can vex no more.
 break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.
 and a bright - er Eas - ter beam on our long - ing eyes shall stream.

Gospeller

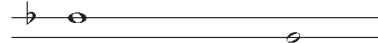
The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

People

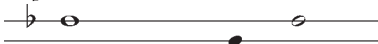
Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people are seated at the invitation of Bishop Mariann.

THE SERMON

Bishop Mariann

The people stand.

THE NICENE CREED

Said by all

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor We pray to Jesus who is present with us to eternity. Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life,

People In your mercy, hear us.

Intercessor Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life,

People In your mercy, hear us.

Intercessor Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life,

People In your mercy, hear us.

Intercessor Jesus, Good Shepherd, who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick, and lead the healthy and strong to new pastures. Jesus, Lord of life,

People In your mercy, hear us.

Intercessor Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you. Raise us with them to eternal life. Jesus, Lord of life,

People In your mercy, hear us, accept our prayers, and be with us always. Amen.

CONCLUDING COLLECT

Bishop Be present, O Risen Christ, in this your Church's Easter praise. May we, like Mary Magdalene and all witnesses to the resurrection see the tomb empty, and joyfully believing, walk in newness of life. Grant that our anthems of joy may give honor to the mystery of your redeeming love and that our proclamations of your victory over death may reflect the majesty of your eternal glory. In your most holy Name we pray.

People Amen.

THE PEACE

Bishop Alleluia! Christ has been raised from the dead. The peace of Christ be always with you.
People And also with you.

The people greet one another with a sign of God's peace and are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Sing ye to the Lord

Edward Bairstow (1874-1946)

Sing ye to the Lord, for he hath triumphed gloriously. Pharaoh's chariots and his host hath he cast into the sea. Mighty Victim from the sky, hell's fierce powers beneath thee lie. Thou hast conquered in the fight, thou hast brought us life and light. Now no more can death appall, now no more the grave enthrall. Thou hast opened Paradise, and in thee thy saints shall rise. Alleluia. Amen. (*Exodus 15: 21, 4*)

The people stand.

HYMN AT THE PRESENTATION

The day of resurrection! Earth tell it out abroad

Ellacombe

1. The day of re-sur-rec-tion! Earth tell it out a-broad;
2. Our hearts be pure from e-vil, that we may see a-right
3. Now let the heavens be joy-ful, let earth her song be-gin,
the Pass-o-ver of glad-ness, the Pass-o-ver of God.
the Lord in rays e-ter-nal of re-sur-rec-tion light;
the round world keep high tri-umph, and all that is there-in;
From death to life e-ter-nal, from earth un-to the sky,
and, lis-tening to his ac-cents, may hear so calm and plain
let all things seen and un-seen their notes to-geth-er blend,
our Christ hath brought us o-ver with hymns of vic-to-ry.
his own "All hail!" and, hear-ing, may raise the vic-tor strain.
for Christ the Lord is ris-en, our joy that hath no end.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Bishop The Lord be with you.
People And also with you.

Bishop Lift up your hearts.
People We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Bishop Mariann offers our thanks to God for the grace and mercy made available to us in Christ, and in response all sing:

SANCTUS & BENEDICTUS

W. Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

Bishop Mariann gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Bishop Therefore, according to his command, O God,
All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Bishop And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation,
this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the
Sacrament of the Body of Christ and his Blood of the new Covenant.

All Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

Bishop Mariann concludes with a prayer for the coming of God's reign. The people affirm the Great Thanksgiving with AMEN.

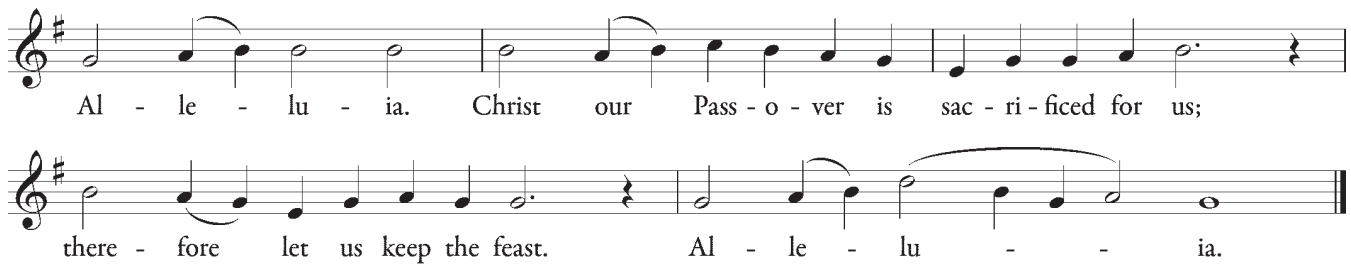
THE LORD'S PRAYER

People Notre Père..., Padre nuestro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Douglas Major (b. 1961)



INVITATION TO COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister.

ANTHEM AT THE COMMUNION

Lord of the Dance

arr. Michael McCarthy (b. 1966)

I danced in the morning when the world was begun, and I danced in the moon and the stars and the sun. And I came down from heaven and I danced on the earth, at Bethlehem I had my birth. Dance, then, wherever you may be, I am the Lord of the dance, said he. And I'll lead you all wherever you may be, and I'll lead you all in the dance, said he. I danced for the scribe and the Pharisee, but they would not dance and they would not follow me. I danced for the fisherman, for James and John. They came with me and the dance went on. I danced on the Sabbath and I cured the lame; the holy people said it was a shame. They whipped and they stripped and they hung me high and they left me there on a cross to die. O dance, dance. I danced on a Friday when the sky turned black. It's hard to dance with the devil on your back. They buried my body and they thought I'd gone, but I am the dance and I still go on. They cut me down and I leap up high. I am the life that will never, never die. I'll live in you if you live in me. I am the Lord of the dance, said he. (Sydney Carter, 1915-2004)

HYMN AT THE COMMUNION

Alleluia, alleluia! Give thanks to the risen Lord

Alleluia No. 1

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia,
al - le - lu - ia! Give praise to his Name. 1. Je - sus is Lord of
2. Spread the good news o'er
3. We have been cru - ci -
4. Come, let us praise the
all the earth. He is the King of cre - a - - tion.
all the earth: Je - sus has died and is ris - - en.
fied with Christ. Now we shall live for ev - - er.
liv - ing God, joy - ful - ly sing to our Sa - - vior.

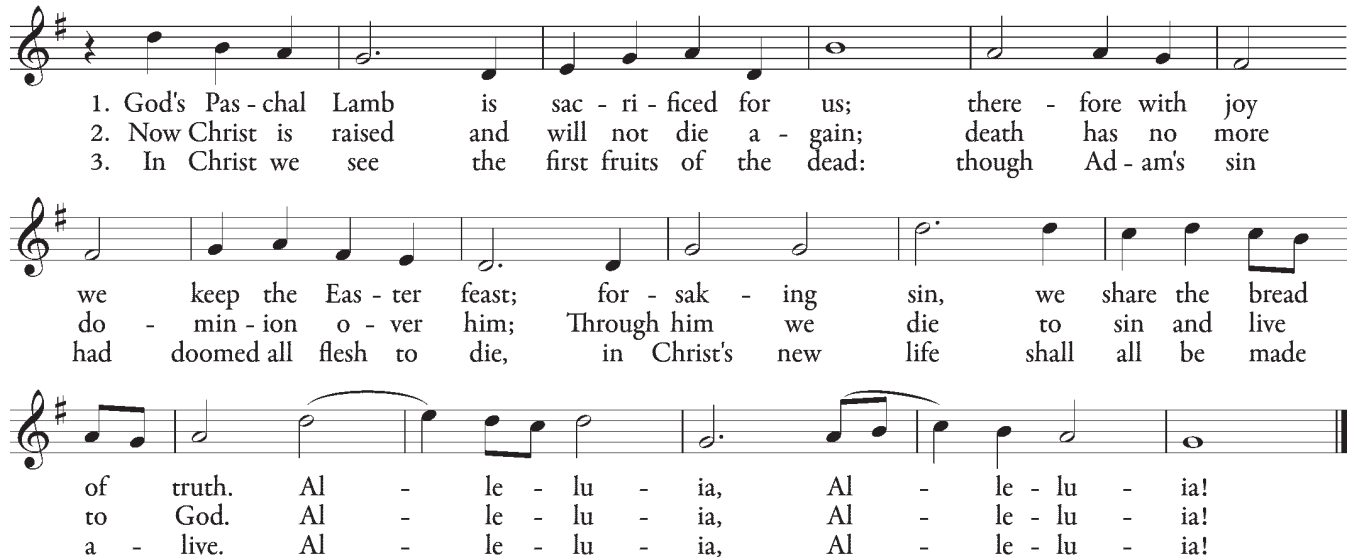
Repeat Refrain

The people stand.

HYMN AT THE COMMUNION

Christ our Passover

Sine Nomine



1. God's Pas - chal Lamb is sac - ri - ficed for us; there - fore with joy
2. Now Christ is raised and will not die a - gain; death has no more
3. In Christ we see the first fruits of the dead: though Ad - am's sin

we keep the Eas - ter feast; for - sak - ing sin, we share the bread
do - min - ion o - ver him; Through him we die to sin and live
had doomed all flesh to die, in Christ's new life shall all be made

of truth. Al - le - lu - ia, Al - le - lu - ia!
to God. Al - le - lu - ia, Al - le - lu - ia!
a - live. Al - le - lu - ia, Al - le - lu - ia!

SENDING EUCHARISTIC VISITORS

8:00 service only

Bishop In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body, because we all share one bread, one cup.

POSTCOMMUNION PRAYER

All God of life, who for our redemption gave your only begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of the enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. Amen.

THE EASTER BLESSING

Bishop Mariann blesses the people, and the people respond, Amen.

DISMISSAL



Gospeller

Let us go forth into the world, rejoicing in the power of the Spi - rit, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

HYMN AT THE CLOSING

At the Lamb's high feast we sing

Salzburg

1. At the Lamb's high feast we sing praise to our vic - to - rious King,
 2. Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3. Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4. Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

ORGAN VOLUNTARY

Toccata, from Symphony V, Op. 42

Charles-Marie Widor (1844–1937)

*Following the 11:00 service, the Washington Ringing Society will attempt
 a full peal to joyfully celebrate the Resurrection.*

PERMISSIONS *Jesus Christ is risen today.* Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4 Charles Wesley (1707–1788). Public Domain. Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt. Public Domain. *Gloria in excelsis.* Words: Traditional. Music: William Mathias (1934–1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-709283. *The day of resurrection.* Words: John of Damascus (8th cent.); tr. John Mason Neale (1818–1866), alt. Music: Ellacombe, melody from *Gesangbuch...der Herzogl. Wirtembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823–1889); desc. Cyril Winn (1884–1973). Descant by permission of Oxford University Press. Reprinted under OneLicense.net #A-709283. *Holy, holy, holy Lord: Sanctus.* Setting: William Mathias (b. 1934). Reprinted under OneLicense.net #A-7092803. *Alleluia. Christ our passover: Fraction Anthem.* Douglas Major (b. 1953). *He is risen, he is risen!* Words: Cecil Francis Alexander (1818–1895), alt. Public Domain. Music: *Unser Herrscher*, Joachim Neander (1650–1680). Public Domain. *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright: Words: © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: Melody © 1973, The Word of God. All Rights Reserved. Reprinted under OneLicense.net #A-7092803. Selected prayers from: *A New Zealand Prayer Book - He Karakia Mihinare o Aotearoa* - permission requested; *Common Worship: Times and Seasons* and *Common Worship*. Church House Publishing. Copyright © The Archbishops' Council 2000.

EASTER DAY
THE SUNDAY OF THE RESURRECTION
MARCH 27, 2016

The Right Reverend Mariann Edgar Budde
The Reverend Canon Jan Naylor Cope
The Reverend Canon Kelly Brown Douglas
The Reverend Preston B. Hannibal
The Reverend Stuart A. Kenworthy

Washington Symphonic Brass
The Cathedral Choir of Men and Girls
Canon Michael McCarthy
Benjamin Straley
Edward M. Nassor



EASTER DAY FESTIVAL CHORAL EVENSONG
4:00 pm

EASTER DAY ORGAN RECITAL
5:15 pm

*A gift in support of this celebration of the Resurrection is made to the glory of God
and in thanksgiving for the William Carter Dulin and Maurine Stuart Dulin families.*

FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

HIGH ALTAR: in memory of Hibbard G. James, in memory of Nancy Mission Cooper, in memory of Paul H. Kea, FAIA; in loving memory of Grace Gibson, NCS '18, in memory of Mary Ashley Scarborough, in memory of Sita Finkenstaedt Gibson, in memory of Bishop James de Wolf Perry, on the anniversary of his installation as Presiding bishop 1930, in loving memory of Mr. and Mrs. Alvin Brown Morgan, Jr.; ALTAR IN THE CROSSING: in honored memory of Frederick Weyerhaeuser; PASCHAL CANDLE AT THE ROOD SCREEN & THE MID-NAVE FONT: in loving memory of Catherine Elizabeth Fowler; THE PULPIT: in thanksgiving for the service of former dean, the Reverend Gary Hall and Kathy Hall; THE CANDELABRA IN THE HIGH ALTAR SANCTUARY: in loving memory of Mary Russell and Charles Bounds; ST. MARY'S CHAPEL ALTAR: in memory of Mr. and Mrs. Larz Anderson, in loving memory of the Reverend and Mrs. Norman Egerton and Robert Marsden Goodchild; ANDERSON TOMB: in memory of Mr. and Mrs. Larz Anderson; ST. MARY'S CHAPEL GATES: in loving memory of Deborah W. Stone; HOLY SPIRIT CHAPEL ALTAR: in memory of Frederick James and Bertha Elise Wildman, in memory of Arthur Brammer on the anniversary of his birthday, in honor of Jean Schnell Auchincloss; ST. JOHN'S CHAPEL ALTAR: in thanksgiving for Reverend Dr. J.C. Gilland; CHILDREN'S CHAPEL ALTAR: in memory of Jennie May Mathis Malloy, in memory of Elizabeth Arcier, in memory of Elizabeth McCutchins Blood Miles, in honor of Lucas Richard Arnquist, in thanksgiving for our grandchildren Dane Roger Feller, Luke Tod McCullough, and future granddaughter to be born May 2016; CHRIST CHILD STATUE: in loving memory of Adriana Lusk Van der Steenhoven; CHILDREN'S CHAPEL FONT: in thanksgiving for the Altar Guild of Christ Church, Greenwich, Connecticut, in memory of Virginia McVey Morris, in honor of Michael Gaines Semler and Alexander Horatio Semler; WAR MEMORIAL CHAPEL ALTAR: in memory of those who served in World War II, Class of 1941- Norristown, PA. High School - Mr. and Mrs. Harry F. Baird, in memory of Bertha R. "Bert" Pence, in memory of Edwin H.B. Pratt; WEST END PILLARS: in loving memory of former Flower Guild members Lessie Sutherland and Dinnie Whitson; BETHLEHEM CHAPEL ALTAR: in memory of Marion G. Lemon; in memory of Stella E. Emerson, Margaret Sisson, and Bertha M. Gordon, in honor of the anniversary of Sarah Farmer Wall and John Edgar Wall, Jr.; RESURRECTION CHAPEL ALTAR: in memory of Rhoda Paxton Boggs and Mary K. Randolph, in loving memory of Luann Vaky; ST. JOSEPH'S CHAPEL ALTAR: in memory of Joseph Wilson; ST. JOSEPH'S CHAPEL COLUMBARIUM GATES: in memory of and thanksgiving for the Seferlis and Tidball families; ABIGAIL NORMAN PRINCE TOMB: on the anniversary of her death; DULIN BAY AND FOLGER BAY: in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; GOOD SHEPHERD CHAPEL ALTAR: in honor of the Very Reverend Francis B. Sayre; THE ORGAN CONSOLE: in honor of Michael T. Hosang, Esq. and in memory of Ruth D. & Paul Lieber; THE BAPTISTRY: given to the glory of the Risen Lord, for children and adults new to the life of faith through baptism, and in loving memory of Jeanette and Edmond Arsenault and Harriet and Harry Rogstad; USHERS' CARNATIONS: memory of Charles Sidney Forbes; in memory of Lieut. James Norbert Matthews.

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