

# The Holy Eucharist

The Fifth Sunday in Lent

March 13, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

### ORGAN VOLUNTARY

*An Wasserflüssen Babylon, BWV 653*

J. S. Bach (1685-1750)

### INTROIT

*God so loved the world*

Bob Chilcott (b. 1955)

God so loved the world that he gave his only begotten son that whoso believeth in him should not perish, but have everlasting life. (*John 3:16*)

### PROCESSIONAL HYMN • 152

*Sung by all, standing*

*Kind Maker of the world*

*A la venue de Noël*

### OPENING ACCLAMATION

Bless the Lord who forgives our sins,

**God's mercy endures for ever.**

To you, O Lord, I lift up my soul;

**O God, in you I trust.**

You are the God of my salvation;

**To you, O Lord, I lift up my soul.**

In you I hope all the day long;

**O my God, in you I trust.**

Remember, Lord, your compassion and love, for they are from everlasting.

**To you, O Lord, I lift up my soul; O my God, in you I trust.**

### INVITATION TO CONFESSION

### CONFESSION AND ABSOLUTION

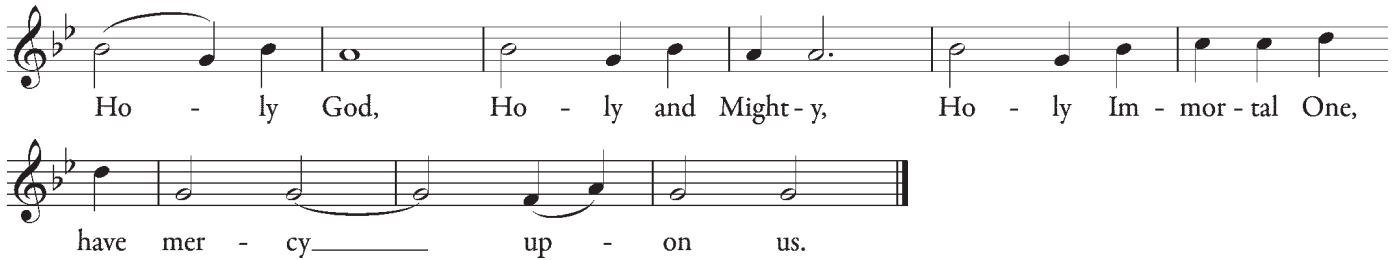
Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore us to the joy of your salvation, through Jesus Christ our Lord. Amen.

*The presider offers absolution and the people respond, Amen.*

## TRISAGION

Michael McCarthy (b. 1966)

*The cantor sings first, then all repeat twice.*



## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated.*

## THE WORD OF GOD

### THE FIRST READING

Isaiah 43: 16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

The Word of the Lord.

**Thanks be to God.**

### PSALM 126

plainchant

When the Lord restored the fortunes of Zion,  
then were we like those who dream.  
Then was our mouth filled with laughter,  
and our tongue with shouts of joy.  
Then they said among the nations,  
“The Lord has done great things for them.”  
The Lord has done great things for us,  
and we are glad indeed.  
Restore our fortunes, O Lord,  
like the watercourses of the Negev.  
Those who sowed with tears  
will reap with songs of joy.  
Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

**Thanks be to God.**

*The people stand to sing and remain standing for the Gospel.*

#### HYMN AT THE SEQUENCE • 474

*When I survey the wondrous cross*

*Rockingham*

#### THE HOLY GOSPEL

John 12: 1-8

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

Jim Wallis

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

God of compassion,  
In your mercy, hear us.

*The presider prays the concluding collect, and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*In ieiunio et fletu*


Thomas Tallis (1505-1585)

*Sung in Latin.* Fasting and weeping, the priests prayed: "Spare, O Lord, your people, spare them and do not consign your children to destruction." Between the porch and altar the priests wept saying: "Spare your people."

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION

*In boldness, look to God for help*



1. In bold - ness, look to God for help, like wo - men folk who dared:  
2. In bold - ness, lean on God for strength, and heal - ing from dis - ease,  
3. In bold - ness, learn of God the truth of Ma - ry's bet - ter part:  
4. In bold - ness, love, nor count the cost. Con - front the world's harsh stare:

to ask that Je - sus heal a child, that crumbs of grace be shared,  
of mind and bod - y, heart and will, whose bond - age Je - sus frees.  
by fear and cen - sure un - de - terred, de - ter - mined in her heart  
like one who washed the feet of Christ, and wiped them with her hair,

that out - cast ones be wel - comed to the feast God has pre - pared.  
Reach out and touch the hem of Christ, and gath - er spi - rit's ease.  
to kneel at Je - sus' feet and learn the wis - dom he im - parts.  
poured per - fume to a - noint her Lord, and left love's fra - grance there.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them to the Lord.**

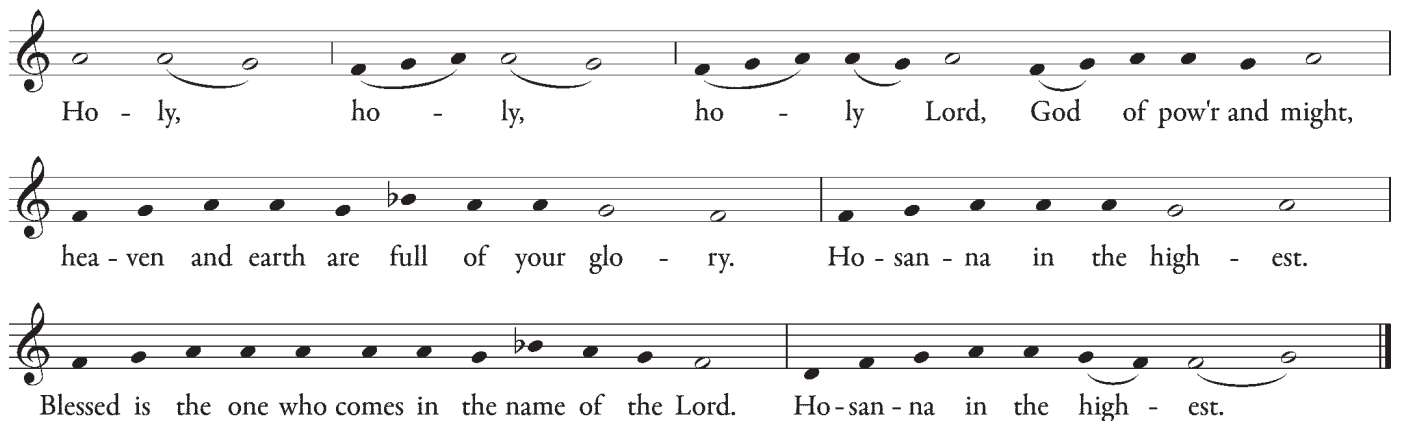
Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

### SANCTUS & BENEDICTUS

*Mass 18*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, we proclaim the mystery of faith:  
**Christ has died; Christ is risen; Christ will come again.**

We celebrate the memorial of our redemption, O Gracious God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. **Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.  
**AMEN.**

#### THE LORD'S PRAYER

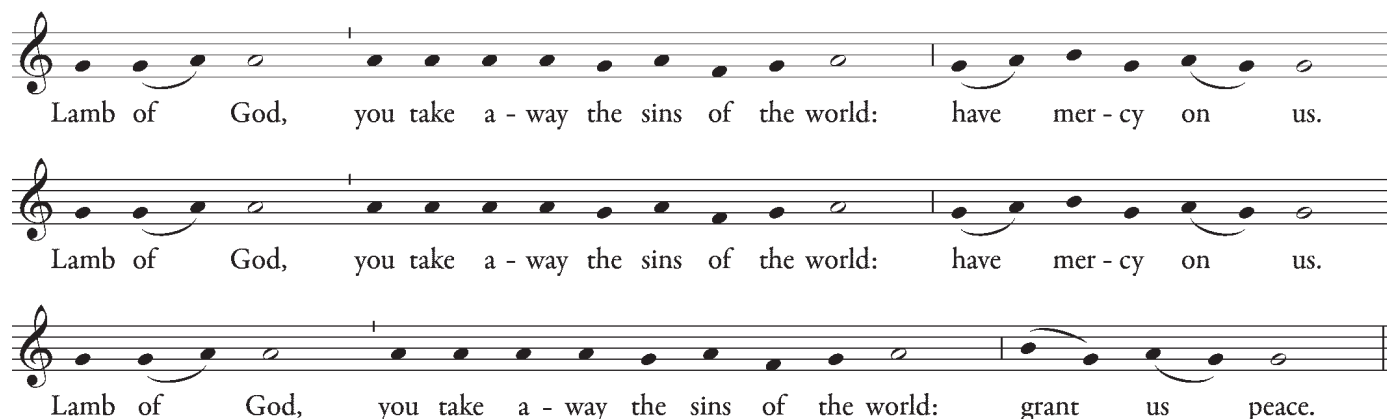
**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Lamb of God*

*Mass 18*



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*The people are seated.*

#### INVITATION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

#### ANTHEM DURING THE COMMUNION

*Ecce quomodo*

Jacob Handl (1550-1591)

*Sung in Latin.* See how the just man dies, and no one feels for him in his heart. The just are taken away and no one cares. The just man is borne from the presence of evil, and his memory shall be held in peace. His dwelling place is in peace, and his abode is in Sion.

*The people stand.*

## POSTCOMMUNION PRAYER

*Said by all*

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and forever. Amen.

## PRAYER OVER THE PEOPLE

*The presider offers a prayer and the people respond, Amen.*

## DISMISSAL

Let us bless the Lord.  
Thanks be to God.

## CLOSING HYMN

*Sung by all*

*Lord, whose love through humble service*

*Beech Spring*



1. Lord, whose love through hum - ble ser - vice bore the weight of hu - man need,  
2. Still your chil - dren wan - der home - less; still the hun - gry cry for bread;  
3. As we wor - ship, grant us vis - ion, till your love's re - veal - ing light,  
4. Called by wor - ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sak - en, of - fered mer - cy's per - fect deed,  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great - ness, dawns up - on our quick - ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart,  
As, O Lord, your deep com - pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
hope and health, good will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - ery gift that you im - part.  
use the love your Spi - rit kin - dles still to save and make us whole.  
stir - ring us to tire - less striv - ing, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

## ORGAN VOLUNTARY

*Toccata in D minor, BWV 538 ('The Dorian')*

J. S. Bach

**WORSHIP LEADERS** The Rev. Canon Jan Naylor Cope, The Rev. Vincent P. Harris, The Rev. Stuart A. Kenworthy, Jim Wallis (guest preacher), The Cathedral Choir of Men and Girls

**FLOWER GIFTS** In the mid-nave, the Lenten pedestals of branches are given in loving memory of Mary Ashley Scarborough. *In accordance with the Cathedral practice of bare altars during the Lenten season, all flower endowments during Lent will be named in the leaflet and honored at Easter.*

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