

The Holy Eucharist

The Third Sunday in Lent
February 28, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

ORGAN VOLUNTARY

Praeludium in D minor, BuxWV 140

Dietrich Buxtehude (1637-1707)

INTROIT

Remember not, Lord, our offences

Henry Purcell (1659-1695)

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins, but spare us, good Lord, spare thy people, whom thou hast redeemed with thy precious blood, and be not angry with us for ever. Spare us, good Lord.

PROCESSIONAL HYMN • 401

Sung by all, standing

The God of Abraham praise

Leoni

OPENING ACCLAMATION

Bless the Lord who forgives our sins,

God's mercy endures for ever.

To you, O Lord, I lift up my soul;

O God, in you I trust.

You are the God of my salvation;

To you, O Lord, I lift up my soul.

In you I hope all the day long;

O my God, in you I trust.

Remember, Lord, your compassion and love, for they are from everlasting.

To you, O Lord, I lift up my soul; O my God, in you I trust.

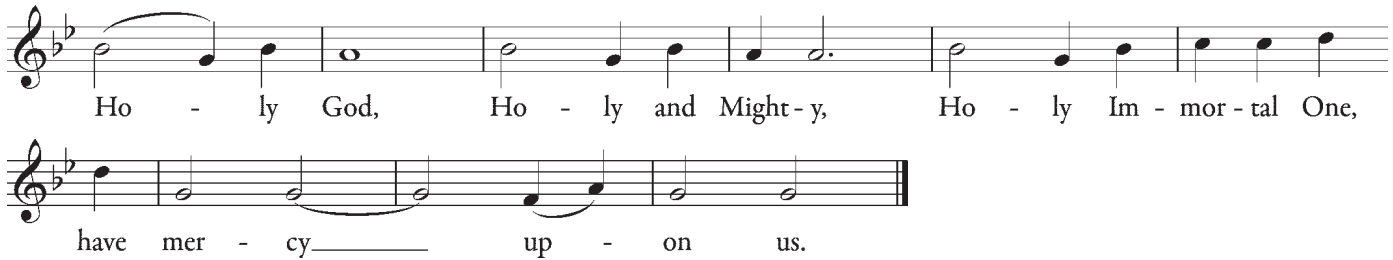
INVITATION TO CONFESSION

CONFESSION AND ABSOLUTION

Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore us to the joy of your salvation, through Jesus Christ our Lord. Amen.

The presider offers absolution and the people respond, Amen.

The cantor sings first, then all repeat twice.



THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE WORD OF GOD

THE FIRST READING

Exodus 3: 1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

The Word of the Lord.

Thanks be to God.

O God, you are my God; eagerly I seek you;
 my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.
 Therefore I have gazed upon you in your holy place,
 that I might behold your power and your glory.
 For your loving-kindness is better than life itself;
 my lips shall give you praise.
 So will I bless you as long as I live
 and lift up my hands in your Name.
 My soul is content, as with marrow and fatness,
 and my mouth praises you with joyful lips,
 When I remember you upon my bed,
 and meditate on you in the night watches.
 For you have been my helper,
 and under the shadow of your wings I will rejoice.
 My soul clings to you;
 your right hand holds me fast.

THE SECOND READING

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE • 648

When Israel was in Egypt's land

Go Down, Moses

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Bishop Minerva G. Carcaño

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father;
 through him all things were made.

For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of compassion,
 In your mercy, hear us.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

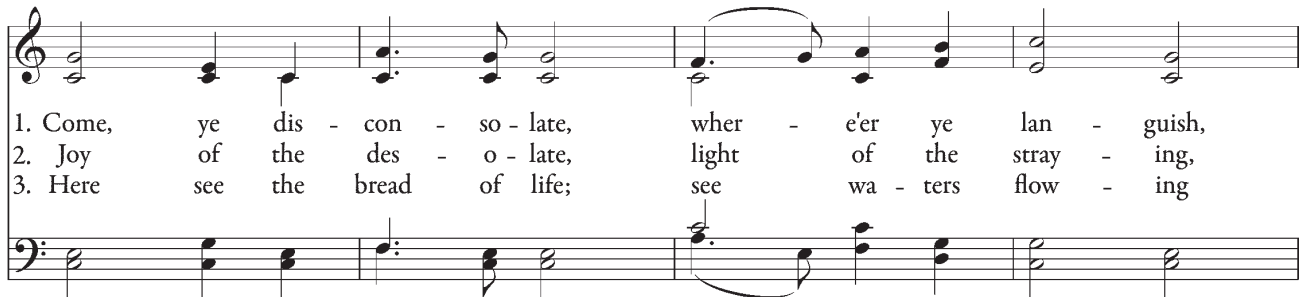
Bow down thine ear

César Frank (1822-1890)

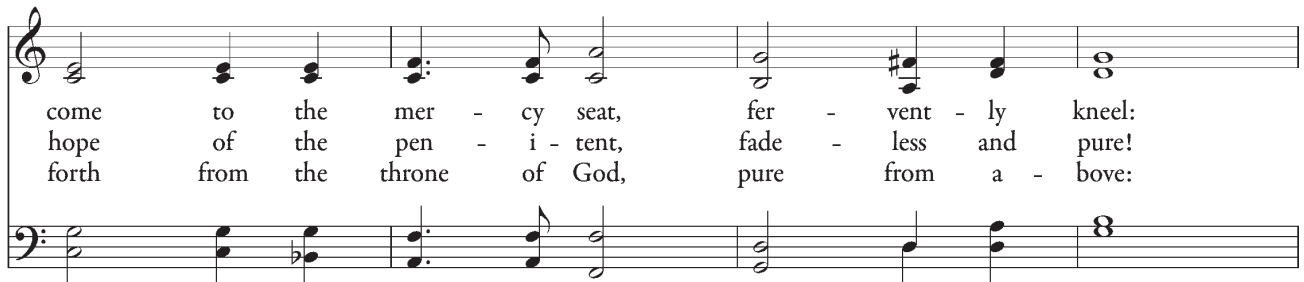
The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

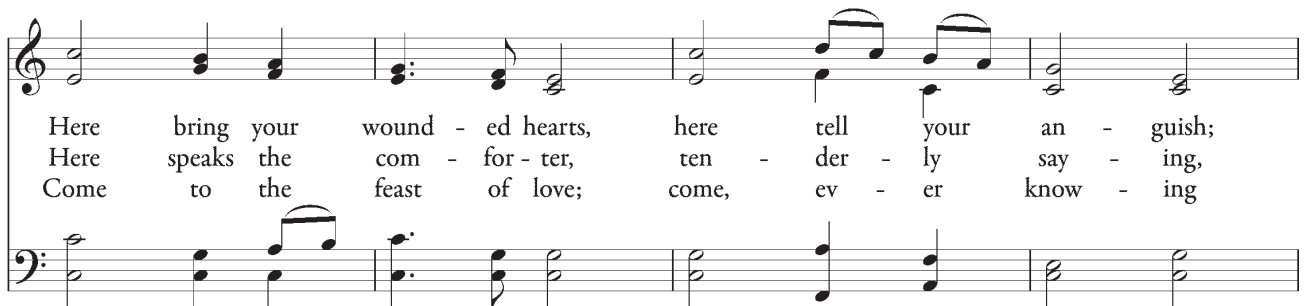
Come, ye disconsolate



1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,
2. Joy of the des - o - late, light of the stray - ing,
3. Here see the bread of life; see wa - ters flow - ing



come to the mer - cy seat, fer - vent - ly kneel:
hope of the pen - i - tent, fade - less and pure!
forth from the throne of God, pure from a - bove:



Here bring your wound - ed hearts, here tell your an - guish;
Here speaks the com - for - ter, ten - der - ly say - ing,
Come to the feast of love; come, ev - er know - ing



earth has no sor - row that heav'n can - not heal.
"Earth has no sor - row that heav'n can - not cure."
earth has no sor - row but heav'n can re - move.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Mass 18

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving, as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

THE LORD'S PRAYER

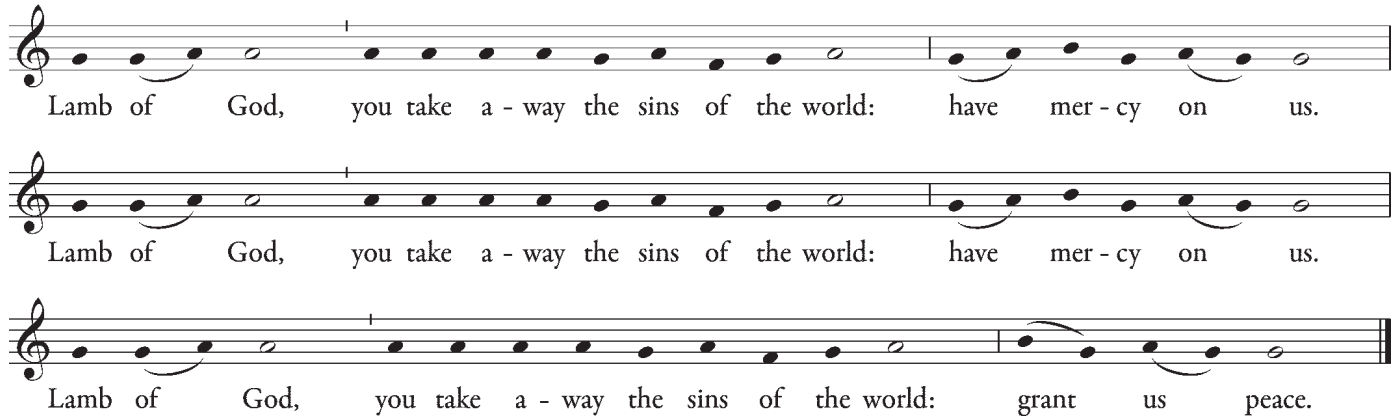
Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Lamb of God

Mass 18



The people are seated.

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Vinea mea

Francis Poulenc (1899-1963)

Sung in Latin. Vine that I have loved as my own, it was I who planted thee, chose thee and planted thee; why is all thy sweetness turned into gall and bitterness? Why wouldst thou crucify me and take Barrabas in my place? I fenced thee sound, I took the hard stones away, took them from thy path and built a tower in thy defense.

The people stand.

POSTCOMMUNION PRAYER

Said by all

Merciful God, grant your people grace to withstand the temptations of the world, the flesh and the evil one, and with pure hearts and minds to follow you, the only God, through Jesus Christ our Lord. Amen.

PRAYER OVER THE PEOPLE

The presider offers a prayer and the people respond, Amen.

DISMISSAL

Let us bless the Lord.

Thanks be to God.

CLOSING HYMN • 142

Sung by all

Lord, who throughout these forty days

St. Flavian

ORGAN VOLUNTARY

Fugue in D minor, BWV 538 ('The Dorian')

J. S. Bach

WORSHIP LEADERS The Right Rev. Mariann Edgar Budde, The Rev. Canon Gina Gilland Campbell, Bishop Minerva G. Carcaño (guest preacher), The Rev. Canon Jan Naylor Cope, The Cathedral Choir of Men and Boys

FLOWER GIFTS In the mid-nave, the Lenten pedestals of branches are given in loving memory of Mary Ashley Scarborough. *In accordance with the Cathedral practice of bare altars during the Lenten season, all flower endowments during Lent will be named in the leaflet and honored at Easter. Gifts for Easter flowers may be sent to the Washington National Cathedral Altar Guild, Massachusetts and Wisconsin Avenues NW, Washington, DC 20016.*

To be included in the Easter service leaflet, gifts must be received by February 29.

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