



The Holy Eucharist

The Second Sunday in Lent
February 21, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

ORGAN VOLUNTARY

Vater unser im Himmelreich, BWV 682

J. S. Bach (1685-1750)

INTROIT

Christus factus est

Felice Anerio (1560-1614)

Sung in Latin. Christ was made obedient even to death, death on the cross. God therefore exalted him and gave him a name excelling all others. (*Philippians 2: 8-9*)

PROCESSIONAL HYMN • 495

Sung by all, standing

Hail, thou once-despised Jesus!

In Babilone

OPENING ACCLAMATION

Bless the Lord who forgives our sins,

God's mercy endures for ever.

To you, O Lord, I lift up my soul;

O God, in you I trust.

You are the God of my salvation;

To you, O Lord, I lift up my soul.

In you I hope all the day long;

O my God, in you I trust.

Remember, Lord, your compassion and love, for they are from everlasting.

To you, O Lord, I lift up my soul; O my God, in you I trust.

INVITATION TO CONFESSION

CONFESSION AND ABSOLUTION

Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore us to the joy of your salvation, through Jesus Christ our Lord. Amen.

The presider offers absolution and the people respond, Amen.

The cantor sings first, then all repeat twice.

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One,
have mer - cy up - on us.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE WORD OF GOD

THE FIRST READING

Genesis 15: 1-12, 17-18

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

The Word of the Lord.

Thanks be to God.

The Lord is my light and my salvation; whom then shall I fear?
 the Lord is the strength of my life; of whom then shall I be afraid?
 When evildoers came upon me to eat up my flesh,
 it was they, my foes and my adversaries, who stumbled and fell.
 Though an army should encamp against me,
 yet my heart shall not be afraid;
 And though war should rise up against me,
 yet will I put my trust in him.
 One thing have I asked of the Lord; one thing I seek;
 that I may dwell in the house of the Lord all the days of my life;
 To behold the fair beauty of the Lord
 and to seek him in his temple.
 For in the day of trouble he shall keep me safe in his shelter;
 he shall hide me in the secrecy of his dwelling and set me high upon a rock.
 Even now he lifts up my head
 above my enemies round about me.
 Therefore I will offer in his dwelling an oblation with sounds of great gladness;
 I will sing and make music to the Lord.
 Harken to my voice, O Lord, when I call;
 have mercy on me and answer me.
 You speak in my heart and say, "Seek my face."
 Your face, Lord, will I seek.
 Hide not your face from me,
 nor turn away your servant in displeasure.
 You have been my helper; cast me not away;
 do not forsake me, O God of my salvation.
 Though my father and my mother forsake me,
 the Lord will sustain me.
 Show me your way, O Lord;
 lead me on a level path, because of my enemies.
 Deliver me not into the hand of my adversaries,
 for false witnesses have risen up against me, and also those who speak malice.
 What if I had not believed that I should see the goodness of the Lord
 in the land of the living!
 O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart;
 wait patiently for the Lord.

THE SECOND READING

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

THE HOLY GOSPEL

Luke 13: 31-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.*People* **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Gospeller The Gospel of the Lord.*People* **Praise to you, Lord Christ.***The people are seated at the invitation of the preacher.*

THE SERMON

Canon Campbell

The people stand.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of compassion,
In your mercy, hear us.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

O most merciful

Ernest Bullock (1890-1979)

O most merciful! O most bountiful! God the Father Almighty! By the Redeemer's sweet intercession, hear us, help us, when we cry. O most merciful! (*Reginald Heber, 1783-1826*)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 590

O Jesus Christ, may grateful hymns be rising

Charterhouse

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Mass 18

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, we proclaim the mystery of faith:
Christ has died; Christ is risen; Christ will come again.

We celebrate the memorial of our redemption, O Gracious God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. **Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Lamb of God

Mass 18

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The people are seated.

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Set me as a seal

William Walton (1902-1983)

The people stand.

POSTCOMMUNION PRAYER

Said by all

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul, through Jesus Christ our Lord. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.

DISMISSAL

Let us bless the Lord.
Thanks be to God.

CLOSING HYMN • 313

Sung by all

Let thy Blood in mercy poured

Jesus, meine Zuversicht

ORGAN VOLUNTARY

Fugue in G minor, BWV 542

J. S. Bach

WORSHIP LEADERS The Rev. Canon Gina Gilland Campbell, The Rev. Canon Kelly Brown Douglas, The Rev. Stuart Kenworthy, The Rev. Vincent P. Harris, Cathedral Choir of Men and Girls

FLOWER GIFTS In the mid-nave, the Lenten pedestals of branches are given in loving memory of Mary Ashley Scarborough. *In accordance with the Cathedral practice of bare altars during the Lenten season, all flower endowments during Lent will be named in the leaflet and honored at Easter. Gifts for Easter flowers may be sent to the Washington National Cathedral Altar Guild, Massachusetts and Wisconsin Avenues NW, Washington, DC 20016.*

To be included in the Easter service leaflet, gifts must be received by February 29.

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