



# The Holy Eucharist

The First Sunday in Lent

February 14, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

*The people stand at the sounding of the sanctus bells.*

God the Father,  
**Have mercy on us.**  
God the Son,  
**Have mercy on us.**  
God the Holy Spirit,  
**Have mercy on us.**  
Trinity of Love,  
**Have mercy on us.**

Let us call to mind our sin and the infinite mercy of God.

THE LITANY OF PENITENCE *The people sing their responses.*

Michael McCarthy (b. 1966)

Most holy and merciful God: we confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word and deed; by what we have done, and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

*Cantor* *Congregation*

We con - fess to you. Have mer - cy on us.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. We confess to you.

**Have mercy on us.**

All our past unfaithfulness: the pride, hypocrisy and impatience of our lives, we confess to you.

**Have mercy on us.**

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

**Have mercy on us.**

Our anger at our own frustration and our envy of those more fortunate than ourselves, we confess to you.

**Have mercy on us.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work, we confess to you.

**Have mercy on us.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us, we confess to you.  
**Have mercy on us.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty.

*Cantor* *Congregation*

Have mer-cy on us. Ac-cept our re-pent-ance, O Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us, have mercy on us.  
**Accept our repentance, O Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us, have mercy on us.  
**Accept our repentance, O Lord.**

Restore us, good Lord, and let your anger depart from us.

*Congregation*

Fav-or-ab-ly hear us, for your mer-cy is great.

Accomplish in us the work of your salvation,

*Congregation*

That we may show forth your glo-ry in the world.

By the cross and passion of your Son our Lord,

*Congregation*

Bring us with your saints to the joy of res-ur-rec-tion.

## KYRIE ELEISON

*Cantor* *Congregation*

Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

*Cantor* *Congregation*

Chri-ste e-le-i-son. Chri-ste e-le-i-son.

*Cantor* *Congregation*

Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

*Silence is kept.*

## THE DECLARATION OF FORGIVENESS

*The presider prays the declaration of forgiveness, and the people respond, Amen.*

## SALUTATION

Bless the Lord who forgives all our sins.  
**God's mercy endures for ever.**

## THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated.*

# THE WORD OF GOD

## THE FIRST READING

Deuteronomy 26: 1-11

Moses said, "When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.'

When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.'

You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house."

The Word of the Lord.  
**Thanks be to God.**

He who dwells in the shelter of the Most High,  
     abides under the shadow of the Almighty.  
 He shall say to the Lord, "You are my refuge and my stronghold,  
     my God in whom I put my trust."  
 Because you have made the Lord your refuge,  
     and the Most High your habitation,  
 There shall no evil happen to you,  
     neither shall any plague come near your dwelling.  
 For he shall give his angels charge over you,  
     to keep you in all your ways.  
 They shall bear you in their hands,  
     lest you dash your foot against a stone.  
 You shall tread upon the lion and adder;  
     you shall trample the young lion and the serpent under your feet.  
 Because he is bound to me in love, therefore will I deliver him;  
     I will protect him, because he knows my Name.  
 He shall call upon me, and I will answer him;  
     I am with him in trouble; I will rescue him and bring him to honor.  
 With long life will I satisfy him,  
     and show him my salvation.

## THE SECOND READING

Romans 10: 8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.  
**Thanks be to God.**

*The people stand to sing and remain standing for the Gospel.*

## HYMN AT THE SEQUENCE • 147

*Now let us all with one accord*

*Bourbon*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

Bryan Stevenson, guest preacher

*The people stand.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father;  
 through him all things were made.**

**For us and for our salvation he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PEACE

The peace of Christ be always with you.  
**And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Wash me thoroughly*

Samuel Sebastian Wesley (1810-1876)

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION • 150

*Forty days and forty nights*

*Aus der Tiefe rufe ich*

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS & BENEDICTUS

*Mass 18*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, we proclaim the mystery of faith:  
**Christ has died; Christ is risen; Christ will come again.**

We celebrate the memorial of our redemption, O Gracious God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

## THE LORD'S PRAYER

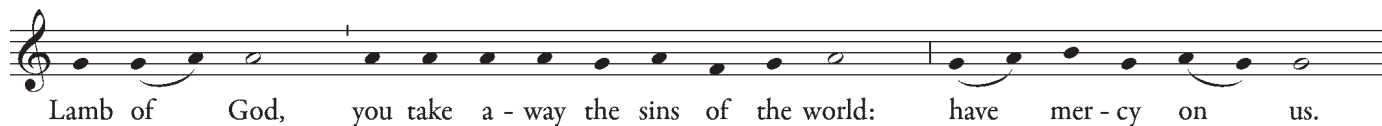
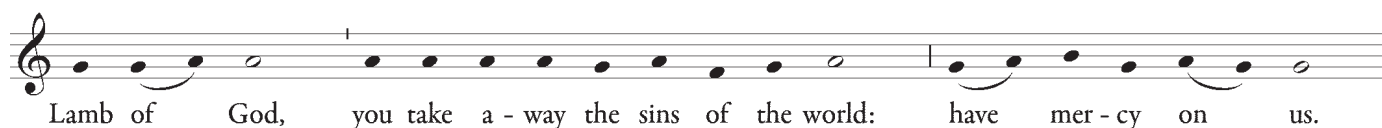
Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Lamb of God*

*Mass 18*



## INVITATION *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

## ANTHEM DURING THE COMMUNION

*Super flumina Babylonis*

Giovanni Pierluigi da Palestrina (1525-1594)

*The people stand.*

## POSTCOMMUNION PRAYER

*Said by all*

**Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. Amen.**

## BLESSING

*The presider offers a blessing and the people respond, Amen.*

## DISMISSAL

Let us bless the Lord.

**Thanks be to God.**

## CLOSING HYMN • 143

*The glory of these forty days*

*Sung by all*

*Erhalt uns, Herr*

## ORGAN VOLUNTARY

*Prelude in B minor, BWV 544*

Johann Sebastian Bach (1685-1750)

**WORSHIP LEADERS** The Rev. Canon Gina Gilland Campbell, The Rev. Canon Jan Naylor Cope, The Rev. Canon Kelly Brown Douglas, Bryan Stevenson, Cathedral Choir of Men and Boys

**FLOWER GIFTS** In the mid-nave, the Lenten pedestals of branches are given in loving memory of Mary Ashley Scarborough. *In accordance with the Cathedral practice of bare altars during the Lenten season, all flower endowments during Lent will be named in the leaflet and honored at Easter. Gifts for Easter flowers may be sent to the Washington National Cathedral Altar Guild, Massachusetts and Wisconsin Avenues NW, Washington, DC 20016. To be included in the Easter service leaflet, gifts must be received by February 29.*

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