

The Holy Eucharist

The Fourth Sunday after the Epiphany

January 31, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

O love, how deep, how broad, how high

Deus tuorum militum; arr. Carl Bangs (1945-2013)

ORGAN PRELUDE

Concerto in G, BWV 592

J.S. Bach (1685-1750)

INTROIT

Surge Illuminare

William Byrd (1539-1623)

PROCESSIONAL HYMN

Sung by all, standing.

Where charity and love prevail

St. Peter



1. Where char - i - ty and love pre - vail there God is ev - er found;
2. With grate - ful joy and ho - ly fear his char - i - ty we learn;
3. For - give we now each o - ther's faults as we our faults con - fess;
4. Let strife a - mong us be un - known, let all con - ten - tion cease;
5. Let us re - call that in our midst dwells God's be - got - ten Son;
6. Love can ex - clude no race or creed if hon - ored be God's Name;



1. brought here to - geth - er by Christ's love by love are we thus bound.
2. let us with heart and mind and strength now love him in re - turn.
3. and let us love each o - ther well in Chris - tian ho - li - ness.
4. be his the glo - ry that we seek, be ours his ho - ly peace.
5. as mem - bers of his Bo - dy joined we are in him made one.
6. our com - mon life em - bra - ces all whose Fa - ther is the same.

OPENING ACCLAMATION

I will give you as a light to the nations, says the Lord.

That my salvation may reach to the end of the earth.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's reign, forever and ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord
God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Father:
re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE FIRST READING

Jeremiah 1: 4-10

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The Word of the Lord.

Thanks be to God.

The choir introduces the antiphon, then all repeat.



In you, O Lord, have I taken refuge;
 let me never be ashamed.
 In your righteousness, deliver me and set me free;
 incline your ear to me and save me.
 Be my strong rock, a castle to keep me safe;
 you are my crag and my stronghold.
 Deliver me, my God, from the hand of the wicked,
 from the clutches of the evildoer and the oppressor.
 For you are my hope, O Lord God,
 my confidence since I was young.
 I have been sustained by you ever since I was born; from my mother's womb you have been my strength;
 my praise shall be always of you.

All repeat the antiphon.

THE SECOND READING

1 Corinthians 13: 1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.


The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

Praise the One who breaks the darkness

Beech Spring



1. Praise the One who breaks the dark - ness with a lib - er - at - ing light.
2. Praise the One who blessed the chil - dren with a strong yet gen - tle word.
3. Praise the one true love in - car - nate, Christ, who suf - fered in our place.

Praise the One who frees the pris - oners turn - ing blind - ness in - to sight.
Praise the One who drove out de - mons with a pierc - ing, two-edged sword.
Je - sus died and rose for man - y that we may know God by grace.

Praise the One who preached the Gos - pel, cur - ing ev - ery dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.

calm - ing storms, and feed - ing thou - sands with the ve - ry bread of peace.
from this well comes liv - ing wa - ter, quench - ing thirst in ev - ery land.
Praise the one re - deem - ing glo - ry. Praise the One who makes us one.

THE HOLY GOSPEL

Luke 4: 21-30

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

Canon Campbell

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each intercession,

Take our lives, bless them, and break them open.
That we may serve you all our days.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

We wait for thy loving kindness

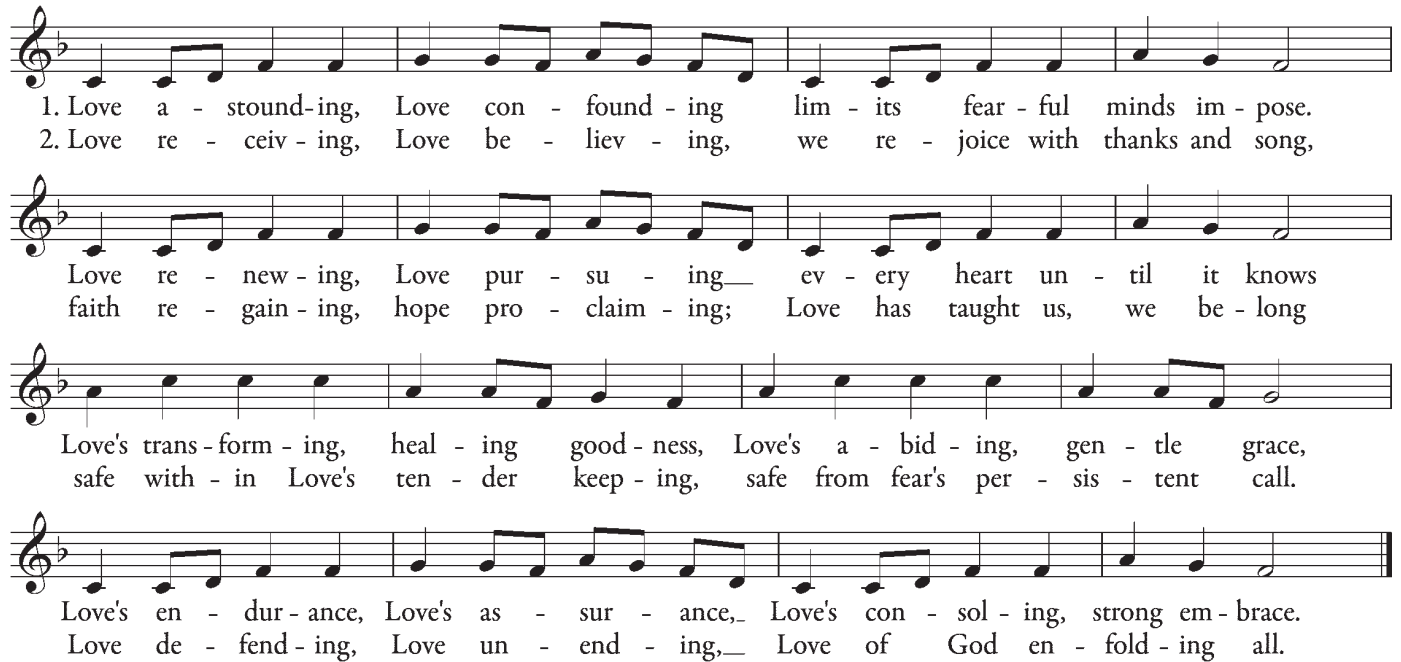
William McKie (1901-1984)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

Love astounding, love confounding

Holy Manna



1. Love a - stound - ing, Love con - found - ing, lim - its fear - ful minds im - pose.
2. Love re - ceiv - ing, Love be - liev - ing, we re - joice with thanks and song,
Love re - new - ing, Love pur - su - ing, ev - ery heart un - til it knows
faith re - gain - ing, hope pro - claim - ing; Love has taught us, we be - long
Love's trans - form - ing, heal - ing good - ness, Love's a - bid - ing, gen - tle grace,
safe with - in Love's ten - der keep - ing, safe from fear's per - sis - tent call.
Love's en - dur - ance, Love's as - sur - ance, Love's con - sol - ing, strong em - brace.
Love de - fend - ing, Love un - end - ing, Love of God en - fold - ing all.

THE HOLY COMMUNION

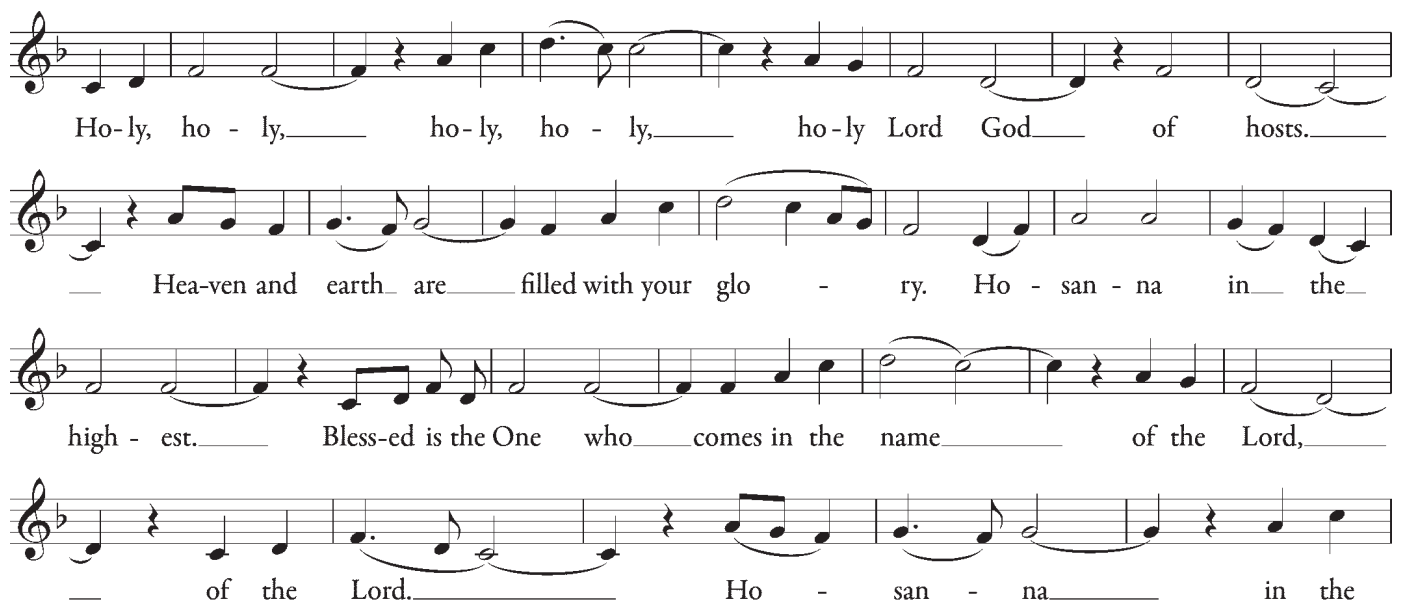
THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Grayson Warren Brown (b. 1948)



Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.
Hea - ven and earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless - ed is the One who comes in the name of the Lord,
of the Lord. Ho - san - na in the



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

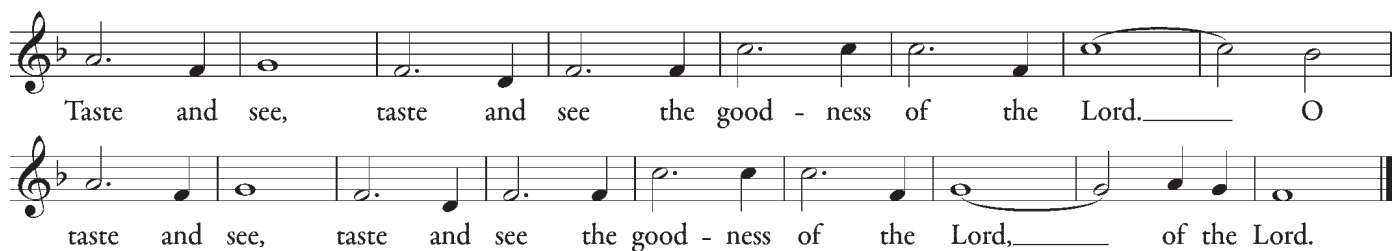
THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

James E. Moore, Jr. (b. 1951)



The people are seated.

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Ubi Caritas

Maurice Duruflé (1902-1986)

The people stand.

POSTCOMMUNION PRAYER

Said by all

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. Amen.

BLESSING

The presider blesses the people, and the people respond, Amen.

DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

CLOSING HYMN • 448

Sung by all

O love, how deep, how broad, how high

Deus tuorum militum

ORGAN VOLUNTARY

Allegro maestoso e vivace, from Sonata No. 4

Felix Mendelssohn (1809-1847)

WORSHIP LEADERS The Rev. Canon Gina Gilland Campbell, The Rev. Canon Kelly Brown Douglas, The Rev. Dr. Wollom A. Jensen, The Rev. Stuart Kenworthy, The Cathedral Choir of Men and Boys

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Katharine Baillie Olin.

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