

The Holy Eucharist

The Second Sunday after the Epiphany
Dr. Martin Luther King, Jr. Day (Observed)

January 17, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Lift every voice and sing

Lift Every Voice; arr. Edward M. Nassor (b.1957)

ORGAN PRELUDE

Prelude and Fugue in D major, BWV 532

J.S. Bach (1685-1750)

INTROIT

Ain't that good news

Moses Hogan (1957-2003)

PROCESSIONAL HYMN • 556

Sung by all, standing.

Rejoice, ye pure in heart

Marion

OPENING ACCLAMATION

Your righteousness is like the strong mountains, your justice like the great deep;
Your people take refuge under the shadow of your wings.
Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's reign, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

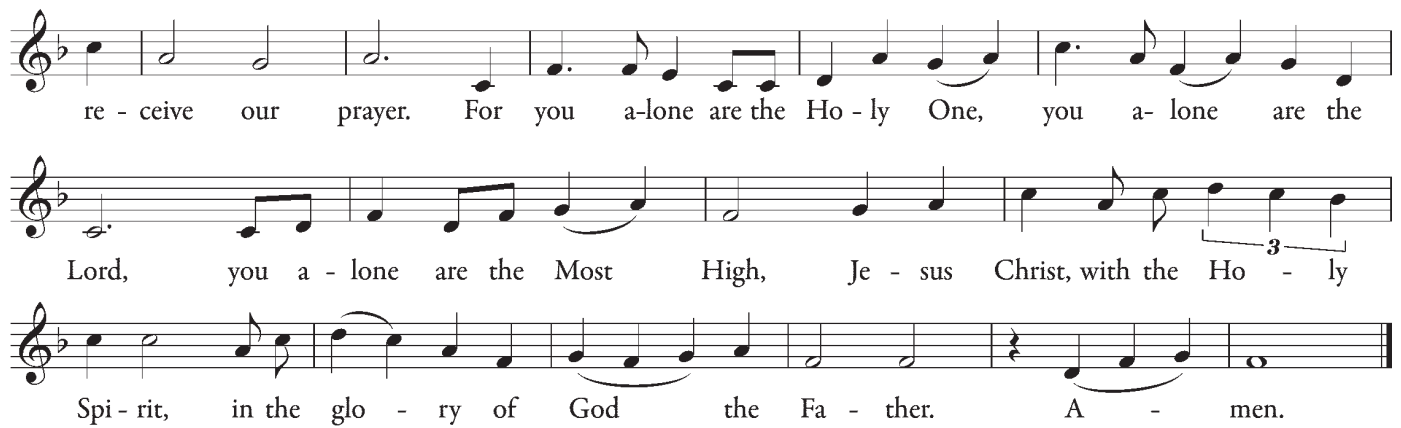
Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord

God, heaven-ly King, al - mighty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:



THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE FIRST READING

Genesis 37:17b-20

Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams."

The Word of the Lord.
Thanks be to God.

PSALM 77:11-20

Chant: Alec Wyton

The choir introduces the antiphon, then all repeat.



I will remember the works of the Lord,
 and call to mind your wonders of old time.
 I will meditate on all your acts
 and ponder your mighty deeds.
 Your way, O God, is holy;
 who is so great a god as our God?
 You are the God who works wonders
 and have declared your power among the peoples.
 By your strength you have redeemed your people,
 the children of Jacob and Joseph.

The waters saw you, O God; the waters saw you and trembled;
the very depths were shaken.
The clouds poured out water; the skies thundered;
your arrows flashed to and fro;
The sound of your thunder was in the whirlwind; your lightnings lit up the world;
the earth trembled and shook.
Your way was in the sea, and your paths in the great waters,
yet your footsteps were not seen.
You led your people like a flock
by the hand of Moses and Aaron.

All repeat the antiphon.

THE SECOND READING

Ephesians 6:10-20

Finally, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

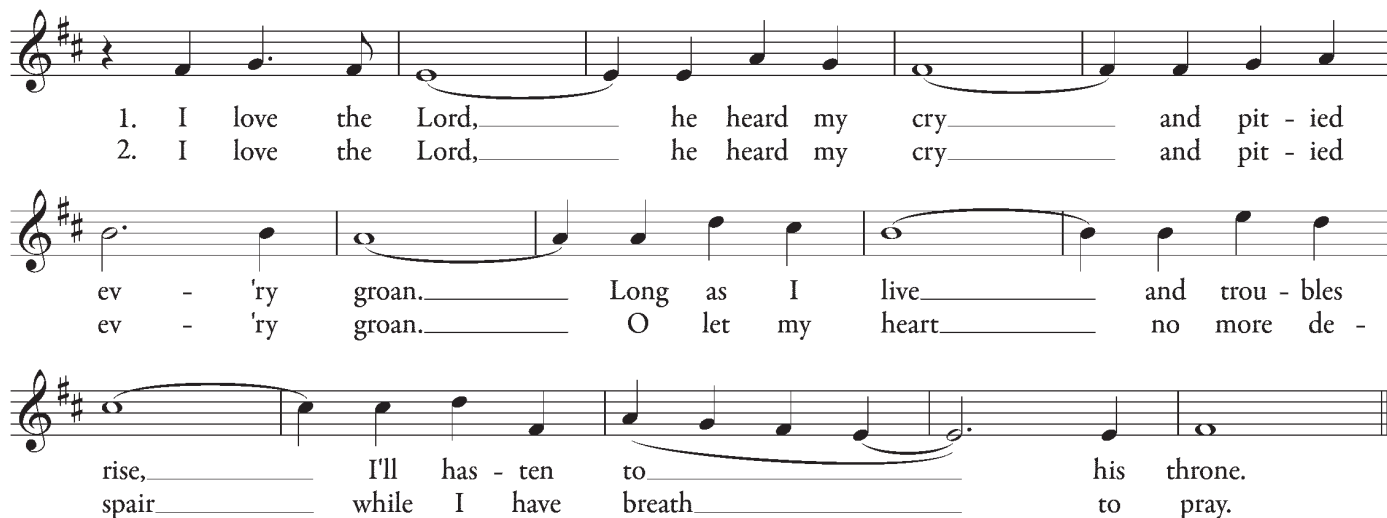
The Word of the Lord.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

I love the Lord



1. I love the Lord, he heard my cry and pit - ied
2. I love the Lord, he heard my cry and pit - ied

ev - 'ry groan. Long as I live and trou - bles
ev - 'ry groan. O let my heart no more de -

rise, I'll has - ten to his throne.
spair while I have breath to pray.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Honorable Eleanor Holmes Norton

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father;
 through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.

A LITANY FOR DR. MARTIN LUTHER KING, JR. DAY

August 28, 1963. A nation stood, transfixed. The preacher, the prophet, the poet of the people's lament; shaped by the cadences of black preaching, steeped in prayer, filled with a message of deliverance, speaks from the steps of the Lincoln Memorial. Millions of people witness history being made. Martin Luther King, Jr. dreams a dream.

All sing:



A movement of God's holiness intrudes into the life of our nation; an oppressed and disenfranchised people hope for the future; hope for their children; dare to hope that God will pluck up and tear down the status quo; will plant and build an astonishing newness.

All sing:

We are not afraid, we are not afraid, we are not afraid today; deep in my heart, I do believe, we shall overcome some day.

From churches, synagogues, and mosques, union halls and student centers, barber shops and beauty parlors; nonviolent foot soldiers for freedom arise. Rise despite the harshness of Jim Crow and the violence of the Klan; rise despite the degradations of segregation and cruel poverty; rise despite our nation's determination to remain segregated and separate; unequal and unfree.

All sing:

God is on our side, God is on our side, God is on our side today; deep in my heart, I do believe, we shall overcome some day.

In Birmingham, in Albany, in Selma; the people call upon God to act; confident that God will act; and bring a new exodus to those in bondage. God's eternal will and God's generative word will not be stilled or silenced until all the children of God can sing with joy "Free at last, free at last, thank God almighty we're free at last."

All sing:

We'll walk hand in hand, we'll walk hand in hand, we'll walk hand in hand today; deep in my heart, I do believe, we shall overcome some day.

Stirring words alone will not maintain our nation's moral compass. The richness of our diversity does not diminish the rancor of our divisions. Without one another, we turn from the ways of justice; walk too easily away from righteousness and into sin; cry "peace, peace, when there is no peace." By your Spirit, O God, stir up in us the drumbeat of human flourishing; the power of moral imagination; the will for reconciliation.

All sing:

We shall live in peace, we shall live in peace, we shall live in peace today; deep in my heart, I do believe, we shall overcome some day.

On the streets of Chicago and in a church in Charleston, in the deserts of Wyoming and on the border of the Rio Grande, on the shores of a Turkish beach and in the tents of a Kenyan refugee camp; you show us, O God of history, how quickly dreaming turns to nightmare. Call us to redemptive action through the unity of faith in our God. Beyond the moral moment or the moral Monday; fill us with the imagination, the courage, and the will to live authentically and not anemically as your prophetic people; who see visions and dream dreams.

All sing:

We shall overcome, we shall overcome, we shall overcome some day; Oh, deep in my heart, I do believe, we shall overcome some day.

CONFESSION AND ABSOLUTION

Merciful God, we acknowledge that we fail to love you above all things. We do not delight in prayer. We do not savor your Word. We do not really love our neighbor. Our hearts are divided between your desires and our own. You, whose nature and name is love; forgive us, we pray; and in forgiving, heal us so that in our lives something will finally be changed. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Give me Jesus

arr. M. Hogan

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 551

Rise up, ye saints of God!

Festal Song

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

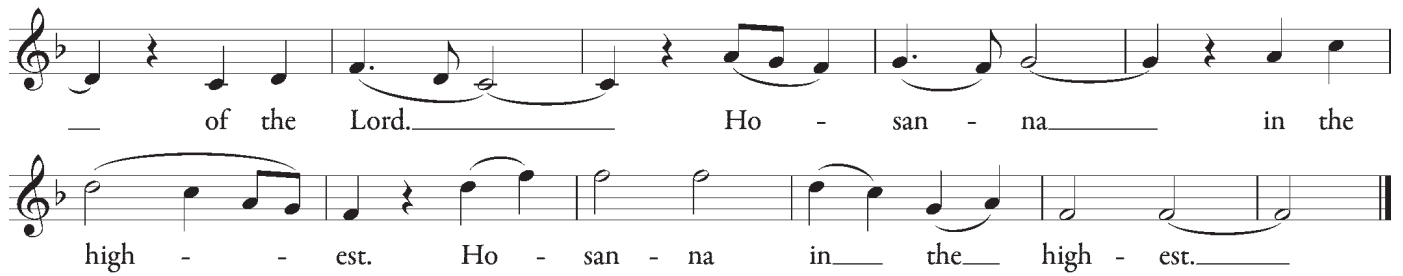
Grayson Warren Brown (b. 1948)



Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts.

Hea-ven and earth are filled with your glo - ry. Ho - san - na in the

high - est. Bless-ed is the One who comes in the name of the Lord,



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

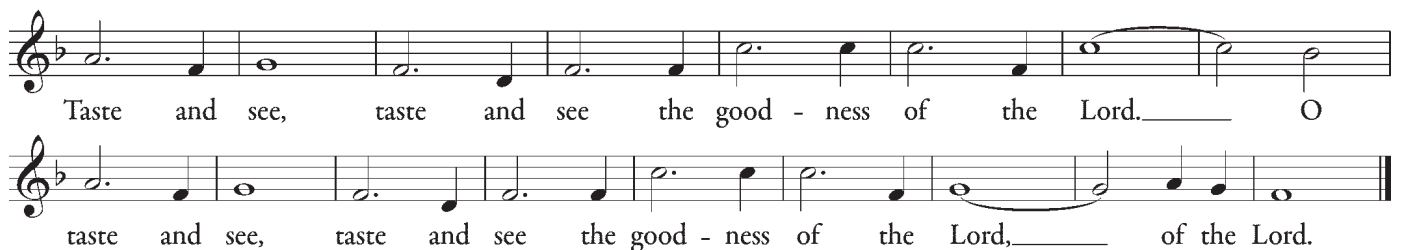
THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

James E. Moore, Jr. (b. 1951)



The people are seated.

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

There is a balm in Gilead

William Dawson (1899-1990)

The people stand.

POSTCOMMUNION PRAYER *Said by all*

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of a peaceable dominion. Confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. Amen.

BLESSING

The presider blesses the people, and the people respond, Amen.

DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

CLOSING HYMN • 599

Sung by all

Lift every voice and sing

Lift Every Voice

ORGAN VOLUNTARY

Fanfare

William Mathias (1934-1992)

WORSHIP LEADERS The Right Rev. Mariann Edgar Budde, The Rev. Canon Gina Gilland Campbell, The Rev. Canon Michele Hagans, The Honorable Eleanor Holmes Norton, The Cathedral Choir of Men and Girls

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in loving memory of Virginia Hammond; altar in Children's Chapel: in honor of flower arrangers in Virginia and Connecticut; the Christ Child statue: in loving memory of Erin E. Kalibat; altar in War Memorial Chapel: in memory of Naomi Erb Scholz; altar in Bethlehem Chapel: in memory of Virginia Patton Steger.

PERMISSIONS Glory to God: Gloria in excelsis. Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803. net #A-7092803. Sanctus: Holy, Holy, Holy. Words: Traditional. Music: A Mass for Soulful People, Grayson Warren Brown (b. 1948). © 1979 North American Liturgy Resources. Reprinted under LicensingOnline #U19403. Postcommunion prayer from: Common Worship: Times and Seasons. Church House Publishing. Copyright © The Archbishops' Council 2000. I Love the Lord. Traditional, arr. Richard Smallwood Copyright: Arr. used by permission of Century Oak/Richwood Music. Reprinted under OneLicense.net #A-7092803.



WASHINGTON
NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW • Washington, DC 20016-5098
www.nationalcathedral.org • (202) 537-6200
facebook.com/wncathedral • twitter.com/wncathedral