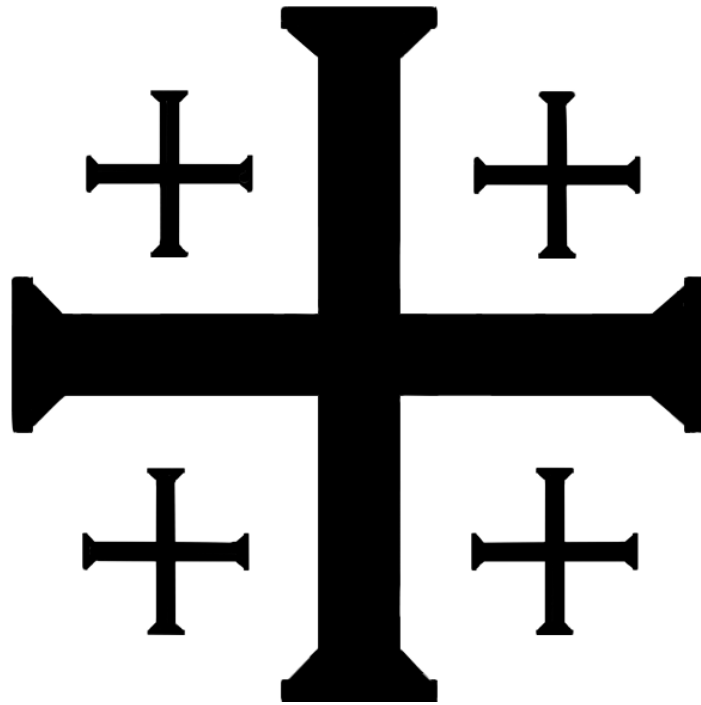


# THE HOLY EUCHARIST



The First Sunday after the Epiphany:

The Baptism of Our Lord

Holy Baptism and Renewal of Baptismal Vows

January 10, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL



CARILLON PRELUDE

ORGAN VOLUNTARY

*Christ unser Herr zum Jordan kam, BWV 684*

Johann Sebastian Bach (1685-1750)

# THE ENTRANCE RITE

INTROIT

*From the rising of the sun*

Frederick Ouseley (1825-1889)

From the rising of the sun unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered up unto my Name: for my Name shall be great among the heathen, thus saith the Lord! (*Malachi 1:11*)

PROCESSIONAL HYMN • 120

*Sung by all, standing*

*The sinless one to Jordan came*

*Solemnis haec festivitas*

OPENING ACCLAMATION

The Father's voice bears witness to the Son;  
**revealing God to us.**  
The Son bows his head beneath baptismal water;  
**revealing God to us.**  
The Spirit as a dove descends from heaven;  
**revealing God to us.**  
Blessed be God: Father, Son and Holy Spirit.  
**Amen and Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

*Glory to God*

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord  
 God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
 take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Father:  
 re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
And also with you.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

### THE FIRST READING

Isaiah 43: 1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Word of the Lord.  
Thanks be to God.

### PSALM 29

Chant: Percy Buck

Wor - ship the Lord in the beau - ty of ho - li-ness

Ascribe to the Lord, you gods,  
ascribe to the Lord glory and strength.  
Ascribe to the Lord the glory due his Name;  
worship the Lord in the beauty of holiness.  
The voice of the Lord is upon the waters;  
the God of glory thunders;  
the Lord is upon the mighty waters.  
The voice of the Lord is a powerful voice;  
the voice of the Lord is a voice of splendor.  
The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;  
He makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.  
The voice of the Lord makes the oak trees writhe  
and strips the forests bare.  
And in the temple of the Lord  
all are crying, "Glory!"  
The Lord sits enthroned above the flood;  
the Lord sits enthroned as King for evermore.  
The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.

THE SECOND READING

Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord.  
**Thanks be to God.**

*The people stand to sing and remain standing for the Gospel.*

HYMN AT THE SEQUENCE

*Crashing waters at creation*

*Stuttgart*



1. Crash - ing wa - ters at cre - a - tion, or - dered by the Spi - rit's breath,  
2. Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,  
3. Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,  
4. Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin - ning from the bright - ness of night's death.  
wash - ing off the chains of bond - age — chan - nel to a life made new.  
o - pened to re - veal the glo - ry ev - er new and ev - er old.  
Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

Diana Butler Bass

*The people stand.*

**HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS**

## THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

*The candidates for baptism, Kathryn Elizabeth Bock, Georgia June Josephine Indre, and Ellie Dasol Song, are presented and the presider questions the desire and readiness to receive the Sacrament of Baptism.*

*The presider invites the people to stand, and then addresses the congregation.*

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?  
*People* **We will.**

## THE BAPTISMAL COVENANT

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

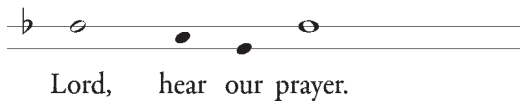
*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

*The ministers, candidates, and sponsors move to mid nave for the baptism.*

#### THE PRAYERS FOR THE CANDIDATE

*Intercessor* Let us pray now for Kathryn, Georgia, and Ellie, who are to receive the Sacrament of new birth.

*Intercessor* Deliver them, O Lord, from the way of sin and death.  
*People*



*Intercessor* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Intercessor* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Intercessor* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Intercessor* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Intercessor* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.  
*All* **Amen.**

#### THE THANKSGIVING OVER THE WATER

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The presider prays over the water. The people affirm the prayer with, Amen.*

## THE BAPTISM

*Presider* I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

*People* Amen.

*Presider* You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

*People* Amen.

*Presider* Receive the light of Christ and carry it into the world.

*People* Amen.

*Presider* Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*People* Amen.

*Presider* Let us welcome the newly baptized.

*All* We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## THE ANTHEM AT THE ASPERGES

*Vidi aquam*

Michael McCarthy (b. 1966)

*Sung in Latin.* I saw water flowing from the right side of the temple, and all those to whom this water came were saved. O give praise to the Lord our God who is gracious. Alleluia. (*Ezekiel 47*)

## THE PEACE

The peace of Christ be always with you.

**And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Listen, sweet Dove*

Grayston Ives (b. 1948)

Listen, sweet Dove, unto my song, and spread thy golden wings in me; hatching my tender heart so long, till it get wing, and fly away with thee. Such glorious gifts thou didst bestow, that th'earth did like a heav'n appear; the stars were coming down to know if they might mend their wages, and serve here. The sun, which once did shine alone hung down his head and whist for night, when he beheld twelve suns for one going about the world and giving light! Lord, though we change, thou art the same, the same sweet God of love and light: restore this day, for thy great name, unto his ancient and miraculous right.

*The people stand for the presentation hymn and remain standing.*



## HYMN AT THE PRESENTATION

*When Jesus came to Jordan*

*King's Lynn*



1. When Je - sus came to Jor - dan to be bap-tized by John,  
2. He came to share temp - ta - tion, our ut - most woe and loss,  
3. Come, Ho - ly Spi - rit, aid us to keep the vows we make;

he did not come for par - don but as the Sin - less One.  
for us and our sal - va - tion to die up - on the cross.  
this ve - ry day in - vade us, and ev - ery bond - age break.

He came to share re - pen - tance with all who mourn their sins,  
So when the dove de - scend - ed on him, the Son of Man,  
Come, give our lives di - rec - tion, the gift we cov - et most:

to speak the vi - tal sen - tence with which good news be - gins.  
the hid - den years had end - ed, the age of grace be - gan.  
to share the res - ur - rec - tion that leads to Pen - te - cost.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS & BENEDICTUS

Grayson Warren Brown (b. 1948)

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts,  
Hea-ven and earth are filled with your glo - ry. Ho - san - na in the  
high - est. Bless-ed is the One who comes in the name of the Lord,  
of the Lord. Ho - san - na in the  
high - - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

**Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.**

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Taste and see*

James E. Moore, Jr. (b. 1951)

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Taste and see, taste and see the good - ness of the Lord. \_\_\_\_\_ O taste and see, taste and see the good - ness of the Lord, \_\_\_\_\_ of the Lord." The first staff ends with a long note on "O" and the second staff ends with a double bar line.

### INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

### ANTHEM DURING THE COMMUNION

*Draw us in the Spirit's tether*

Harold Friedell (1905-1958)

Draw us in the Spirit's tether; for when humbly, in thy Name, two or three are met together, thou art in the midst of them. Alleluya! Alleluya! Touch we now thy garment's hem. As the brethren used to gather in the Name of Christ to sup, then with thanks to God the Father, break the bread and bless the cup, Alleluya! Alleluya! So knit thou our friendship up. All our meals and all our living make as sacraments of thee, that by caring, helping, giving, we may true disciples be. Alleluya! Alleluya! We will serve thee faithfully.

*The people stand.*

### POSTCOMMUNION PRAYER

**God of all time and eternity, you opened the heavens and revealed yourself as Father in the baptism of Jesus your beloved Son: by the power of your Spirit, complete the work of our rebirth through the waters of the new creation; through Jesus Christ our Lord. Amen.**

### BLESSING

*The presider offers a blessing and the people respond, Amen.*

### DISMISSAL

**We have come to Christ, the living water. Go in peace to love and serve the Lord.  
Thanks be to God.**

**CLOSING HYMN***Sung by all.**Mark how the lamb of God, self-offering**Rendez à Dieu*

1. Mark how the Lamb of God, self - of - fering, our hu - man sin - ful - ness takes on  
 2. From this as - sur - ance of God's fa - vor Je - sus goes to the wil - der - ness,  
 3. Grant us, O God, the strength and cour - age to live the faith our lips de - clare;



in the birth - wa - ters of the Jor - dan as Je - sus is bap - tized by John.  
 there to en - dure a time of test - ing that read - ied him to teach and bless.  
 bless us in our bap - tis - mal call - ing; Christ's roy - al priest - hood help us share.



Hear how the voice from hea - ven thun - ders, "Lo, this is my be - lov - ed Son."  
 So we, by wa - ter and the Spi - rit bap - tized in - to Christ's min - is - try,  
 Turn us from ev - ery false al - le - giance, that we may trust in Christ a - lone:



See how in dove - like form the Spi - rit de - scends on God's A - noint - ed One.  
 are of - ten led to paths of serv - ice through maz - es of ad - ver - si - ty.  
 raise up in us a cho - sen peo - ple trans - formed by love to be your own.

**ORGAN VOLUNTARY***Prelude in G major, BWV 541*

J. S. Bach

**WORSHIP LEADERS**

Diana Butler Bass - guest preacher, The Rev. Lindy Bunch, The Rev. Canon Jan Naylor Cope, The Rev. Stuart Kenworthy, Cathedral Choir of Men and Boys

**FLOWER GIFTS**

Flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Charles A. Kuehner family; St. Mary's Chapel altar: in loving memory of Edith Martin; Holy Spirit Chapel altar: in thanksgiving for the Charles Ray Long family and friends; St. John's Chapel altar: in memory of Mrs. Jean MacArthur; Children's Chapel altar: in memory of Emilie Jeanne Dana; War Memorial Chapel altar: in loving memory of Hal Elliott Short; Bethlehem Chapel altar: in memory of Ernest Addison Deahl.

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