



The Holy Eucharist

The Second Sunday after Christmas

January 3, 2016 • 10:00 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

On this day earth shall ring

Personet hodie; arr. Edward M. Nassor (b.1957)

ORGAN VOLUNTARY

Allegro, from *Trio Sonata in C major, BWV 529*

Johann Sebastian Bach (1685-1750)

INTROIT

The holly and the ivy

H. Walford Davies (1869-1941)

The holly and the ivy, when they are both full grown; of all the trees that are in the wood, the holly bears the crown. *O the rising of the sun And the running of the deer, the playing of the merry organ, Sweet singing in the choir.* The holly bears a blossom, as white as any flower; and Mary bore sweet Jesus Christ, to be our sweet Saviour. The holly bears a berry, as red as any blood; and Mary bore sweet Jesus Christ, to do poor sinners good. The holly bears a prickle, as sharp as any thorn; and Mary bore sweet Jesus Christ, on Christmas day in the morn. The holly bears a bark as bitter as any gall; and Mary bore sweet Jesus Christ for to redeem us all.

The people stand.

PROCESSIONAL HYMN • 109

The first Nowell

The First Nowell

OPENING ACCLAMATION

From the rising of the sun to its setting
your name is proclaimed through all the earth.
Blessed be God, Father, Son and Holy Spirit
And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

William Mathias (1934-1992)

Glo - ry to God in the high - est, and peace to God's
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je- sus
 Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God, you take a-way the sin of the
 world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a-lone are the
 Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je- sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE FIRST READING

Jeremiah 31: 7-14

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their

mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

The Word of the Lord.
Thanks be to God.

PSALM 84: 1-8

chant: C. Hubert H. Parry

The choir introduces the antiphon, then all repeat.



How dear to me is your dwelling, O Lord of hosts!
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
The sparrow has found her a house
and the swallow a nest where she may lay her young;
by the side of your altars, O Lord of hosts, my King and my God.
Happy are they who dwell in your house!
they will always be praising you.
Happy are the people whose strength is in you!
whose hearts are set on the pilgrims' way.
Those who go through the desolate valley will find it a place of springs,
for the early rains have covered it with pools of water.
They will climb from height to height,
and the God of gods will reveal himself in Zion.
Lord God of hosts, hear my prayer;
hearken, O God of Jacob.
Behold our defender, O God;
and look upon the face of your Anointed.

All repeat the antiphon.

THE SECOND READING

Ephesians 1: 3-6, 15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

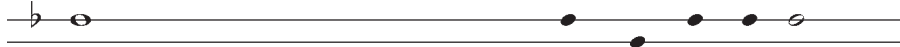
The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

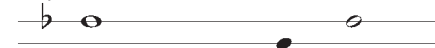
HYMN AT THE SEQUENCE • 127

Earth has many a noble city

Stuttgart

Gospeller

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew

People

Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Cope

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Loving God, in this holy time, your Son our Savior is born; bone of our bone, flesh of our flesh. Renew your Church as the Body of Christ; a people of your love incarnate; a people of joy, a people of peace.



Intercessor In this holy time, Mary and Joseph find no room for your Son in the inn. Protect with your love those who have no home, those for whom we make no room, those who live in crushing poverty.

Cantor *Holy God,*
People ***Hear our prayer.***

Intercessor In this holy time, Mary, in the pain of labor, brings your Son to birth. Keep watch over all who know any pain or distress; any anxiety or fear; and bring them to newness of life.

Cantor *Holy God,*
People ***Hear our prayer.***

Intercessor In this holy time, your Christ comes as a light shining in the darkness. Bring comfort to the suffering; tender mercy to the sorrowing; assurance of your presence to the struggling.

Cantor *Holy God,*
People ***Hear our prayer.***

Intercessor In this holy time, the angels sing "Peace to God's people on earth." Strengthen the will of those who work for peace. Quicken in us all a holy impatience for justice throughout the world.

Cantor *Holy God,*
People ***Hear our prayer.***

Intercessor In this holy time, shepherds in the field hear good tidings of joy. Give us grace to preach the gospel of Christ's redeeming love, and stamina to witness the truth of your compassion.

Cantor *Holy God,*
People ***Hear our prayer.***

Intercessor In this holy time, strangers find the Holy Family, and behold the baby lying in the manger. Bless our homes and all beloved to us. Bless the stranger and the vulnerable; may they find in us a welcoming place.

Cantor *Holy God,*
People ***Hear our prayer.***

Intercessor In this holy time, heaven stoops down to earth, and earth rises up to heaven. Hold in your hand all those who have passed through death, trusting in that which they cannot see; believing in your promise of light and life in the eternal company of heaven.

Cantor *Holy God,*
People ***Hear our prayer.***

Intercessor In this holy time, Christians in every place celebrate the birth of your Son. Open our hearts to receive this mystery of your love; come to heal us, come to save us, come to set us free.

Cantor *Holy God,*
People ***Hear our prayer.***

Presider God of grace, in this holy time, angels and shepherds worship at the manger throne. Receive the worship we offer in fellowship with Mary, Joseph and the saints through him who is your Word made flesh, our Savior Jesus Christ.

All **Amen**

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

In dulci jubilo

arr. Bob Chilcott (b. 1955)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

Sung by all.

From the dawning of creation

Mannheim



1. From the dawn - ing of cre - a - tion, God was pres - ent in the Word.
2. Light ap - peared in deep - est dark - ness. Night was end - ed, morn - ing dawned.
3. Hu - man eyes have seen God's glo - ry; hu - man hands have touched God's own.



And the Word was God e - ter - nal, source of all that came to be.
And that light is ev - er burn - ing, bright - ness nev - er ov - er - come.
In our like - ness here a - mong us, dwells the Word of God made flesh.



Je - sus is that Word e - ter - nal. Je - sus is the Word of life.
Je - sus is that Light e - ter - nal. Je - sus is the Word of life.
Je - sus is that Word in - carn - ate. Je - sus is the Word of life.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

W. Mathias



Ho - ly, ho - ly, ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Mary and Joseph and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

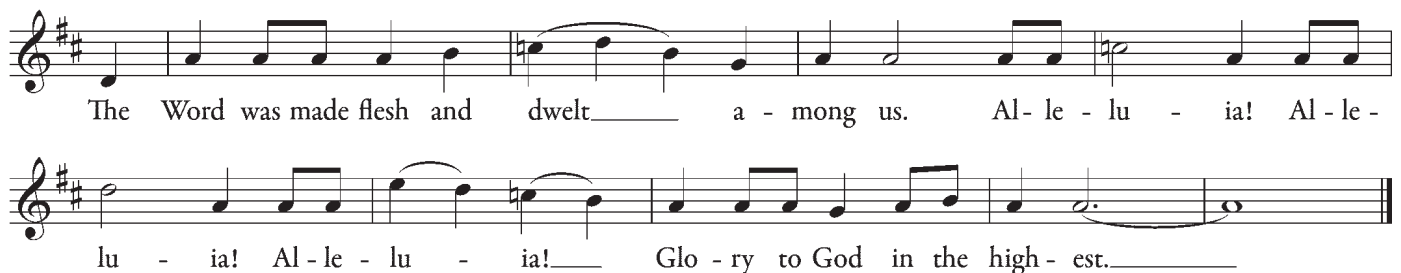
THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Michael McCarthy (b. 1966)



The Word was made flesh and dwelt a - mong us. Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Glo - ry to God in the high - est.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Wexford Carol

John Rutter (b. 1945)

The people stand.

SENDING EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

POSTCOMMUNION PRAYER


Holy God, the bright splendor whom the nations seek: may we, with the wise ones of long ago, be drawn by your light and discern the glory of your presence in your Son, the Word made flesh, Jesus Christ our Lord. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.


DISMISSAL

Gospeller



Go in peace to love and serve the Lord.

People



Thanks be to God.

CLOSING HYMN • 119

Sung by all.

As with gladness men of old

Dix

ORGAN VOLUNTARY

In dir ist freude, BWV 615

J. S. Bach

WORSHIP LEADERS: The Rev. Canon Jan Naylor Cope, The Rev. Canon Kelly Brown Douglas, The Rev. Preston B. Hannibal, The Rev. Stuart Kenworthy, Cathedral Singers

FLOWER GIFTS: HIGH ALTAR: in memory of Hibbard G. James; HIGH ALTAR SANCTUARY CANDELABRA: in loving memory of Charles and Mary Russell Bounds; ST. MARY'S CHAPEL ALTAR: in memory of Mr. and Mrs. Larz Anderson, and in loving memory of the Reverend and Mrs. Norman Egerton and Robert Marsden Goodchild; ST. MARY'S CHAPEL GATES: in loving memory of Stephen Mark Walsh; HOLY SPIRIT CHAPEL ALTAR: in memory of Ann Wilson, and in loving memory of Frank Murray and Rosanna Milner Warner; ST. JOHN'S CHAPEL ALTAR: in thanksgiving for the Charles Ray Long family and friends; ST. JOHN'S PRINCE TOMB: in honor of Norman Prince; ST. JOHN'S GATES: in memory of Athanasius Taperia; CHILDREN'S CHAPEL ALTAR: in memory of Wayne Evan Matejik; CHRIST CHILD TREE: in honor of Andrew, Kurt, and Stefan Moss; Jennifer and Robert Vettori Jr.; and Lydia Hynson, and in honor of The Great Mystery of the Incarnation; CHILDREN'S CHAPEL FONT: in joyful thanksgiving for Jane and Anne Guidera and Jack, Will, and Kate Rogstad; WAR MEMORIAL CHAPEL ALTAR: in memory of Margaret H. Howard; DULIN BAY: given in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; FOLGER BAY: given in memory of J. Clifford Folger; WOODROW WILSON TOMB: in thanksgiving for and in honor of President Woodrow Wilson; BETHLEHEM CHAPEL ALTAR: in honor of David, Michael and Peter Lee, and in loving memory of Favour Hazeltine Slater; ANGUS DUN FONT: in honor of Helen Barnard and in thanksgiving for her service to the Cathedral; PRINCE TOMB CRYPT: in honor of Frederick Henry Prince and Abigail Norman Prince; RESURRECTION CHAPEL ALTAR: in thanksgiving for the Charles Ray Long family and friends; ST. JOSEPH'S CHAPEL COLUMBARIUM GATES: in memory of and thanksgiving for the Seferlis and Tidball families; USHERS' CARNATIONS: in memory of Lieutenant James Norbert Matthews.

PERMISSIONS *Canticle 20, Glory to God: Gloria in excelsis.* Music: William Mathias (1934-1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-709283. *Sanctus and benedictus: Holy, holy, holy.* Setting: William Mathias (1934-1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-709283. Selected prayers from *Common Worship* and *Common Worship: Times and Seasons*. Church House Publishing. Copyright © The Archbishops' Council 2000. From the dawning of creation. Text: Delores Dufner, © 1998, 2003, GIA Publications, Inc. Tune: Mannheim. Reprinted under OneLicense.net #A-7092803. Cover photo: Danielle E. Thomas



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