

# The Holy Eucharist

The Last Sunday after Pentecost:  
Christ the King

November 22, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

### CARILLON PRELUDE

*Crown him with many crowns*

*Diademata*; arr. Edward M. Nassor (b.1957)

### ORGAN PRELUDE

*Pièce Héroïque*

César Franck (1822-1890)

### INTROIT

*Cantate Domino*

Giuseppe Ottavio Pitoni (1657-1743)

*Sung in Latin.* Sing to the Lord, sing a new song. Praise him with the saintly congregation. Let Israel rejoice in him, and let the children of Zion rejoice and be glad in their King.

### PROCESSIONAL HYMN • 494

*Sung by all, standing.*

*Crown him with many crowns*

*Diademata*

### OPENING ACCLAMATION

Christ sits enthroned as king forevermore;  
**Giving strength to God's people, and the blessing of peace.**  
Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's reign, now and for ever. Amen.**

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to God*

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord  
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:  
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated.*

### THE FIRST READING

2 Samuel 23: 1-7

Now these are the last words of David:

The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

The Word of the Lord.

**Thanks be to God.**

*The choir introduces the antiphon, then all repeat.*



Lord, remember David,  
 and all the hardships he endured;  
 How he swore an oath to the Lord  
 and vowed a vow to the Mighty One of Jacob:  
 “I will not come under the roof of my house,”  
 nor climb up into my bed;  
 I will not allow my eyes to sleep,  
 nor let my eyelids slumber;  
 Until I find a place for the Lord,  
 a dwelling for the Mighty One of Jacob.”  
 “The ark! We heard it was in Ephratah;  
 we found it in the fields of Jearim.  
 Let us go to God’s dwelling place;  
 let us fall upon our knees before his footstool.”  
 Arise, O Lord, into your resting-place,  
 you and the ark of your strength.  
 Let your priests be clothed with righteousness;  
 let your faithful people sing with joy.  
 For your servant David’s sake,  
 do not turn away the face of your Anointed.  
 The Lord has sworn an oath to David;  
 in truth, he will not break it:  
 “A son, the fruit of your body  
 will I set upon your throne.  
 If your children keep my covenant  
 and my testimonies that I shall teach them,  
 their children will sit upon your throne for evermore.”

*All repeat the antiphon.*

## THE SECOND READING

Revelation 1: 4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

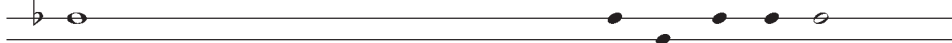
The Word of the Lord.  
**Thanks be to God.**

*The people stand to sing and remain standing for the Gospel.*

THE HOLY GOSPEL

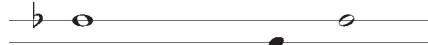
John 18: 33-37

*Gospeller*



The Holy Gospel of our Lord Jesus Christ ac-cord-ing to John.

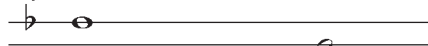
*People*



Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*Gospeller*



The Gospel of the Lord.

*People*



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

THE SERMON

Canon Campbell

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

King of glory, King of peace;  
Establish your reign among us.

*The presider prays the concluding collect, and the people respond, Amen.*

## CONFESSION AND ABSOLUTION

Most merciful God, we have done so little to forward your reign among us; to foster the unity of your people, to love as you love us. Blinded by self, made bitter by pain, we have forgotten that in serving others, we serve you. Pardon us and forgive us. Give us a heart and a will to seek first your reign of righteousness and peace; following the example of Christ, in whose name we pray. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Judge eternal*

Gerre Hancock (1934-2012)

Judge eternal, throned in splendor, Lord of lords and King of kings, with thy living fire of judgement purge this land of bitter things; solace all its wide dominion with the healing of thy wings. Still, still the weary folk are pining for the hour that brings release, and the city's crowded clangor cries aloud for sin to cease; and the homesteads and the woodlands plead in silence for their peace. Crown, O God, thine own endeavor; cleave our darkness with thy sword; feed all those who do not know Thee with the richness of thy Word; cleanse the body of this nation through the glory of the Lord.

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION

*We gather at your table, Lord*

*The Eighth Tune*



1. We gath - er at your ta - ble, Lord: we hum - bly lift our hearts to you.
2. We share this meal and we are fed. Such bas - ic gifts be come your sign:
3. God, pour your Spi - rit on us all, and on these gifts that we re - ceive;
4. From north and south, from west and east, now rec - on - ciled, we ga - ther near;



Here all are wel - comed, all re - stored, and all are giv - en work to do.  
we see you bro - ken in the bread; we know your love in com - mon wine.  
for in Christ's pre - sence we re - call his life and death, and so be - lieve.  
we taste your king - dom's ban - quet feast, so find - ing strength to serve you here.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

### SANCTUS AND BENEDICTUS

R. Powell



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are

full of your glo - ry. Ho - san - na in the high - est. Bless'd is the one who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.  
AMEN.

#### THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

John Bell (b. 1949)

This is the Bo-dy of Christ, bro-ken that we may be whole; this cup, as pro-mised by  
God, true to his word, cra-dles our Lord: food for the good of the soul.

*The people are seated.*

#### INVITATION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

#### ANTHEM DURING THE COMMUNION

*Gloria laus*

Juan Ginés Pérez (1548-1612)

*Sung in Latin.* Glory, praise and honour to you, Christ, Redeemer King, to whom the children sang their glad hosannas. You are the King of Israel, of David's royal lineage: a blessed King, you come in the name of the Lord.

*The people stand.*

POSTCOMMUNION PRAYER *Said by all*

Stir up, Loving God, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. Amen.

BLESSING

*The presider blesses the people, and the people respond, Amen.*

DISMISSAL

*Gospeller*

Let us go forth in the name of Christ.

*People*

Thanks be to God.

CLOSING HYMN • 544

*Sung by all*

*Jesus shall reign where'er the sun*

*Duke Street*

ORGAN VOLUNTARY

*Hymne d'Actions de grâces 'Te Deum'*

Jean Langlais (1907-1991)

**WORSHIP LEADERS** The Rev. Canon Gina Gilland Campbell, The Rev. Canon Jan Naylor Cope, The Rev. Vincent Harris, The Rev. Stuart Kenworthy, The Cathedral Choir of Men and Boys

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in loving memory of August M. Stromberg and Harriett MacDonald Stromberg; St. Mary's Chapel altar: in thanksgiving for the lives of the Wildman New England Ancestors; Holy Spirit Chapel altar: in loving memory of Leon J. Fruitt; Children's Chapel altar: in memory of Mrs. Charles Bradford Murray, and in thanksgiving for the life of Philip Hubert Frohman; War Memorial Chapel altar: in memory of Martha Ingles Schrader; Dulin Bay: in memory of Eugenia Bell Dulin; Folger Bay: in memory of J. Clifford Folger; Bethlehem Chapel altar: in loving memory of Polly Donnelly Hutton.

*Those wishing to make flower gifts for Christmas are invited to submit their gifts before December 3 to the Altar Guild.*

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