

The Holy Eucharist

The Twenty-Fifth Sunday after Pentecost
Veterans Day, Observed

November 15, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Lord Christ, when first thou cam'st to earth

Mit Freudian zart; arr. Sally Slade Warner (1932-2009)

ORGAN PRELUDE

'The peace may be exchanged,' from Rubrics

Dan Locklair (b. 1949)

INTROIT

I sat down under his shadow

Edward C. Bairstow (1874-1946)

I sat down under his shadow, sat down with great delight; his fruit was sweet unto my taste, and pleasant to my sight.
He brought me to the banqueting house, and his banner over me was love.

PROCESSIONAL HYMN • 48

Sung by all, standing.

O day of radiant gladness

Es flog ein kleins Waldvögelein

OPENING ACCLAMATION

Come to me, all who labor and travail.

And I will refresh you.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

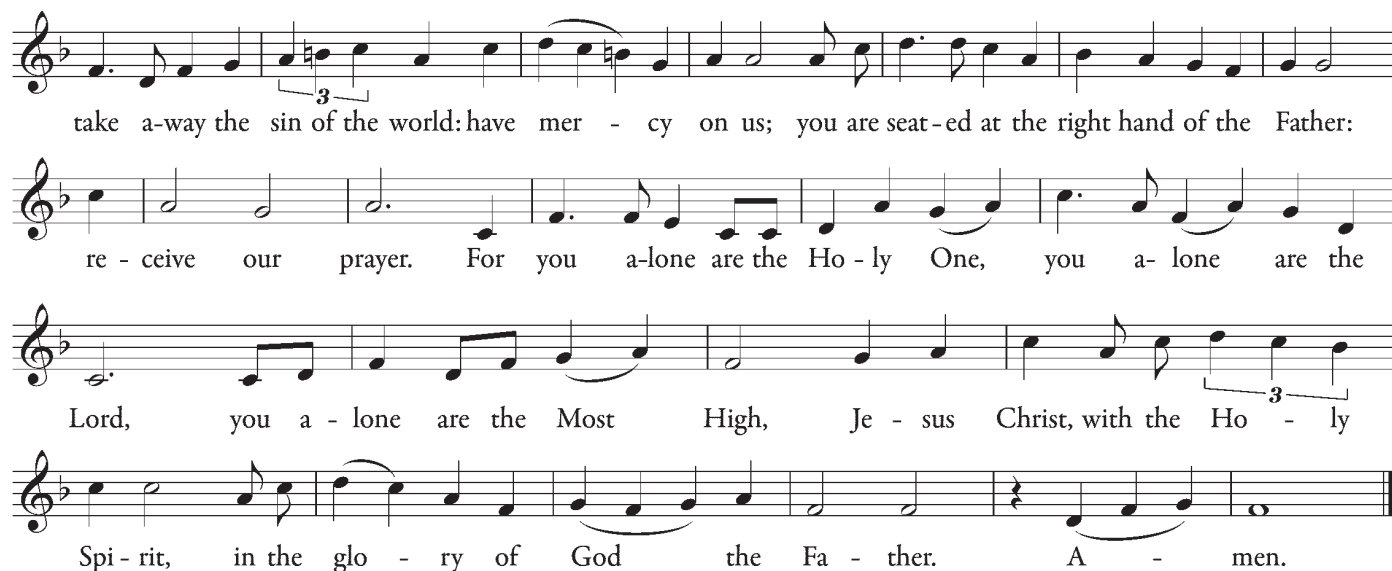
Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord

God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you



THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE FIRST READING

Read by Daniel C. Cross, CAPT, USN

1 Samuel 1: 4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my Lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

The Word of the Lord.
Thanks be to God.

SONG OF HANNAH

Chant: Samuel Sebastian Wesley

The choir introduces the antiphon, then all repeat.



My heart exults in the Lord;
 my strength is exalted in my God.
My mouth derides my enemies,
 because I rejoice in my victory.
There is no Holy One like the Lord,
 no one besides you; there is no Rock like our God.
Talk no more so very proudly,
 let not arrogance come from your mouth;
For the Lord is a God of knowledge,
 and by him actions are weighed.
The bows of the mighty are broken,
 but the feeble gird on strength.
Those who were full have hired themselves out for bread,
 but those who were hungry are fat with spoil.
The barren has borne seven,
 but she who has many children is forlorn.
The Lord kills and brings to life;
 he brings down to Sheol and raises up.
The Lord makes poor and makes rich;
 he brings low, he also exalts.
He raises up the poor from the dust;
 he lifts the needy from the ash heap,
 to make them sit with princes
 and inherit a seat of honor.
For the pillars of the earth are the Lord's,
 and on them he has set the world.
He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness;
 for not by might does one prevail.
The Lord! His adversaries shall be shattered;
 the Most High will thunder in heaven.
The Lord will judge the ends of the earth;
 he will give strength to his king, and exalt the power of his anointed.

All repeat the antiphon.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE • 571

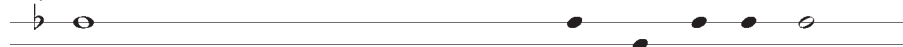
All who love and serve your city

Charlestown

THE HOLY GOSPEL

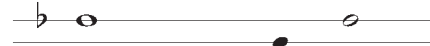
Mark 13: 1-8

Gospeller



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

People



Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

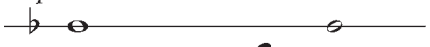
When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Gospeller



The Gospel of the Lord.

People



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

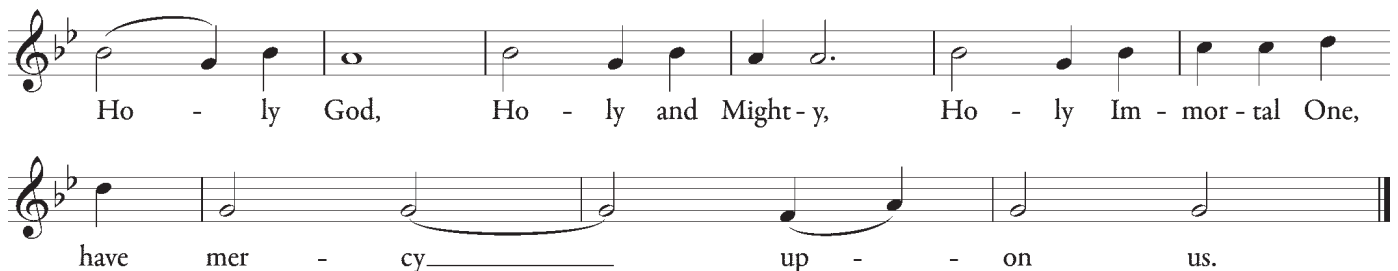
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,



The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance; we have sinned in weakness; we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Greater love

John Ireland (1879-1962)

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own Body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light. I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. (*Song of Solomon 8: 7, 6; St. John 15: 13; 1 Peter 2: 24; 1 Corinthians 6: 2; 1 Peter 2: 9; Romans 12:1*)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 51

We the Lord's people

Decatur Place

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

R. Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless'd is the one who
comes in the name of the Lord. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

As the grain and grapes, once dispersed in the fields, are now united on this table in bread and wine, so may we and all your people be gathered from every time and place into the unity of your eternal household and feast at your table for ever.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and for ever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

John Bell (b. 1949)



This is the Bo-dy of Christ,___ bro-ken that we may be whole;___ this cup, as pro-mised by
God, true to his word, cra-dles our Lord:___ food for the good of the soul.____

The people are seated.

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Valiant-for-truth

Ralph Vaughan Williams (1872–1958)

After this it was noised abroad that Mr. Valiant-for-truth was taken with a summons, and had this for a token that the summons was true, "That his pitcher was broken at the fountain." When he understood it, he called for his friends, and told them of it. Then, said he, "I am going to my Father's, and though with great difficulty I am got hither, yet now I do not repent me of all the trouble I have been at to arrive where I am. My sword, I give to him that shall succeed me in my pilgrimage, and my courage and skill, to him that can get it. My marks and scars I carry with me, to be witness for me, that I have fought his battles, who now will be my rewarder." When the day that he must go hence, was come, many accompanied him to the riverside, into which, as he went, he said, "Death, where is thy sting?" And as he went down deeper, he said, "Grave, where is thy victory?" So he passed over, and all the trumpets sounded for him on the other side. (*John Bunyan*)

The people stand.

POSTCOMMUNION PRAYER

Said by all


God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and forever. Amen.

BLESSING

The presider blesses the people, and the people respond, Amen.


DISMISSAL

Gospeller



Let us go forth in the name of Christ.

People



Thanks be to God.

CLOSING HYMN • 719

Sung by all

O beautiful for spacious skies

Materna

ORGAN VOLUNTARY

'The people respond - Amen!' from Rubrics

D. Locklair

WORSHIP LEADERS The Rev. Canon Gina Gilland Campbell, The Rev. Canon Jan Naylor Cope, The Rev. Stuart Kenworthy, The Rev. Dr. David W. Peters - guest preacher, The Cathedral Choir of Men and Girls,

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Harry Lee Rust; St. Mary's Chapel altar: in thanksgiving for the lives of the Wildman New England Ancestors; Holy Spirit Chapel altar: in memory and honor of the Davis and Capers families; Bethlehem Chapel altar: in loving memory of David Edwards Varner.

Those wishing to make flower gifts for Christmas are invited to submit their gifts before December 3 to the Altar Guild.

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