

The Holy Eucharist

The Twenty-Fourth Sunday after Pentecost

November 8, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Praise, my soul, the King of heaven

Lauda anima; arr. James B. Slater (b.1927)

ORGAN PRELUDE

Ein feste Burg ist unser Gott, BWV 720

Johann Sebastian Bach (1685-1750)

INTROIT

Blessed are the pure in heart

H. Walford Davies (1869-1941)

Blessed are the pure in heart, for they shall see our God; the secret of the Lord is theirs, their soul is Christ's abode. Still to the lowly soul he doth himself impart, and for his cradle and his throne chooseth the pure in heart. (*John Keble*)

PROCESSIONAL HYMN • 410

Sung by all, standing.

Praise, my soul, the King of heaven

Lauda anima

OPENING ACCLAMATION

Come to me, all who labor and travail.

And I will refresh you.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

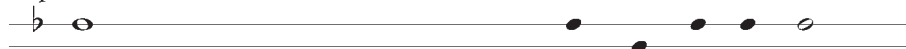
THE FIRST READING

Ruth 3: 1-5; 4: 13-17

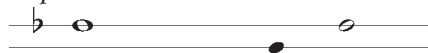
Naomi, Ruth's mother-in-law, said to her, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do."

So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

The Word of the Lord.
Thanks be to God.

Gospeller

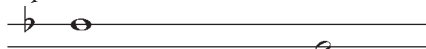
The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

People

Glory to you, Lord Christ.

Teaching in the temple, Jesus said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Gracious God, hear our prayer.
Our cry comes out to you.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance; we have sinned in weakness; we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Lord of the worlds above

T. Tertius Noble (1867-1953)

Lord of the worlds above, how pleasant and how fair the dwellings of thy love, thine earthly temples are. To thine abode my heart aspires, with warm desires, to see my God. They go from strength to strength through this dark vale of tears, till each arrives at length, till each in heaven appears; O glorious seat, when God our King shall thither bring our willing feet. O happy souls that pray where God appoints to hear! O happy men that pay their constant service there! They praise thee still; and happy they that love the way to Zion's hill. God is our Sun and Shield, our Light and Defence; with gifts His hands are filled, We draw our blessings thence. Thrice happy he, O God of Hosts, Whose spirit trusts Alone in Thee! (*Psalm 84, para. Isaac Watts*)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 705

As those of old their first fruits brought

Forest Green

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

R. Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless'd is the one who
comes in the name of the Lord. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

John Bell (b. 1949)

This is the Bo-dy of Christ,___ bro-ken that we may be whole;___ this cup, as pro-mised by
 God, true to his word, cra-dles our Lord:___ food for the good of the soul.____

The people are seated.

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Panis Angelicus

Cesar Franck (1822–1890)

Sung in Latin. The bread of angels becomes the bread of men, the heavenly bread gives an end to earthly forms. O marvelous and wondrous sacrament: a poor man, a slave, and the humble one all ingest the Lord. O Godhead, Three and One, thee we implore: so visit us, just as now we thee adore: by thy paths lead us to where we aspire, to the light wherein thou dwellest.

The people stand.

POSTCOMMUNION PRAYER *Said by all*

Merciful God, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and forever. Amen.

BLESSING

The presider blesses the people, and the people respond, Amen.

DISMISSAL

Gospeller
 Let us go forth in the name of Christ.
People
 Thanks be to God.

CLOSING HYMN • 594

Sung by all

God of grace and God of glory

Cwm Rhondda

ORGAN VOLUNTARY

“...Let His work your pleasure be...”, from Salem Sonata

Dan Locklair (b. 1949)

WORSHIP LEADERS The Rev. Canon Jan Naylor Cope, The Rev. Canon Gina Gilland Campbell, The Very Reverend Gary Hall, The Rev. Stuart Kenworthy, The Cathedral Choir of Men and Boys

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Anne Boyd Hamilton; Itar at the Crossing: in memory of Bruce Bryan, former head usher 1966-1978; St. Mary's Chapel altar: to the Glory of God and in memory of the Roberts sisters, Doris, Helen, Edith, and Ruth Roberts Mushinsky; Holy Spirit Chapel altar: in memory of Katherine P. Howard; Children's Chapel altar: in honor of Betty Laycock Clegg; War Memorial Chapel altar: in memory of Master Sergeant Arthur Reid Howard, U.S.M.C. ret'd; Bethlehem Chapel altar: in loving memory of Helen Mark Hermann.

Those wishing to make flower gifts for Christmas are invited to submit their gifts before December 3rd to the Altar Guild.

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