

The Holy Eucharist

The Twenty-Second Sunday after Pentecost

October 25, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Prelude and Fugue III BWV 555

Johann Sebastian Bach (1685-1750); arr. Albert C. Gerken (b.1938)

ORGAN PRELUDE

Master Tallis' Testament

Herbert Howells (1892-1983)

INTROIT

O taste and see

Ralph Vaughan Williams (1880-1968)

O taste and see how gracious the Lord is: blest is the man that trusteth in him. (*Psalm 34:8*)

PROCESSIONAL HYMN • 411

Sung by all, standing.

O bless the Lord, my soul!

St. Thomas

OPENING ACCLAMATION

Our Savior Christ Jesus abolished death,
and brought life and immortality to light through the gospel.
Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to you

John Rutter (b. 1932)

Glo-ry to you, Lord God of the a- ges, you are wor-thy of praise; glo-ry to
you. Glo-ry to you, for the ra - di-ance of your ho - ly Name; we will
praise you and high-ly ex - alt you for ev - er. Glo-ry to you in the
splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to

you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for-
 ev - er. Glo- ry to you, be - hold-ing the depths; in the
 high vault of hea- ven, glo- ry to you. Glo- ry to you, Fa- ther, Son, and
 Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

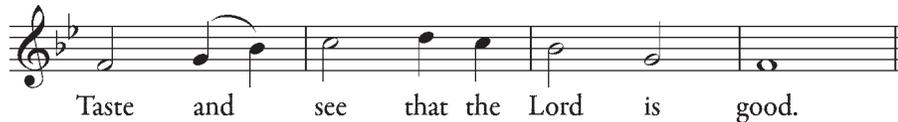
THE FIRST READING

Job 42: 1-6, 10-17

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

The Word of the Lord.
 Thanks be to God.

The choir introduces the antiphon, then all repeat.



I will bless the Lord at all times;
 his praise shall ever be in my mouth.
 I will glory in the Lord;
 let the humble hear and rejoice.
 Proclaim with me the greatness of the Lord;
 let us exalt his Name together.
 I sought the Lord, and he answered me
 and delivered me out of all my terror.
 Look upon him and be radiant,
 and let not your faces be ashamed.
 I called in my affliction and the Lord heard me
 and saved me from all my troubles.
 The angel of the Lord encompasses those who fear him,
 and he will deliver them.
 Taste and see that the Lord is good;
 happy are they who trust in him!

All repeat the antiphon.

THE SECOND READING

Hebrews 7: 23-28

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

Heal me, hands of Jesus

Sharpe



1. Heal me, hands of Je - sus, and search out all my pain: re -
 2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let
 3. Know me, mind of Je - sus, and show me all my sin; dis -
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and
 store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for - given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

THE HOLY GOSPEL

Mark 10: 46-52

Gospeller



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

People



Glory to you, Lord Christ.

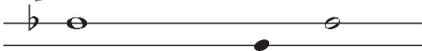
Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaues, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Gospeller



The Gospel of the Lord.

People



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Dr. M. Craig Barnes

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Transforming Word,
Speak through our lives.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God: in our sin, we fall short of your desire for us. We have broken the unity of your holy Church.
We have turned aside from the way of life you prepare for us. And yet, you hear us when we call upon you in
penitence and faith. Pardon our sins and grant us your peace. Strengthen us in all goodness and truth; that we may
serve you with a quiet mind; in the Name of Jesus we pray. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

My eyes for beauty pine

H. Howells

My eyes for beauty pine, my soul for Goddes grace, no other care nor hope is mine, to heaven I turn my face. One splendour thence is shed from all the stars above: 'tis named when God's name is said, 'tis love, 'tis heavenly love. And every gentle heart that burns with true desire, is lit from eyes that mirror part of that celestial fire. (*Robert Bridges*)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 566

From thee all skill and science flow

The Church's Desolation

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Gary James (b. 1949)

Sung by cantor first time, then the people repeat

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

bread. *Cantor* The bread which we break, al - le - lu - ia, is the com - mun - ion of the

People bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor One bod - y are we, al - le - lu - ia, for though man - y, we share one

People bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

The people are seated.

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Ave verum corpus

Nicholas White (b. 1967)

The people stand.

POSTCOMMUNION PRAYER

Said by all

God of Light, in whom is no change or shadow of turning, you give us every good and perfect gift, and have brought us to birth by your word of truth: may we be a living sign of that reign where your whole creation will be made perfect in Jesus Christ our Lord. Amen.

BLESSING

The presider blesses the people, and the people respond, Amen.

DISMISSAL

Gospeller

Go in peace to love and serve the Lord.

People

Thanks be to God.

CLOSING HYMN • 535

Sung by all

Ye servants of God, your Master proclaim

Paderborn

ORGAN VOLUNTARY

Fugue in G major (the 'Gigue'), BWV 577

J. S. Bach

WORSHIP LEADERS The Rev. Dr. M. Craig Barnes, *President of Princeton Theological Seminary*, The Rev. Canon Jan Naylor Cope, The Rev. Preston B. Hannibal, The Rev. Stuart Kenworthy, The Cathedral Choir of Men and Boys

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Dr. and Mrs. Marcus Benjamin; St Mary's Chapel altar: in memory of Mary Virginia Gatewood Peck; Children's Chapel altar: in thanksgiving for the life of Mrs. Calvin K. Schwing

Those wishing to make flower gifts for Thanksgiving Day are invited to submit their gifts before November 5th to the Altar Guild.

PERMISSIONS *A Song of Praise: Benedictus es, Domine*. Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus*. Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889–1983). Reprinted under OneLicense.net #A-7092803. Fraction Anthem: Be known to us. Music: Gary James (b. 1957). Copyright: © 1992 Morningstar Music Publishers. Reprinted under OneLicense.net #A-7092803. Confession from: The United Methodist Book of Worship, © 1992 The United Methodist Publishing House. Permission requested. Postcommunion Prayer from: *Common Worship*. Church House Publishing. Copyright © The Archbishops' Council 2000. Heal me, hands of Jesus. Heal me, hands of Jesus. Words: Michael Perry. Music: Sharpe, Carl Haywood (b. 1949), from *Tunes for Grace*. Reprinted under OneLicense.net #A-7092803.



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