

The Holy Eucharist

The Twenty-First Sunday after Pentecost

October 18, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Hail, thou once despised Jesus!

In Babilone; arr. Frank P. Law (1918-1985)

ORGAN PRELUDE

Le banquet céleste

Olivier Messiaen (1908-1992)

INTROIT

O Saving Victim!

Healy Willan (1880-1968)

O Saving Victim! Opening wide the gate of heaven to man below, our foes press hard on every side, thine aid supply, thy strength bestow. All praise and thanks to thee ascend, forevermore, blest one in three, O grant us life that shall not end in our true native land with thee.

PROCESSIONAL HYMN • 495

Sung by all, standing.

Hail, thou once despised Jesus!

In Babilone

OPENING ACCLAMATION

The Word of God is living and active,
able to judge the thoughts and intentions of the heart.
Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to you

John Rutter (b. 1932)

Glo-ry to you, Lord God of the a- ges, you are wor-thy of praise; glo-ry to
you. Glo-ry to you, for the ra - di-ance of your ho - ly Name; we will
praise you and high-ly ex - alt you for ev - er. Glo-ry to you in the

splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to
 you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for -
 ev - er. Glo-ry to you, be - hold-ing the depths;
 in the high vault of hea - ven, Glo-ry to you, Fa-ther,
 high vault of hea-ven, glo - ry to you. Glo-ry to you, Fa-ther, Son, and
 Son, and Ho - ly Spi-rit, we will high-ly ex - alt you, Glo-ry to you!
 Ho - ly Spi-rit; we will praise you and high-ly ex - alt you for ev - er.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE FIRST READING

Job 38: 1-7

The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?”

The Word of the Lord.
Thanks be to God.

HYMN AT THE SEQUENCE

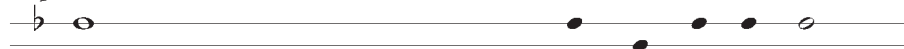
Brother, sister, let me serve you

Servant Song

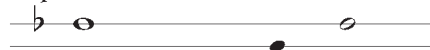
1. Bro - ther, sis - ter, let me serve you, let me be as
2. We are pil - grims on the jour - ney, fel - low trav'l - lers
3. I will hold the Christ - light for you in the night - time
4. I will weep when you are weep - ing; when you laugh, I'll
5. When we sing to God in hea - ven, we shall find such
6. Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to
on the road; we are here to help each o - ther
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
har - mo - ny, born of all we've known to - geth - er
Christ to you; pray that I may have the grace to

let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
of Christ's love and a - gon - y.
let you be my ser - vant, too.

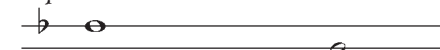
Gospeller

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

People

Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be servant of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Transforming Word,
Speak through our lives.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God: in our sin, we fall short of your desire for us. We have broken the unity of your holy Church. We have turned aside from the way of life you prepare for us. And yet, you hear us when we call upon you in penitence and faith. Pardon our sins and grant us your peace. Strengthen us in all goodness and truth; that we may serve you with a quiet mind; in the Name of Jesus we pray. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Let all mortal flesh keep silence

Edward C. Bairstow (1874-1946)

Let all mortal flesh keep silence, and stand with fear and trembling, and lift itself above all earthly thought. For the King of Kings and Lord of Lords, Christ our God, cometh forth to be our oblation, and to be given for food to the faithful. Before him come the choirs of angels, with every principality and power; the cherubim with many eyes, and winged seraphim, who veil their faces as they shout exultingly the hymn, Alleluia. (*Liturgy of St. James*)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 338

Wherefore, O Father, we thy humble servants

Lobet den Herren

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
 full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes
 in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and forever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Our Father...,

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Gary James (b. 1949)

Sung by cantor first time, then the people repeat

Be known to us, Lord Je - sus, in the break - ing of the bread. Be
 bread. *Cantor* The bread which we break, al - le - lu - ia, is the com - mun - ion of the
People bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.
Cantor One bod - y are we, al - le - lu - ia, for though man - y, we share one
People bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

The people are seated.

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Tantum ergo

Déodat de Séverac (1872-1924)

The people stand.

POSTCOMMUNION PRAYER *Said by all*


Loving God, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord. Amen.

BLESSING

The presider blesses the people, and the people respond, Amen.


DISMISSAL

Gospeller



Go in peace to love and serve the Lord.

People



Thanks be to God.

CLOSING HYMN • 492

Sung by all

Sing, ye faithful, sing with gladness

Finnian

ORGAN VOLUNTARY

Sortie

H. Willan

WORSHIP LEADERS The Rev. Canon Gina Gilland Campbell, The Very Reverend Gary Hall, The Rev. Stuart Kenworthy, Seminarian Lisa Neilson, The Cathedral Choir of Men and Girls

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in honored memory of General George Rogers Clark; St. Mary's Chapel altar: in loving memory of Edith Martin; St. John's Chapel Prince Tomb: the anniversary of the death of Norman Prince; Children's Chapel altar: in memory of Elizabeth Duval Sylvester on the anniversary of her birthday; War Memorial Chapel altar: on the anniversary of the Dedication of War Memorial Chapel, October 20, 1957; Good Shepherd Chapel altar: in loving memory of Mary Jo Kirk; Bethlehem Chapel altar: in loving memory of Craig Colgate, Jr.

Those wishing to make flower gifts for Thanksgiving Day are invited to submit their gifts before November 5th to the Altar Guild.



WASHINGTON
NATIONAL CATHEDRAL

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