

# The Holy Eucharist

The Twentieth Sunday after Pentecost

October 11, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

---

## THE ENTRANCE RITE

### ORGAN PRELUDE

*Rhapsody, Op. 17 No. 1*

Herbert Howells (1892-1983)

### INTROIT

*Miserere mei*

William Byrd (c.1540-1623)

*Sung in Latin.* Have mercy on me, O God, according to your loving kindness; in your great compassion blot out my offenses. (*Psalm 51*)

### PROCESSIONAL HYMN • 376

*Sung by all, standing.*

*Joyful, joyful, we adore thee*

*Hymn to Joy*

### OPENING ACCLAMATION

I will put my laws in their minds, and write them on their hearts,  
And I will be their God, and they shall be my people.  
Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's reign, now and for ever. Amen.

### COLLECT FOR PURITY

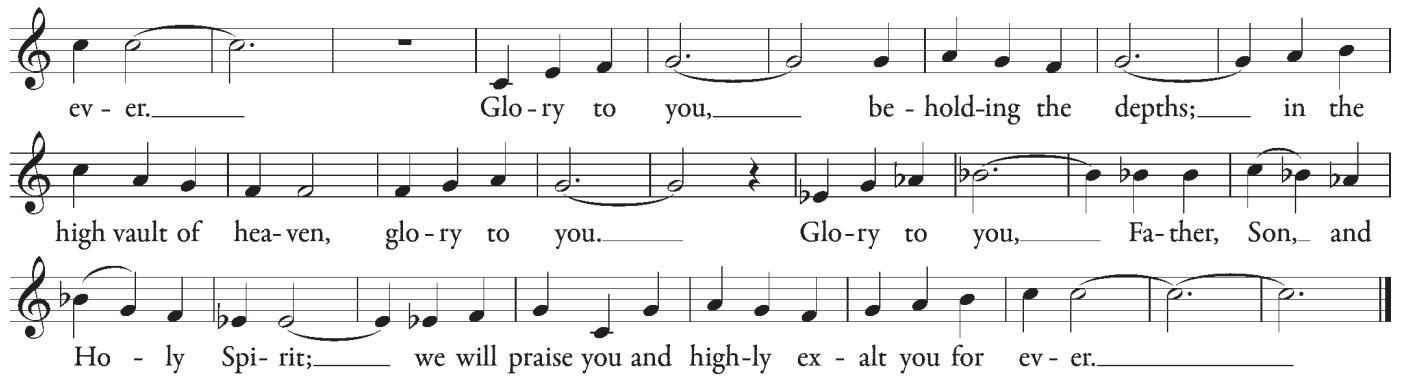
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to you*

John Rutter (b. 1932)

Glo-ry to you, Lord God of the a-ges, you are wor-thy of praise; glo-ry to  
you. Glo-ry to you, for the ra-di-ance of your ho-ly Name; we will  
praise you and high-ly ex-alt you for ev-er. Glo-ry to you in the  
splen-dor of your tem-ple, on the throne of your ma-jes-ty, glo-ry to you. Glo-ry to  
you, seat-ed be-tween the Cher-u-bim; we will praise you and high-ly ex-alt you for-



ev - er. Glo - ry to you, be - hold - ing the depths; in the  
 high vault of hea - ven, glo - ry to you. Glo - ry to you, Fa - ther, Son, and  
 Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

## THE WORD OF GOD

*Bishop Katharine reads the Collect of the Day from an original 1794 Book of Common Prayer that belonged to Thomas Claggett, the first bishop of The Episcopal Church consecrated on American soil. Claggett's great-granddaughter, Elizabeth Claggett Chew, gifted the book to the Cathedral on Ascension Day 1904.*

### THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
 Let us pray.

*Bishop Katharine prays the collect and the people respond, Amen.*

*The people are seated.*

### THE FIRST READING

Job 23: 1-9, 16-17

Then Job answered: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

The Word of the Lord.  
**Thanks be to God.**

### PSALM 22: 1-15

Chant: Charles Winton

*The choir introduces the antiphon, then all repeat.*



My God, my God, pre - serve my life!

My God, my God, why have you forsaken me?  
 and are so far from my cry and  
 from the words of my distress?  
 O my God, I cry in the daytime, but you do not answer;  
 by night as well, but I find no rest.  
 Yet you are the Holy One,  
 enthroned upon the praises of Israel.  
 Our forefathers put their trust in you;  
 they trusted, and you delivered them.  
 They cried out to you and were delivered;  
 they trusted in you and were not put to shame.

But as for me, I am a worm and no man,  
 scorned by all and despised by the people.  
 All who see me laugh me to scorn;  
 they curl their lips and wag their heads, saying,  
 "He trusted in the Lord; let him deliver him;  
 let him rescue him, if he delights in him."  
 Yet you are he who took me out of the womb,  
 and kept me safe upon my mother's breast.  
 I have been entrusted to you ever since I was born;  
 you were my God when I was still in my mother's womb.  
 Be not far from me, for trouble is near,  
 and there is none to help.  
 Many young bulls encircle me;  
 strong bulls of Bashan surround me.  
 They open wide their jaws at me,  
 like a ravening and a roaring lion.  
 I am poured out like water; all my bones are out of joint;  
 my heart within my breast is melting wax.  
 My mouth is dried out like a pot-sherd;  
 my tongue sticks to the roof of my mouth;  
 and you have laid me in the dust of the grave.

*All repeat the antiphon.*

THE SECOND READING

Hebrews 4: 12-16

The Word of the Lord.  
 Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

HYMN AT THE SEQUENCE

*Praise the One who breaks the darkness*

*Beech Spring*



1. Praise the One who breaks the dark - ness with a lib - er - at - ing light.  
 2. Praise the One who blessed the chil - dren with a strong yet gen - tle word.  
 3. Praise the one true love in - car - nate, Christ, who suf - fered in our place.



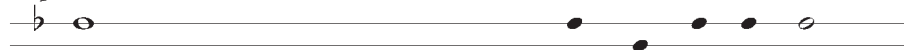
Praise the One who frees the pris - oners turn - ing blind - ness in - to sight.  
 Praise the One who drove out de - mons with a pierc - ing, two-edged sword.  
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the Gos - pel, cur - ing ev - ery dread dis - ease,  
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
 Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms, and feed - ing thou - sands with the ve - ry bread of peace.  
 from this well comes liv - ing wa - ter, quench - ing thirst in ev - ery land.  
 Praise the one re - deem - ing glo - ry. Praise the One who makes us one.

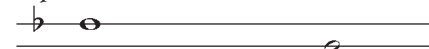
*Gospeller*

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

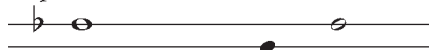
*People*

Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Gospeller*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

*The people are seated at the invitation of Bishop Katharine.*

THE SERMON

Bishop Katharine

*The people stand.*

THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

Transforming Word,  
Speak through our lives.

*Bishop Katharine prays the concluding collect, and the people respond, Amen.*

#### CONFESSION AND ABSOLUTION

Most merciful God: in our sin, we fall short of your desire for us. We have broken the unity of your holy Church. We have turned aside from the way of life you prepare for us. And yet, you hear us when we call upon you in penitence and faith. Pardon our sins and grant us your peace. Strengthen us in all goodness and truth; that we may serve you with a quiet mind; in the name of Jesus we pray. Amen.

*Bishop Katharine offers absolution and the people respond, Amen.*

#### THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

#### THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

#### ANTHEM AT THE OFFERTORY

*Inherit the kingdom*

Lee Hoiby (1926-2011)

When the son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungred and ye gave me meat: I was thirsty and ye gave me drink: I was a stranger and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer to him, saying, Lord, when saw we thee an hungred, and fed thee? Or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? Or naked and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, inasmuch as ye have done it unto one of the least of these my bretheren, ye have done it unto me. (*Matthew 25:31*)

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION

*Creating God, your fingers trace*

*Dunedin*

1. Cre - a - ting God, your fin - gers trace the bold de - signs  
2. Sus - tain - ing God, your hands up - hold earth mys - teries known  
3. Re - deem - ing God, your arms em - brace all now de - spised  
4. In - dwell - ing God, your gos - pel claims one fam - ily with

of farth - est space; let sun and moon and stars and  
or yet un - told; let wa - ter's fra - gile blend with  
for creed or race; let peace, de - scend - ing like a  
a bil - lion names; let ev - ery life be touched by

light and what lies hid - den praise your might.  
air, en - a - bling life, pro - claim your care.  
dove, make known on earth your heal - ing love.  
grace un - til we praise you face to face.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*Bishop Katharine offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

### SANCTUS & BENEDICTUS

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes  
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*Bishop Katharine gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O God,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Gary James (b. 1949)

*Sung by cantor first time, then the people repeat*

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

bread. *Cantor* The bread which we break, al - le - lu - ia, is the com - mun - ion of the

*People* bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor* One bod - y are we, al - le - lu - ia, for though man - y, we share one

*People* bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

*The people are seated.*

## INVITATION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

## ANTHEM DURING THE COMMUNION

*Adolescentulus sum ego*

John Mundy (1555-1630)

*The people stand.*

## POSTCOMMUNION PRAYER *Said by all*

Holy and blessed God, you have fed us with the Body and Blood of your Son and filled us with your Holy Spirit: may we honor you not only with our lips, but in lives dedicated to the service of Jesus Christ our Lord. Amen.

## BLESSING

*Bishop Katharine blesses the people, and the people respond, Amen.*

## DISMISSAL

*Gospeller*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

## CLOSING HYMN • 460

*Sung by all*

*Alleluia! sing to Jesus!*

*Hyfrydol*

## ORGAN VOLUNTARY

Improvisation

**WORSHIP LEADERS** The Most Reverend Katharine Jefferts Schori, The Reverend Canon Gina Gilland Campbell, The Reverend Dr. Kelly Brown Douglas, Cathedral Singers

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Margaret Gillespie May and Edward David May; St. Mary's Chapel altar: in loving memory of Joan K. Thomas, devoted Cathedral volunteer; Holy Spirit Chapel altar: in thanksgiving for the Charles Ray Long family and friends; Children's Chapel altar: in memory of Camilla, Lady Pender; Bethlehem Chapel altar: in memory of Wilma E. English.

*Those wishing to make flower gifts for Thanksgiving Day are invited to submit their gifts before November 5th to the Altar Guild.*

**PERMISSIONS** *A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889–1983). Reprinted under OneLicense.net #A-7092803. *Fraction Anthem: Be known to us.* Music: Gary James (b. 1957). Copyright: © 1992 Morningstar Music Publishers. Reprinted under OneLicense.net #A-7092803. *Praise the One who breaks the darkness.* Text: Rusty Edwards, b.1955, © 1987, Hope Publishing Company. Tune: Beach Spring. Reprinted under OneLicense.net #A-7092803. *Creating God, your fingers trace.* Words: Jeffery Rowthorn (b. 1934), alt. Copyright: Words: Copyright © 1979 by The Hymn Society (admin. by Hope Publishing company, Carol Stream, IL 60188.) All Rights Reserved. Used by Permission. Tune: Dunedin. Reprinted under OneLicense.net #A-7092803. *Confession from:* The United Methodist Book of Worship, © 1992 The United Methodist Publishing House. Permission requested. *Postcommunion Prayer from: Common Worship.* Church House Publishing. Copyright © The Archbishops' Council 2000.



WASHINGTON  
NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW · Washington, DC 20016-5098  
www.nationalcathedral.org · (202) 537-6200  
facebook.com/wncathedral · twitter.com/wncathedral