

CATHEDRAL DAY



The Holy Eucharist

September 27, 2015 . 11:15 am

WASHINGTON NATIONAL CATHEDRAL



CATHEDRAL ARCHIVES

SEPTEMBER 29, 1907

Workers laid the Cathedral's foundation stone on September 29, 1907, while President Theodore Roosevelt and the Bishop of London spoke to a crowd of ten thousand. The foundation stone came from a field near Bethlehem and was set into a larger piece of American granite. Its inscription reads: "The Word was made flesh, and dwelt among us" (John 1:14).

THE ENTRANCE RITE

CARILLON PRELUDE

Fantasy on 'Kings Weston'

Milford Myhre (b.1931)

ORGAN VOLUNTARY

Prelude in E-flat, BWV 552

Johann Sebastian Bach (1685-1750)

INTROIT

My house shall be called a house of prayer for all people

Douglas Major (b. 1961)

My house shall be called a house of prayer for all people. Alleluia. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace. My house shall be called a house of prayer for all people. Alleluia.

—Isaiah 56:7, Haggai 2:9

PROCESSIONAL HYMN

Sung by all, standing.

Only begotten, Word of God eternal

Christe Sanctorum



1. On - ly - be - got - ten, Word of God e - ter - nal,
2. This is thy tem - ple; here thy pres - ence - cham - ber;
3. Here in our sick - ness heal - ing grace a - bound - eth,
4. Hal - lowed this dwell - ing where the Lord a - bid - eth,
5. Lord, we be - seech thee, as we throng thy tem - ple,
6. God in three Per - sons, Fa - ther ev - er - last - ing,



Lord of cre - a - tion, mer - ci - ful and might - y,
here may thy ser - vants, at the mys - tic ban - quet,
light in our blind - ness, in our toil re - fresh - ment:
this is none o - ther than the gate of hea - ven;
by thy past bless - ings, by thy pres - ent boun - ty,
Son co - e - ter - nal, ev - er - bless - ed Spi - rit,



hear now thy ser - vants, when their joy - ful
hum - bly a - dor - ing, take thy Bo - dy
sin is for - giv - en, hope o'er fear pre -
strang - ers and pil - grims, seek - ing homes e -
fa - vor thy chil - dren, and with ten - der
thine be the glo - ry, praise and a - dor -



voic - es rise to thy pres - ence.
bro - ken, drink of thy chal - ice.
vail - eth, joy o - ver sor - row.
ter - nal, pass through its por - tals.
mer - cy hear our pe - ti - tions.
a - tion, now and for - ev - er.

OPENING ACCLAMATION

I was glad when they said to me,
"Let us go to the house of the Lord!"
This is none other than the house of God,
And this is the gate of heaven.
Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's reign, now and forever.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord
 God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
 take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Father:
 re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 Spi-rit, in the glo-ry of God the Fa-ther. A-men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Genesis 28:10-17

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

The Word of the Lord.
Thanks be to God.

PSALM 84: 1-6

Chant: C. Hubert H. Parry

The choir introduces the antiphon, then all repeat.



How dear to me is your dwelling, O Lord of hosts!

My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God.
The sparrow has found her a house and the swallow a nest where she may lay her young;
by the side of your altars, O Lord of hosts, my King and my God.

Happy are they who dwell in your house!
they will always be praising you.

Happy are the people whose strength is in you!
whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs,
for the early rains have covered it with pools of water.

They will climb from height to height,
and the God of gods will reveal himself in Zion.

All repeat the antiphon.

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

The Word of the Lord.
 Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

Ye that know the Lord is gracious

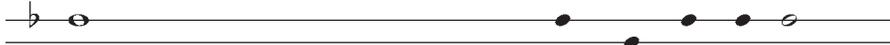
Rustington

1. Ye that know the Lord is gra - cious, ye for whom a cor - ner stone
 2. Liv - ing stones, by God ap - point - ed each to an al - lot - ted place,
 3. Tell the praise of him who called you out of dark - ness in - to light,

stands, of God e - lect and pre - cious, laid that ye may build there - on,
 kings and priests, by God a - noint - ed, shall ye not de - clare his grace?
 broke the fet - ters that en - thrall - ed you, gave you free - dom, peace and sight:

see that on that sure foun - da - tion ye a liv - ing tem - ple raise,
 Ye, a roy - al gen - er - a - tion, tell the tid - ings of your birth,
 tell the tale of sins for - giv - en, strength re - newed and hope re - stored,

towers that may tell forth sal - va - tion, walls that may re - ech - o praise.
 tid - ings of a new cre - a - tion to an old and wear - y earth.
 till the earth, in tune with hea - ven, praise and mag - ni - fy the Lord!

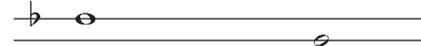
Gospeller

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew

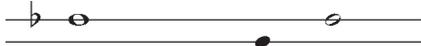
People

Glory to you, Lord Christ.

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, "It is written, 'My house shall be called a house of prayer'; but you are making it a den of robbers." The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, "Hosanna to the Son of David," they became angry and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read, 'Out of the mouths of infants and nursing babies you have prepared praise for yourself'?"

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father;
 through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

We pray to you, O Christ;
Receive our thanks and praise.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Have mercy upon us, O God, according to your loving-kindness; according to the multitude of your tender mercies, blot out our transgressions. Wash us thoroughly from our iniquities, and cleanse us from our sins. For we acknowledge our transgressions, and our sin is ever before us. Create in us clean hearts, O God, and renew a right spirit within us; through Jesus Christ our Lord. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Let all the peoples praise you

Bruce Neswick (b. 1956)

Let the peoples praise you, O God: let all the people praise you. May God be merciful to us and bless us, show us the light of his countenance and come to us. Let your ways be known upon earth, your saving health among all nations. Let the peoples praise you, O God: let all the people praise you. Let the nations be glad and sing for joy, for you judge the peoples with equity, and guide all the nations upon earth. Let the peoples praise you, O God: let all the people praise you. The earth has brought forth her increase; may God, our own God, give us his blessing. God shall bless us: and may all the ends of the earth stand in awe of him. Let the peoples praise you, O God: let all the people praise you.

—*Psalm 96*

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

What gifts can we bring

Anniversary Song



1 What gift can we bring, what present, what to - ken?
2 Give thanks for the past, for those who had vi - sion,
3 Give thanks for to - mor - row, full of sur - pris - es,
4 This gift we now bring, this present, this to - ken,



What words can con - vey it, the joy of this day?
who plant - ed and wa - tered so dreams could come true.
for know - ing what - ev - er to - mor - row may bring,
these words can con - vey it, the joy of this day!

When grate - ful we come, re - mem - bring, re - joic - ing,
 Give thanks for the now, for stud - y, for wor - ship,
 the Word is our prom - ise al - ways, for - ev - er;
 When grate - ful we come, re - mem - bring, re - joic - ing,
 what song can we of - fer in hon - or and praise?
 for mis - sion that bids - us turn prayer in - to deed.
 we rest in God's keep - ing and live in God's love.
 this song we now of - fer in hon - or and praise!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
 glo-ry. Ho-san - na in the high-est. Ho-san-na in the high-est. Bless'd is the one who comes in the
 Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Mary, the mother of Jesus, Peter and Paul, our patrons, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

This is the Body of Christ

John Bell (b. 1949)

This is the Bo-dy of Christ,___ bro-ken that we may be whole;___ this cup, as pro-mised by
God, true to his word, cra-dles our Lord:___ food for the good of the soul.____

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

My eyes for beauty pine

Herbert Howells (1892-1983)

My eyes for beauty pine, my soul for Goddes grace, no other care nor hope is mine, to heaven I turn my face. One splendour thence is shed from all the stars above: 'tis named when God's name is said, 'tis love, 'tis heavenly love. And every gentle heart that burns with true desire, is lit from eyes that mirror part of that celestial fire.

—Robert Bridges

The people stand.

POSTCOMMUNION PRAYER

God in heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that; fed with the living bread of heaven, and united in the body of your Son; we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ our Lord. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.

DISMISSAL

Gospeller

Let us go forth in the name of Christ.

People

Thanks be to God.

CLOSING HYMN • 347

Sung by all

Go forth for God; go to the world in peace

Litton

ORGAN VOLUNTARY

Fugue in E-flat, BWV 552

J. S. Bach

WORSHIP LEADERS

The Rev. Canon Gina Gilland Campbell, The Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, The Rev. Stuart Kenworthy, Cathedral Choir of Men and Boys

FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Blanche B. and Rodney Darby; Children's Chapel altar: in memory of John W. McTigue, MD; Dulin Bay: in memory of Eugenia Bell Dulin; Bethlehem Chapel altar: in memory of Stephen Mitchell Hoyt.

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Holy, holy, holy Lord: Sanctus. Music: From A Community Mass; Richard Proulx (b. 1937) Copyright © 1971, 1977 GIA Publications, Inc. Reprinted under OneLicense.net #A-7092803. *This is the body of Christ.* Text and tune: John Bell (b. 1949). © 1998, Iona Community, GIA Publications, Inc., agent. Reprinted under OneLicense.net #A-7092803. *Ye that know the Lord is gracious.* Words: Cyril A. Alington (1872-1955). © 1950, Hymns Ancient & Modern. Reprinted under OneLicense.net #A-7092803. Only begotten, Word of God eternal. Words: Latin, ca. 9th cent.; tr. Maxwell Julius Blacker (1822-1888). Tune: Christe Sanctorum, from La Feillée, Méthode du plain-chant, 1782. Reprinted under OneLicense.net #A-7092803. What gift can bring. WORDS and MUSIC: Jane Marshall (1924-) Words and Music © 1982 Hope Publishing Company. Reprinted under OneLicense.net #A-7092803. Confession from: The United Methodist Book of Worship, © 1992 The United Methodist Publishing House. Permission requested. Postcommunion Prayer from: *Common Worship: Times and Seasons.* Church House Publishing. Copyright © The Archbishops' Council 2000. Cover photo by Colin Winterbottom.



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NATIONAL CATHEDRAL

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