

The Holy Eucharist

The Seventeenth Sunday after Pentecost

September 20, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

God is love, let heaven adore him

Abbot's Leigh; arr. Edward M. Nassor (b.1957)

ORGAN PRELUDE

Allein Gott in der Höh sei Ehr, BWV 662

J.S. Bach (1685-1750)

INTROIT

Like A Child

Loretta Ellenberger (1935-2013)

Like a Child that is quieted is my soul. Out of the depths I cry to thee, Lord you hear my prayer. And in your presence I can see Christ in people around me. Like a child I am O so restless. Like a child I cannot be still, and know that you are ruler of us all. Like a child I long to trust you completely. Like a child I cannot be still, and know that you are there when I call. Just like a child that is quieted is my soul.

PROCESSIONAL HYMN • 379 *Sung by all, standing.*

God is Love, let heaven adore him

Abbot's Leigh

OPENING ACCLAMATION

God has spoken to us by a Son,
Whom God appointed heir of all things, through whom God also created the worlds.
Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE FIRST READING

Proverbs 31: 10-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

The Word of the Lord.
Thanks be to God.

The choir introduces the antiphon, then all repeat.



Hap - py are they who have not walked in the counsel of the wicked,
 nor lingered in the way of sinners, nor sat in the seats of the scornful!
 Their delight is in the law of the Lord,
 and they meditate on his law day and night.
 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither;
 everything they do shall prosper.
 It is not so with the wicked;
 they are like chaff which the wind blows away.
 Therefore the wicked shall not stand upright when judgment comes,
 nor the sinner in the council of the righteous.
 For the Lord knows the way of the righteous,
 but the way of the wicked is doomed.

All repeat the antiphon.

THE SECOND READING

James 3: 13- 4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

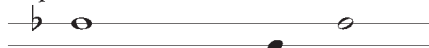
HYMN AT THE SEQUENCE • 482

Lord of all hopefulnes, Lord of all joy

Slane

Gospeller

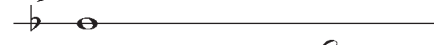
The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

People

Glory to you, Lord Christ.

Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Campbell

The people stand.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of all faithfulness,
Receive our prayer.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Steadfast and saving God, have mercy on us. In so many ways we cause or suffer brokenness; envy, ambition, conflict; boasting, hard hearts, lashing tongues; dishonor for the poor. In your compassion, forgive our sins and heal our hurts. Bring forth from us gentleness and reconciliation, wisdom and justice; the fruits of your righteousness; through Jesus Christ our Lord. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Os Justi

Anton Bruckner (1824-1896)

Sung in Latin. *The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. The law of his God is in his heart: none of his steps shall slide.*

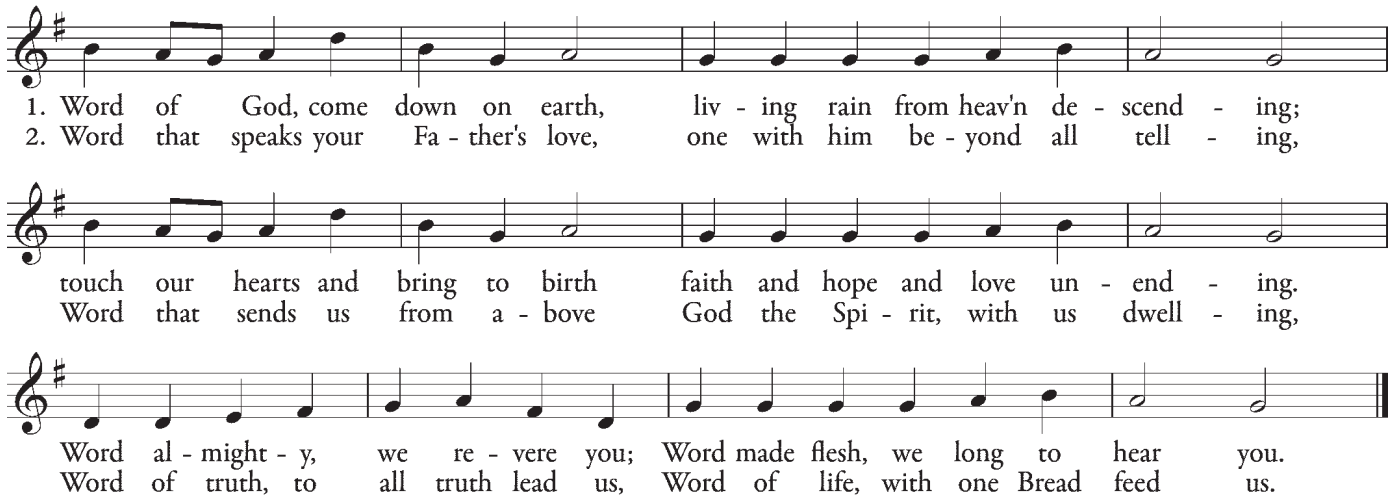
—*Psalm 37:30-31*

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

Word of God, come down on earth

Liebster Jesu



1. Word of God, come down on earth, liv - ing rain from heav'n de - scend - ing;
2. Word that speaks your Fa - ther's love, one with him be - yond all tell - ing,
touch our hearts and bring to birth faith and hope and love un - end - ing.
Word that sends us from a - bove God the Spi - rit, with us dwell - ing,
Word al - might - y, we re - vere you; Word made flesh, we long to hear you.
Word of truth, to all truth lead us, Word of life, with one Bread feed us.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

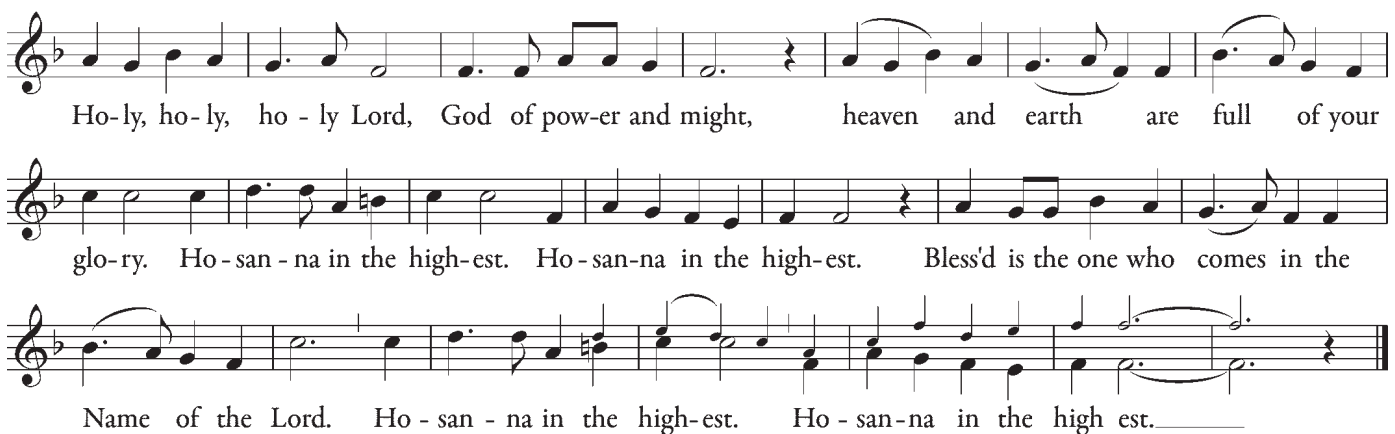
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Bless'd is the one who comes in the
Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

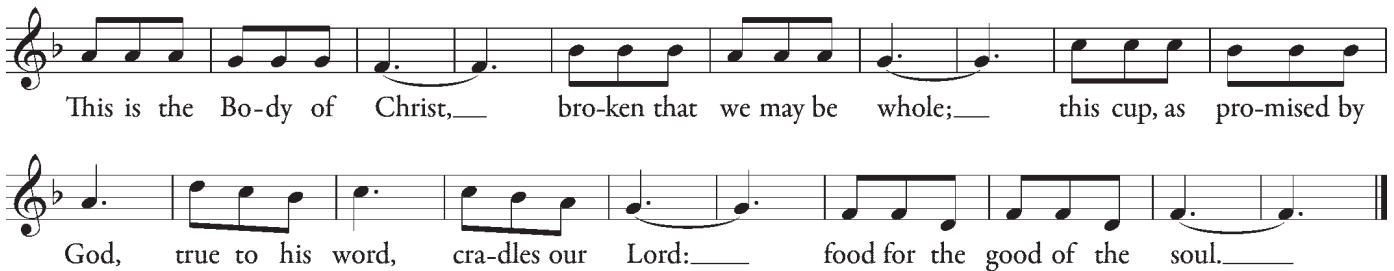
THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

John Bell (b. 1949)



This is the Bo-dy of Christ,___ bro-ken that we may be whole;___ this cup, as pro-mised by
God, true to his word, cra-dles our Lord:___ food for the good of the soul._____

The people are seated.

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Salvador mundi

Thomas Tallis (1505-1585)

Sung in Latin. Savior of the world, save us, who by your cross and your blood has redeemed us; help us, we beseech you, our God. (*Matins antiphon, Feast of the Holy Cross*)

The people stand.

POSTCOMMUNION PRAYER *Said by all*


Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbors as ourselves; through Jesus Christ our Lord. Amen.

BLESSING

The presider blesses the people, and the people respond, Amen.


DISMISSAL

Gospeller



Let us go forth in the name of Christ.

People



Thanks be to God.

CLOSING HYMN • 477 *Sung by all*

All praise to thee, for thou, O King divine

Engelberg

ORGAN VOLUNTARY

March on a Theme of Handel, Op. 15 No. 2

Alexandre Guilmant (1837-1911)

WORSHIP LEADERS The Rev. Canon Gina Gilland Campbell, The Rev. Canon Jan Naylor Cope, The Rev. Dr. Kelly Brown Douglas, The Rev. Stuart Kenworthy, Cathedral Choir of Men and Girls

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of E. Otis Clark, and in celebration of the marriage of Jihan Thompson and Heter Meyers; St. Mary's Chapel altar: in memory of James Wesley Langrall, and in thanksgiving for the Charles Ray Long family and friends; Bethlehem Chapel altar: in memory of Stephen Mitchell Hoyt.

PERMISSIONS *Glory to God: Gloria in excelsis.* Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: From A Community Mass; Richard Proulx (b. 1937) Copyright © 1971, 1977 GIA Publications, Inc. Reprinted under OneLicense.net #A-7092803. *This is the body of Christ.* Text and tune: John Bell (b. 1949). © 1998, Iona Community, GIA Publications, Inc., agent. Reprinted under OneLicense.net #A-7092803. Postcommunion prayer: The Rev. Canon Gina Gilland Campbell. Confession from: *Sundays and Seasons.* © 2011 Augsburg Fortress. All Rights Reserved. Word of God, down on earth. Words: James Quinn (b. 1919) Music: Liebster Jesu. Copyright: Words: © 1969 James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Reprinted under OneLicense.net #A-7092803. Postcommunion Prayer from: *Common Worship.* Church House Publishing. Copyright © The Archbishops' Council 2000.

