

The Holy Eucharist

The Sixteenth Sunday after Pentecost

September 13, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

This is our hour of banquet and song

Canticum refectionis; arr. Sally Slade Warner (1932-2009)

ORGAN PRELUDE

Allegro cantabile, from *Organ Symphony No. 5*

Charles-Marie Widor (1844-1937)

INTROIT

Holy is the true light

William Harris (1883-1973)

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict: from Christ they inherit a home of unfading splendor, wherein they rejoice with gladness evermore. Alleluia.

—*The Salisbury Diurnal*

PROCESSIONAL HYMN

Sung by all, standing.

People of God, gather together

Earth and all stars



1. Peo - ple of God, ga - ther to - ge - ther, come, let us sing on this
2. Hear - ing God's word, heed - ing the mes - sage, come and re - joice as we
3. Bear - ing your gifts, en - ter God's pres - ence; come, let us share in the
4. Wo - men and men, har - mo - ny blend - ing, come, swell the cho - rus in



glo - rious day. Shout - ing a - broad praise to the Ma - ker,
 an - swer the call. With one ac - cord, made in God's im - age,
 hea - ven - ly feast. Mend - ing all rifts, heal - ing di - vi - sions,
 lov - ing ac - cord. Rais - ing a - gain thanks ne - ver end - ing,



come and with bo - dy and soul let us pray.
 come in com - mu - ni - ty, wel - com - ing all. Come, let us join in the
 come and from sor - rows and hurts be re - leased.
 come to the God who is Wis - dom and Word.



hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

OPENING ACCLAMATION

God has spoken to us by a Son,
Whom God appointed heir of all things, through whom God also created the worlds.
Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:
re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

Will you come and follow me


The Summons




1. Will you come and fol - low me if I but call your name?
 2. Will you leave your - self be - hind if I but call your name?
 3. Will you let the blind - ed see if I but call your name?
 4. Will you love the 'you' you hide if I but call your name?
 5. Lord, your sum - mons ech - oes true when you but call my name.



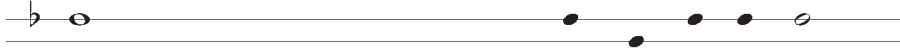
Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the cap - tive free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown, will you let my name be known,
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re - shape the world a - round,
 In your com - pa - ny I'll go where your love and foot - steps show.



will you let my life be grown in you and you in me?
 Will you let me an - swer prayer in you and you in me?
 and ad - mit to what I mean in you and you in me?
 through my sight and touch and sound in you and you in me?
 Thus I'll move and live and grow in you and you in me?

Gospeller

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

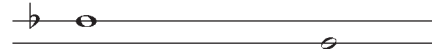
People

Glory to you, Lord Christ.

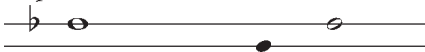
Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Cope

The people stand.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of all faithfulness,
Receive our prayer.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Steadfast and saving God, have mercy on us. In so many ways we cause or suffer brokenness; envy, ambition, conflict; boasting, hard hearts, lashing tongues; dishonor for the poor. In your compassion, forgive our sins and heal our hurts. Bring forth from us gentleness and reconciliation, wisdom and justice; the fruits of your righteousness; through Jesus Christ our Lord. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Beati Quorum

Charles V. Stanford (1852-1924)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 316

This is the hour of banquet and of song

Canticum refectiois

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
 glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Bless'd is the one who comes in the
 Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est._____

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, remembering Christ's life of ministry and service, his suffering, death, and resurrection, his ascending to glory and his abiding presence through the power of your Holy Spirit, we come in praise and thanksgiving with these gifts of your love, as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit upon us gathered here in Christ's name, and upon these gifts, that they may be for us his Body and Blood; and so feed us with his grace that, in union with Christ, we may become a living offering to you.

Transform us into the image and likeness of Christ, that we may faithfully serve others in his Name, and look forward to the final feast in which all shall be gathered as one at your table, and all manner of things shall be well.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory and blessing is yours, Almighty God, now and for ever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

John Bell (b. 1949)

This is the Bo-dy of Christ,___ bro-ken that we may be whole;___ this cup, as pro-mised by
 God, true to his word, cra-dles our Lord:___ food for the good of the soul._____

The people are seated.

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

God so loved the world

John Stainer (1840-1901)

The people stand.

POSTCOMMUNION PRAYER

Said by all


Keep your church, O God, with your perpetual mercy. Without you, our human frailty can only falter. Keep us, by your unfailing grace, from every hurtful word and deed. Transform us into the image and likeness of Christ, faithfully serving others all our days; in the name of Jesus, we pray. Amen.

BLESSING

The presider blesses the people, and the people respond, Amen.


DISMISSAL

Gospeller



Let us go forth in the name of Christ.

People



Thanks be to God.

CLOSING HYMN • 523

Sung by all

Glorious things of thee are spoken

Abbot's Leigh

ORGAN VOLUNTARY

Flourish for an Occasion

William H. Harris (1883-1973)

WORSHIP LEADERS The Rev. Canon Gina Gilland Campbell, The Rev. Canon Jan Naylor Cope, The Rev. Dr. Kelly Brown Douglas, The Rev. Stuart Kenworthy, Cathedral Choir of Men and Boys

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Charles Worthington Fowler; Children's Chapel altar: in honor of Michael W. Dettmer; Bethlehem Chapel altar: in memory of Stephen Mitchell Hoyt; St. Joseph's Chapel altar: in memory of Jo Dirksen.

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