

The Holy Eucharist

The Fifteenth Sunday after Pentecost

September 6, 2015 • 10:00 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Tè Deum Laudamus

Roy Hamlin Johnson (b.1929)

ORGAN PRELUDE

Aria, Op. 51

Flor Peeters (1903-1986)

INTROIT

Almighty and everlasting God

Orlando Gibbons (1583-1625)

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend us; through Christ our Lord. Amen.

PROCESSIONAL HYMN • 423

Sung by all, standing.

Immortal, invisible, God only wise

St. Denio

OPENING ACCLAMATION

God has spoken to us by a Son,

Whom God appointed heir of all things, through whom God also created the worlds.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord

God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:

re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE FIRST READING

Proverbs 22: 1-2, 8-9, 22-23

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

The Word of the Lord.
Thanks be to God.

PSALM 125

Chant: Jerome Webster Meachen

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



They who trust in God are like Mount Zion,
which cannot be moved, but stands fast for ever.

The hills stand about Jerusalem;
so does God stand round about the people, from this time forth for evermore.

The scepter of the wicked shall not hold sway over the land allotted to the just,
so that the just shall not put their hands to evil.

Show your goodness, O God, to those who are good
and to those who are true of heart.

As for those who turn aside to crooked ways,
God will lead them away with the evildoers;
but peace be upon Israel.

THE SECOND READING

James 2: 1-10, 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE • 603

When Christ was lifted from the earth

St. Botolph

4

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of all faithfulness,
Receive our prayer.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Steadfast and saving God, have mercy on us. In so many ways we cause or suffer brokenness; envy, ambition, conflict; boasting, hard hearts, lashing tongues; dishonor for the poor. In your compassion, forgive our sins and heal our hurts. Bring forth from us gentleness and reconciliation, wisdom and justice; the fruits of your righteousness; through Jesus Christ our Lord. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Come my way

Harold Friedell (1905-1958)

Come my way, my truth, my life! Such a way as gives us breath: such a truth as ends all strife, such a life that killeth death.
Come, my light, my feast, my strength! Such a Light as shows a feast, such a feast as mends in length, such a strength as makes his guest. Come, my joy, my love, my heart! Such a joy as none can move, such a love as none can part, such a heart as joys in love.

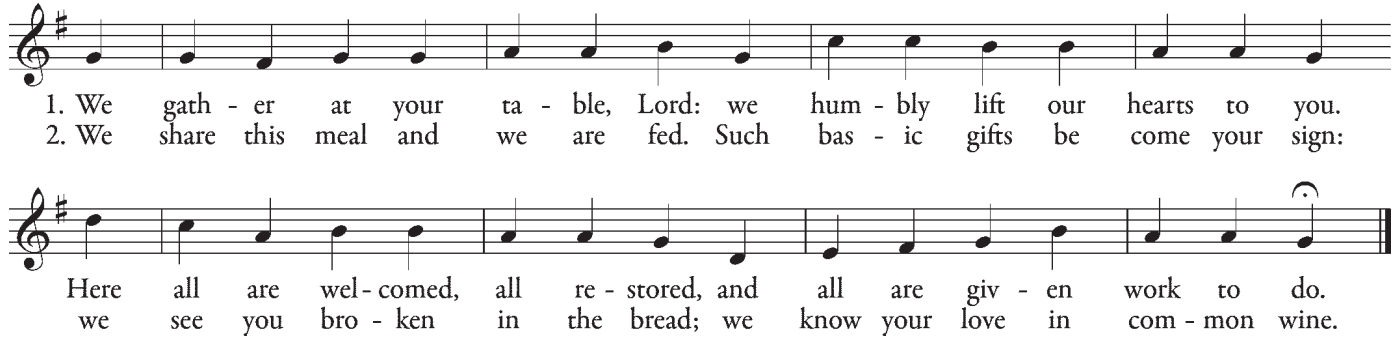
—George Herbert (1593-1633)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

We gather at your table, Lord

The Eighth Tune



1. We gath - er at your ta - ble, Lord: we hum - bly lift our hearts to you.
2. We share this meal and we are fed. Such bas - ic gifts be come your sign:
Here all are wel - comed, all re - stored, and all are giv - en work to do.
we see you bro - ken in the bread; we know your love in com - mon wine.

THE HOLY COMMUNION

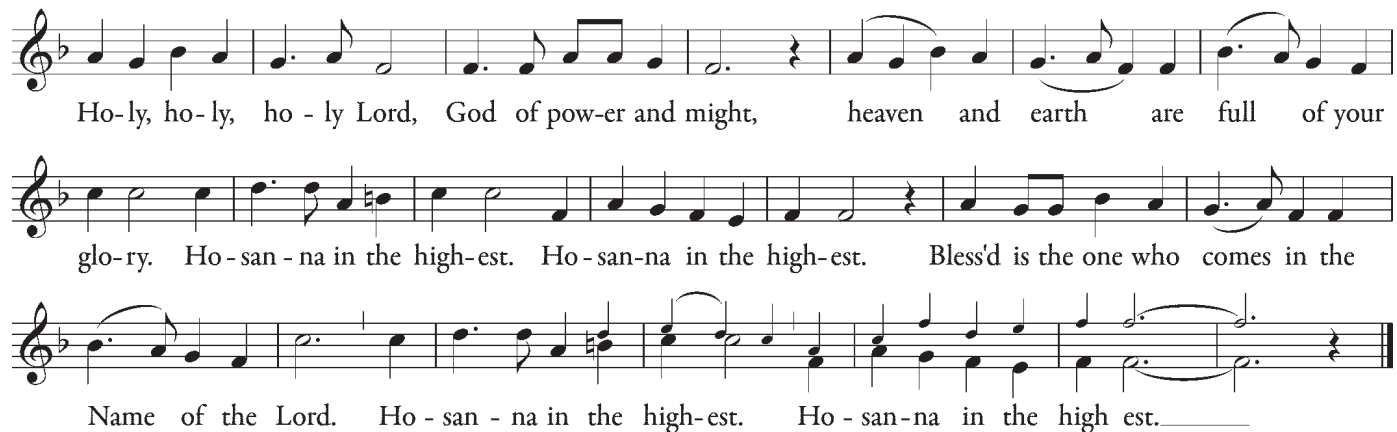
THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your
glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless'd is the one who comes in the
Name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high est. _____

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

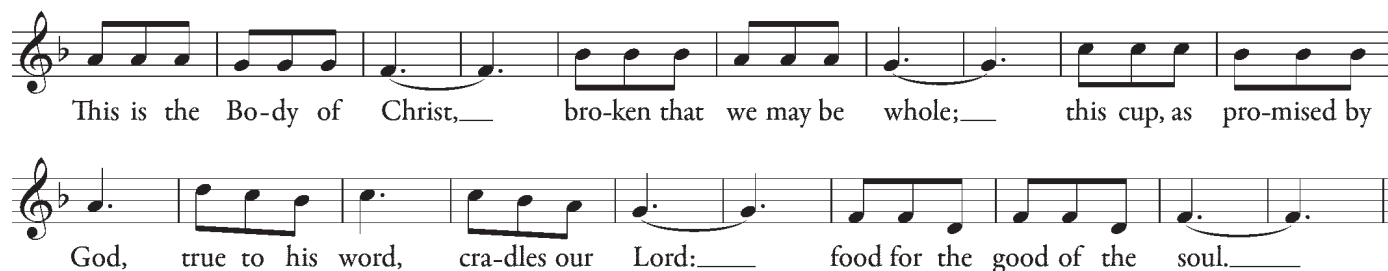
THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

John Bell (b. 1949)



This is the Bo-dy of Christ,___ bro-ken that we may be whole;___ this cup, as pro-mised by
God, true to his word, cra-dles our Lord:___ food for the good of the soul.____

The people are seated.

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Jesu, joy of man's desiring

Johann Sebastian Bach (1685-1750)

Jesu, joy of man's desiring, holy wisdom, love most bright, drawn by thee, our souls aspiring, soar to uncreated light. Word of God our flesh that fashioned with the fire of life impassioned, striving still to truth unknown, soaring, dying, round thy throne. Through the way where hope is guiding, hark, what peaceful music rings, where the flock in thee confiding, drink of joy from deathless springs. Theirs is beauty's fairest pleasure, theirs is wisdom's holiest treasure. Thou dost ever lead thine own, in the love of joys unknown.

The people stand.

SENDING FORTH EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

POSTCOMMUNION PRAYER

Said by all


Keep your Church, O God, with your perpetual mercy. Without you, our human frailty can only falter. Keep us, by your unfailing grace, from every hurtful word and deed. Transform us into the image and likeness of Christ, faithfully serving others all our days; in the Name of Jesus, we pray. Amen.

BLESSING

The presider blesses the people, and the people respond, Amen.


DISMISSAL

Gospeller



Let us go forth in the name of Christ.

People



Thanks be to God.

CLOSING HYMN • 375

Sung by all

Give praise and glory unto God

Du Lebensbrot, Herr Jesu Christ

ORGAN VOLUNTARY

Trumpet Tune in A

David N. Johnson (1922-1987)

WORSHIP LEADERS The Rev. Canon Gina Gilland Campbell, The Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, Seminarian Lisa Neilson, Cathedral Choir Quartet

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God: in honor of the employees of Washington National Cathedral and the Cathedral Foundation; in memory of Earl Mountbatten of Burma and his grandson, The Honorable Nicholas Knatchbull; in memory of Clausen Francis Stekl; in memory of Stephen Mitchell Hoyt.

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