

The Holy Eucharist

The Fourteenth Sunday after Pentecost

August 30, 2015 • 10:00 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Prelude and Fugue on "Old 104th"

Ronald Barnes (1927-1997)

ORGAN PRELUDE

Prière à Notre-Dame, from Suite Gothique

Léon Boëllmann (1862-1897)

INTROIT

My Lord, what a morning

Traditional

My Lord, what a morning, my Lord, what a morning, oh, my Lord, what a morning, when the stars begin to fall. Done quit all my worldly ways, gonna join that heavenly band. My Lord, what a morning, my Lord, what a morning, oh, my Lord, what a morning, when the stars begin to fall.

PROCESSIONAL HYMN • 414

Sung by all, standing.

God, my King, thy might confessing

Stuttgart

OPENING ACCLAMATION

God gives us birth by the word of truth,
So that we may become the first fruits of new creation.
Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE FIRST READING

Song of Solomon 2:8-13

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

The Word of the Lord.

Thanks be to God.

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



My heart is stirring with a noble song; let me recite with what I have fashioned for the king;
my tongue shall be the pen of a skilled writer.

You are the fairest of men;
grace flows from your lips, because God has blessed you for ever.

Your throne, O God, endures forever and ever;
a scepter of righteousness is the scepter of your realm; you love righteousness and hate iniquity
Therefore God, your God, anointed you
with the oil of gladness above your companions.

All your garments are fragrant with myrrh, aloes, and cassia,
and the music of strings from ivory palaces makes you glad.

The royal daughters stand among the ladies of the court;
on your right hand is the queen, adorned with the gold of Ophir.

THE SECOND READING

James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

The church of Christ in every age

Dunedin

1. The church of Christ in every age, be - set by change
 2. A - cross the world, a - cross the street, the vic - tims of
 3. Then let the ser - vant church a - rise. A car - ing church
 4. For Christ a - lone, whose blood was shed, can cure the fe -
 5. We have no mis - sion but to serve in full o - bed -

but spir - it led, must claim and test its her - i -
 in - jus - tice cry for shel - ter and for bread to -
 that longs to be a part - ner in Christ's sac - ri -
 ver in our blood. And teach us how to share our
 ience to our Lord: to care for all with - out re -

tage and keep on ris - ing from the dead.
 eat and nev - er live un - til they die.
 fice, and clothed in Christ's hu - man - i - ty.
 bread and feed the starv - ing mul - ti - tude.
 serve, and spread Christ's lib - er - a - ting word.

THE HOLY GOSPEL

Mark 7:1-8, 14-15, 21-23

Gospeller

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

People

Glory to you, Lord Christ.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Cope

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of mercy,
Receive our prayer.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Merciful God, we acknowledge that we fail to love you above all things. We do not delight in prayer. We do not savor your Word. We do not really love our neighbor. Our hearts are divided between your desires and our own. You, whose nature and name is love; forgive us, we pray; and in forgiving, heal us so that in our lives something will finally be changed. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

See what love

Felix Mendelssohn (1809-1847)

See what love hath the Father bestowed on us in His goodness, that we should be called God's own children.

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 707

Take my life, and let it be

Hollingside

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Bless'd is the one who comes in the
Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est._____

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Gary James (b. 1957)

sung by Cantor first time, then All on repeat

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

2. Cantor

bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the

Congregation

bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

One bod - y are we, al - le - lu - ia, for though man - y, we share one

Congregation

bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

The people are seated.

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Sicut cervus

Giovanni Perluigi da Palestrina (1525-1594)

Sung in Latin. Like as the hart desireth the water-brooks: so longeth my soul after thee, O God.

—*Psalm 42: 1*

The people stand.

SENDING FORTH EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

POSTCOMMUNION PRAYER

Said by all


God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favor that we, who follow the path of your will, may never wander from the way of life; through Jesus Christ our Lord. Amen.

BLESSING

The presider blesses the people, and the people respond, Amen.


DISMISSAL

Gospeller



Go in peace to love and serve the Lord.

People



Thanks be to God.

CLOSING HYMN • 556

Sung by all

Rejoice, ye pure in heart!

Marion

ORGAN VOLUNTARY

Menuet Gothique, from Suite Gothique

Léon Boëllmann (1862-1897)

WORSHIP LEADERS The Rev. Canon Gina Gilland Campbell, The Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, The Rev. Canon Michele Hagans, Cathedral Choir Quartet

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. In thanksgiving for Marian and Fred Begun; on the anniversary of the birth of Norman Prince; in loving memory of Linda Jean Bentz; in memory of Helen Marie Greigg.

PERMISSIONS *Glory to God: Gloria in excelsis.* Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: From A Community Mass; Richard Proulx (b. 1937) Copyright © 1971, 1977 GIA Publications, Inc. Reprinted under OneLicense.net #A-7092803. *Fraction Anthem: Be known to us.* Music: Gary James (b. 1957). Copyright: © 1992 Morningstar Music Publishers. Reprinted under OneLicense.net #A-7092803. Postcommunion prayer from: *Common Worship.* Church House Publishing. Copyright © The Archbishops' Council 2000. Confession from the United Methodist Book of Worship, 1964. Edited. United Methodist Publishing House. The Church of Christ in every age. Words: Fred Pratt Green (b. 1903). Music: Dunedin, Vernon Griffiths (1894-1985); reprinted from the New Catholic Hymnal. Reprinted under OneLicense.net #A-7092803.



WASHINGTON

NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW • Washington, DC 20016-5098
www.nationalcathedral.org • (202) 537-6200
facebook.com/wncathedral • twitter.com/wncathedral