

The Holy Eucharist

The Twelfth Sunday after Pentecost

August 16, 2015 • 10:00 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

O praise ye the Lord!

Laudate Dominum; arranged by Sally Slade Warner (1932-2009)

ORGAN PRELUDE

Elegy

George Thalben-Ball (1896-1987)

INTROIT

Hear my prayer

Moses Hogan (1957-2003)

O Lord, please hear my prayer in the morning when I rise. It's your servant bound for glory. O dear Lord, please hear my prayer. O Lord, please hear my prayer. Keep me safe within your arms. It's your servant bound for glory. O dear Lord, please hear my prayer. When my work on earth is done, and you come to take me home. Just to know I'm bound for glory and to hear You say, "Well done!" Done with sin and sorrow. Have mercy.

—*Spiritual*

PROCESSIONAL HYMN • 420

Sung by all, standing

When in our music God is glorified

Engelberg

OPENING ACCLAMATION

The bread of God comes down from heaven and gives life to the world.

God, give us this bread always.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's reign, for ever and ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord
 God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE FIRST READING

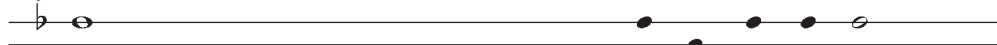
1 Kings 2:10-12; 3:3-14

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

The Word of the Lord.
Thanks be to God.

Gospeller

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

People

Glory to you, Lord Christ.

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The people then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Jesus, bread of heaven,
Receive our prayer.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Merciful God, we acknowledge that we fail to love you above all things. We do not delight in prayer. We do not savor your Word. We do not really love our neighbor. Our hearts are divided between your desires and our own. You, whose nature and Name is love; forgive us, we pray; and in forgiving, heal us so that in our lives something will finally be changed. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Cantate Domino

Hans Leo Hassler (1564-1612)

Sung in Latin. O sing unto the Lord, sing ye a new song. O sing unto the Lord, all the whole earth. Praise him and bless his Name now and forever. Proclaim his glory this day to all people, and declare his power. Proclaim his glory to all people, now and forever. Let all the world praise his marvelous and mighty works. Let all the nations praise his Name, praise him now and evermore.

—*Psalm 98*

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 529

In Christ there is no East or West

McKee

THE HOLY COMMUNION

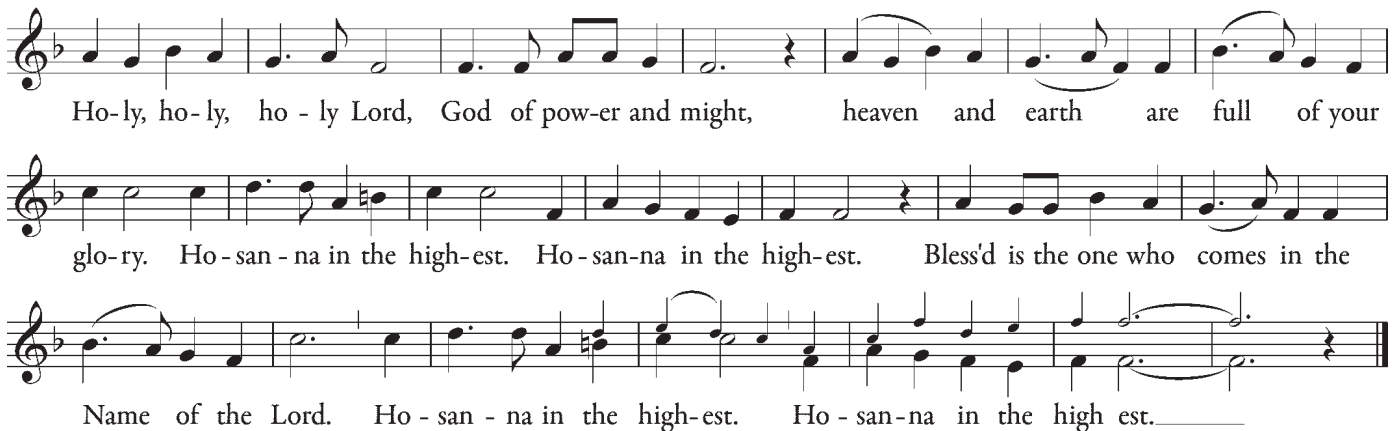
THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Bless'd is the one who comes in the
Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Gary James (b. 1957)

sung by Cantor first time, then All on repeat

Be known to us, Lord Je - sus, in the break - ing of the bread. Be
bread. The bread which we break, al - le - lu - ia, is the com - mun - ion of the
Congregation
bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.
Cantor
One bod - y are we, al - le - lu - ia, for though man - y, we share one
Congregation
bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

The people are seated.

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Ave verum corpus

Nicholas White (b. 1967)

Sung in Latin. Hail true Body, Born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O hear us, sweet Jesus, Son of Mary.

The people stand.

SENDING FORTH EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

POSTCOMMUNION PRAYER

Said by all

God of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the Gospel and preserve us from all sin; through Jesus Christ our Lord. Amen.

BLESSING

The presider blesses the people, and the people respond, Amen.

DISMISSAL



Go in peace to love and serve the Lord.



Thanks be to God.

CLOSING HYMN

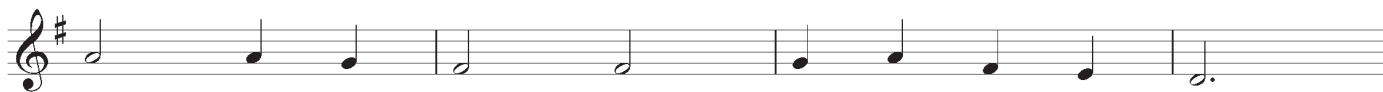
Sung by all

Give thanks for life, the measure of our days

Sine Nomine



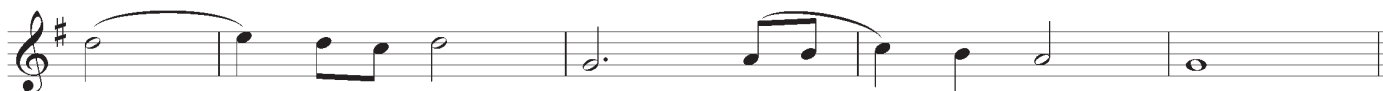
1. Give thanks for life, the mea - sure of our days,
2. Give thanks for those who made their life a light
3. And for our own, our liv - ing and our dead,
4. Give thanks for hope, that like the wheat, the grain



mor - tal, we pass through beau - ty that de - cays,
caught from the Christ flame burst - ing through the night,
thanks for the love by which our life is fed,
ly - ing in dark - ness does its life re - tain,



yet sing to God our hope, our love, our praise,
who touched the truth, who burned for what is right,
a love not changed by time or death or dread,
in res - ur - rec - tion to grow green a - gain.



Al - - le - lu - ia, Al - - le - lu - ia!

ORGAN VOLUNTARY

WORSHIP LEADERS The Rev. Canon Gina Gilland Campbell, The Rev. Dr. Kelly Brown Douglas, The Very Reverend Gary Hall, The Rev. Heather Patton-Graham, Cathedral Choir Quartet

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God: in celebration of the marriage of Katelyn Davison and Ryan Mercer; in memory of Mr. Larz Anderson on the anniversary of his birthday; in loving memory of Katherine Kavanaugh; in memory of Morris Karlynn Barrett; in memory of Charlotte Grandin Whorle.



WASHINGTON

NATIONAL CATHEDRAL

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