

The Holy Eucharist

The Eleventh Sunday after Pentecost

August 9, 2015 • 10:00 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Sonata di Chiesa for carillon

Rex LeLacheur (1910-1984)

ORGAN PRELUDE

Organ Sonata No. 3 in A major

Felix Mendelssohn (1809-1847)

INTROIT

Very Bread, Good Shepherd, tend us

Healey Willan (1880-1968)

Very Bread, Good Shepherd, tend us, Jesu, of thy love, befriend us, thou refresh us, thou defend us. Thine eternal goodness send us in the land of life to see; thou who all things canst and knowest, who on earth such Food bestowest, grant us with thy Saints tho' lowest. Where the heavenly Feast thou showest, fellow heirs and guests to be.

—*Thomas Aquinas* (1225-1274)

PROCESSIONAL HYMN • 51 *Sung by all, standing.*

We the Lord's people, heart and voice uniting

Decatur Place

OPENING ACCLAMATION

The bread of God comes down from heaven and gives life to the world.

God, give us this bread always.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's reign, for ever and ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

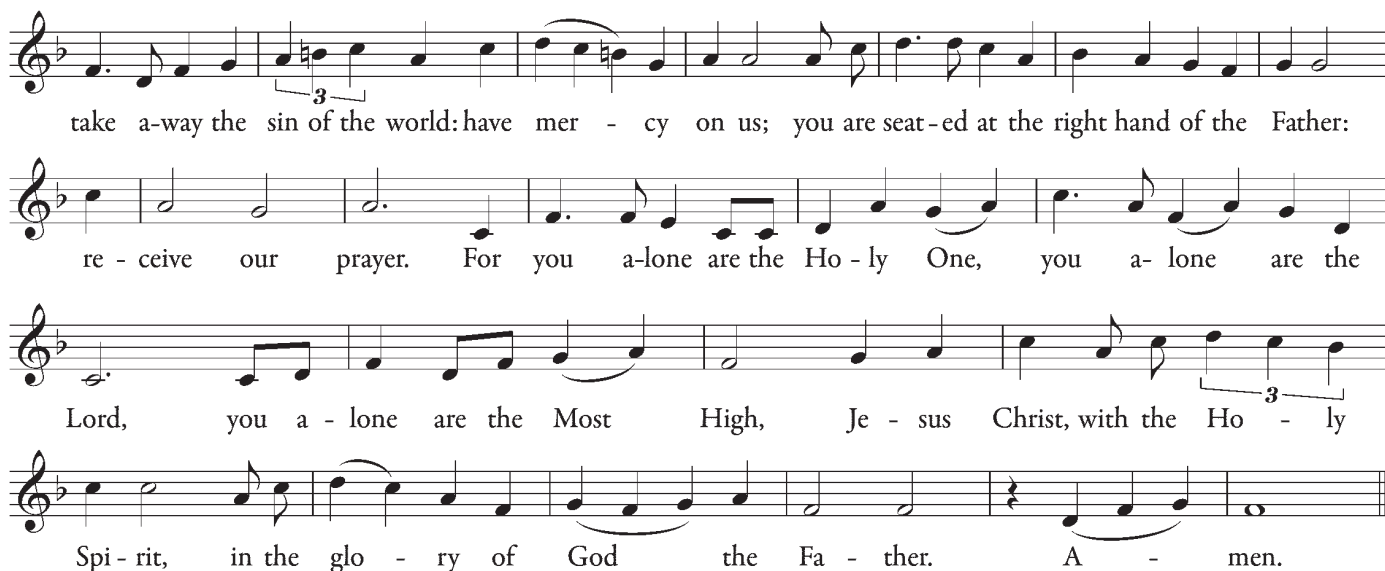
Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord

God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you



THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE FIRST READING

2 Samuel 18:5-9,15,31-33

David the king ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

The Word of the Lord.

Thanks be to God.

PSALM 130

Chant: Jerome Webster Meachen

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



Out of the depths have I called to you; O God, hear my voice;

Let your ears consider well the voice of my supplication.

If you were to note what is done amiss,

O God, who could stand?

For there is forgiveness with you;

Therefore you shall be feared.

I wait for you, O God; my soul waits for you;

In your word is my hope.

My soul waits for you, more than sentries for the morning,

More than sentries for the morning.

O Israel, wait upon God,

For with God there is mercy.

With God there is plenteous redemption;

God shall redeem Israel from all their sins.

THE SECOND READING

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

Where charity and love prevail

St. Botolph



1. Where char - i - ty and love pre - vail there God is ev - er found;
2. With grate - ful joy and ho - ly fear his char - i - ty we learn;
3. For - give we now each o - ther's faults as we our faults con - fess;
4. Let strife a - mong us be un - known, let all con - ten - tion cease;
5. Let us re - call that in our midst dwells God's be - got - ten Son;
6. Love can ex - clude no race or creed if hon - ored be God's Name;

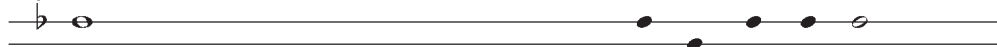


brought here to - geth - er by Christ's love by love are we thus bound.
 let us with heart and mind and strength now love him in re - turn.
 and let us love each o - ther well in Chris - tian ho - li - ness.
 be his the glo - ry that we seek, be ours his ho - ly peace.
 as mem - bers of his Bo - dy joined we are in him made one.
 our com - mon life em - brac - es all whose Fa - ther is the same.

THE HOLY GOSPEL

John 6:35, 41-51

Gospeller



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

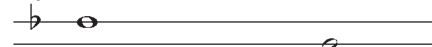
People



Glory to you, Lord Christ.

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the people began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Gospeller



The Gospel of the Lord.

People



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Jesus, bread of heaven,
Receive our prayer.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Merciful God, we acknowledge that we fail to love you above all things. We do not delight in prayer. We do not savor your Word. We do not really love our neighbor. Our hearts are divided between your desires and our own. You, whose nature and name is love; forgive us, we pray; and in forgiving, heal us so that in our lives something will finally be changed. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Bread of the world

T. Frederick H. Candlyn (1892-1964)

Bread of the world, in mercy broken, wine of the soul, in mercy shed, by whom the words of life were spoken, and in whose death our sins are dead. Look on the heart by sorrow broken, look on the tears by sinners shed, and be thy feast to us the token that by thy grace our souls are fed.

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 341

For the bread which you have broken

Omni die

THE HOLY COMMUNION

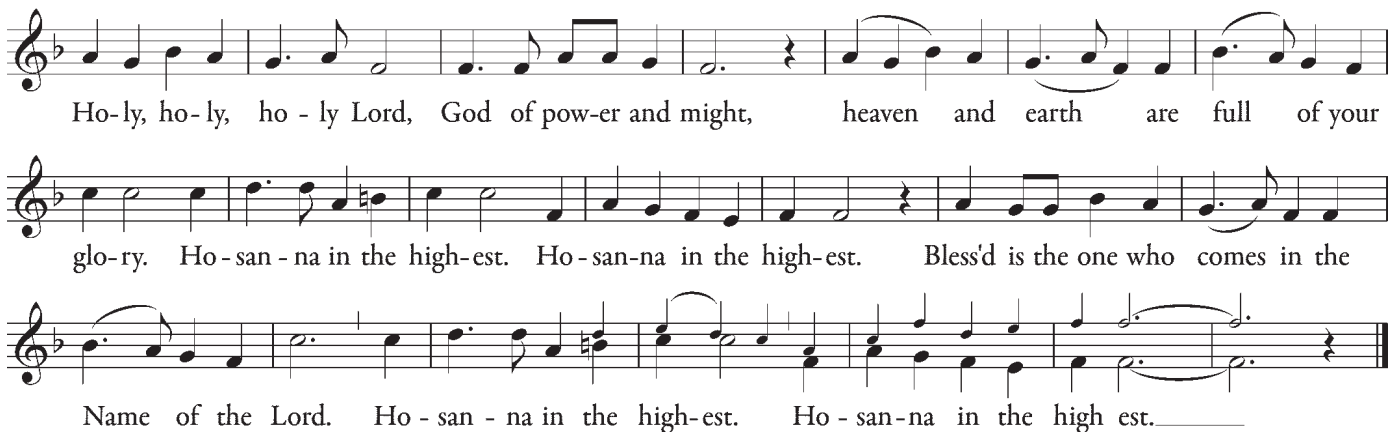
THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Bless'd is the one who comes in the
Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est._____

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Gary James (b. 1957)

sung by Cantor first time, then All on repeat

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the

Congregation

bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

One bod - y are we, al - le - lu - ia, for though man - y, we share one

Congregation

bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Ave verum corpus

Edward Elgar (1857-1934)

Sung in Latin. Hail true Body, Born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O hear us, sweet Jesus, Son of Mary.

The people stand.

SENDING FORTH EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

POSTCOMMUNION PRAYER

Said by all

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord. Amen.

BLESSING

The presider blesses the people, and the people respond, Amen.

DISMISSAL

Gospeller

Go in peace to love and serve the Lord.

People

Thanks be to God.

CLOSING HYMN • 309

Sung by all.

O Food to pilgrims given

O Welt, ich muss dich lassen

ORGAN VOLUNTARY

Toccata in F

Dietrich Buxtehude (1637-1707)

WORSHIP LEADERS The Rev. Canon Gina Gilland Campbell, The Rev. Dr. Kelly Brown Douglas, The Very Reverend Gary Hall, The Rev. Stuart Kenworthy, Cathedral Singers

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. In memory of Glory Huckins Morris; in memory of Dr. Joseph Marshall Cormack on the anniversary of his birthday; in memory of our beloved mother, grandmother, and great grandmother, Elizabeth Bokor; in memory of Dr. Joseph Marshall Cormack on the anniversary of his birthday.

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