

# The Holy Eucharist

The Tenth Sunday after Pentecost

August 2, 2015 • 10:00 am

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

### CARILLON PRELUDE

*Bread of the world, in mercy broken*

*Rendez a Dieu*; arr. Sally Slade Warner (1932-2009)

### ORGAN PRELUDE

### INTROIT

*Draw nigh and take the body of the Lord*

David Hogan (1949-1996)

Draw nigh and take the body of the Lord, and drink the Holy Blood for you outpoured. He with heavenly bread makes them that hunger whole, gives living waters to the thirsting soul. Offered was he for greatest and for least, himself the Victim, himself the Priest.

—*Bangor Antiphoner*, c. 690

### PROCESSIONAL HYMN • 523

*Sung by all, standing.*

*Glorious things of thee are spoken*

*Abbot's Leigh*

### OPENING ACCLAMATION

The bread of God comes down from heaven and gives life to the world.

**God, give us this bread always.**

Blessed be God: Father, Son and Holy Spirit,

Forever and ever, Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

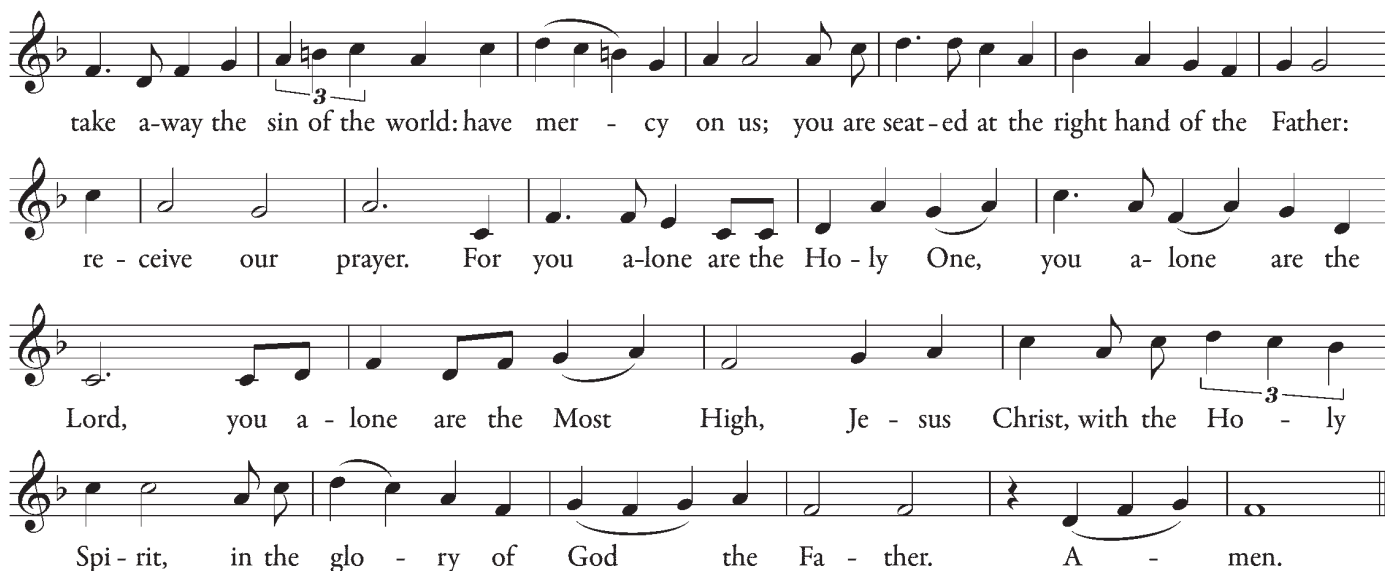
*Glory to God*

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord

God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you



## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated.*

### THE FIRST READING

2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

The Word of the Lord.

**Thanks be to God.**

PSALM 51:1-13

Chant: Jerome Webster Meachen

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



Have mercy on me, O God, according to your loving-kindness;  
in your great compassion blot out my offenses.  
Wash me through and through from my wickedness  
and cleanse me from my sin.

For I know my transgressions,  
and my sin is ever before me.  
Against you only have I sinned  
and done what is evil in your sight.

And so you are justified when you speak  
and upright in your judgment.  
Indeed, I have been wicked from my birth,  
a sinner from my mother's womb.

For behold, you look for truth deep within me,  
and will make me understand wisdom secretly.  
Purge me from my sin, and I shall be pure;  
wash me and I shall be clean indeed.

Make me hear of joy and gladness,  
that the body you have broken may rejoice.  
Hide your face from my sins  
and blot out all my iniquities.

Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from your presence  
and take not your Holy Spirit from me.

Give me the joy of your saving help again  
and sustain me with your bountiful Spirit.

THE SECOND READING

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.  
Thanks be to God.

HYMN AT THE SEQUENCE • 617

*Song I*

## John 6:24-35

The Holy Gospel of our Lord Jesus Christ ac-cord-ing to John.

Glory to you, Lord Christ.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Dean Hall

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Jesus, bread of heaven,  
Receive our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

## CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned in thought, word, and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Let us break bread together*

John Burge (b. 1961)

Let us break bread together on our knees, let us break bread together on our knees. When I fall down on my knees with my face to the rising sun, oh Lord, have mercy on me. Let us drink wine together on our knees, let us drink wine together on our knees. When I fall down on my knees with my face to the rising sun, oh Lord, have mercy on me. Let us praise God together on our knees, let us praise God together on our knees. When I fall down on my knees with my face to the rising sun, oh Lord, have mercy on me.

—*Spiritual*

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION • 301

*Bread of the world, in mercy broken*

*Rendez à Dieu*

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your  
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Bless'd is the one who comes in the  
Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

### THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Gary James

*sung by Cantor first time, then All on repeat*

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

*2. Cantor*

bread. The bread which we break, al - le - lu - ia, is the com - mun - ion of the

*Congregation*

bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*

One bod - y are we, al - le - lu - ia, for though man - y, we share one

*Congregation*

bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

### INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

### ANTHEM DURING THE COMMUNION

*Ego sum panis vivus*

Giovanni Pierluigi da Palestrina (1525-1594)

*The people stand.*



## SENDING FORTH EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, because we all share one bread, one cup.**

## POSTCOMMUNION PRAYER

*Said by all*


Holy God, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. Amen.

## BLESSING

*The presider blesses the people, and the people respond, Amen.*


## DISMISSAL

*Gospeller*



Go in peace to love and serve the Lord.

*People*



Thanks be to God.

## CLOSING HYMN • 690

*Sung by all.*

*Guide me, O thou great Jehovah*

*Cwm Rhondda*

## ORGAN VOLUNTARY

**WORSHIP LEADERS** The Rev. Canon Gina Gilland Campbell, The Rev. Canon Paula Clark, The Very Reverend Gary Hall, The Rev. Stuart Kenworthy, Cathedral Singers

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. In honor of Carrie L. and J. Christopher Chen; in memory of Capitola Rountree Roberts.

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