

The Holy Eucharist

The Eighth Sunday after Pentecost

July 19, 2015 • 10:00 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Passacaglia for carillon

Leo Sowerby (1895-1968)

ORGAN PRELUDE

Chaconne in D minor

Johann Pachelbel (1653-1706)

INTROIT

Draw nigh and take the body of the Lord

David Hogan (1949-1996)

Draw nigh and take the body of the Lord, and drink the Holy Blood for you outpoured. He with heavenly bread makes them that hunger whole, gives living waters to the thirsting soul. Offered was he for greatest and for least, Himself the Victim, himself the Priest.

—*Bangor Antiphoner*, c. 690; translated J. M. Neal, 1851

PROCESSIONAL HYMN • 375

Sung by all, standing.

Give praise and glory unto God

Du Lebensbrot, Herr Jesu Christ

OPENING ACCLAMATION

Blessed be the one, holy and living God,
Glory to God for ever and ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

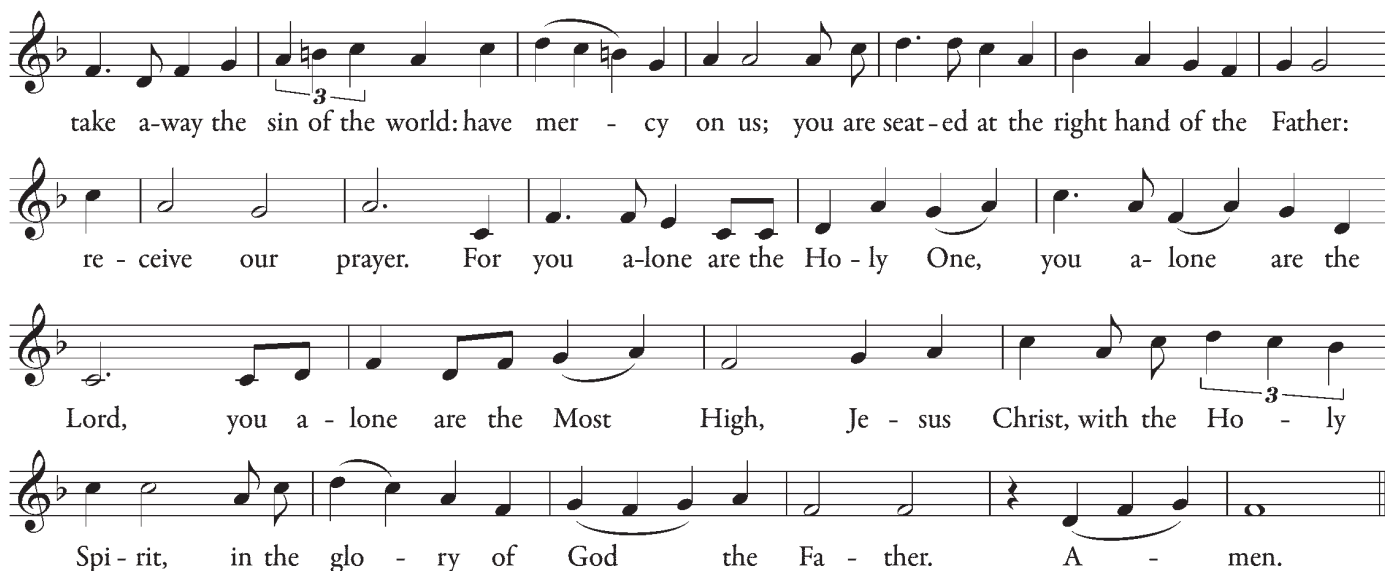
Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord

God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you



THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE FIRST READING

2 Samuel 7:1-14a

When David, the king, was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Word of the Lord.
 Thanks be to God.

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



I have found David my servant;
 with my holy oil have I anointed him.
 My hand will hold him fast,
 and my arm will make him strong.

No enemy shall deceive him
 nor any adversary bring him down.
 I will crush his foes before him
 and strike down those who hate him.

My faithfulness and love shall be with him,
 and he shall be victorious through my Name.
 I shall make his dominion extend
 from the Great Sea to the River.

He will say to me, 'You are my Creator,
 my God, and the rock of my salvation.'
 I will make him my firstborn
 and higher than the rulers of the earth.

I will keep my love for him for ever,
 and my covenant will stand firm for him.
 I will establish his line for ever
 and his throne as the days of heaven."

"If his children forsake my law
 and do not walk according to my judgments;
 If they break my statutes
 and do not keep my commandments;

I will punish their transgressions with a rod
 and their iniquities with the lash;
 But I will not take my love from him
 nor let my faithfulness prove false.

I will not break my covenant
 nor change what has gone out of my lips.
 Once for all I have sworn by my holiness:
 'I will not lie to David.

His line shall endure for ever
 and his throne as the sun before me;

It shall stand fast for evermore like the moon,
 the abiding witness in the sky."

THE SECOND READING

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

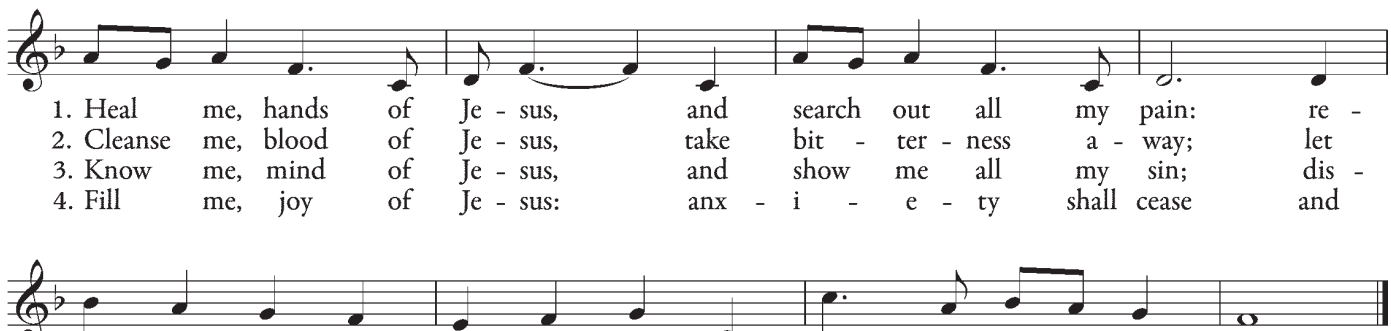
The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

Heal me, hands of Jesus

Sharpe



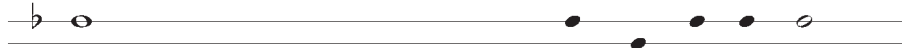
1. Heal me, hands of Je - sus, and search out all my pain: re -
 2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let
 3. Know me, mind of Je - sus, and show me all my sin; dis -
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for - given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

THE HOLY GOSPEL

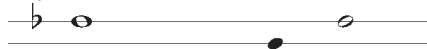
Mark 6:30-34, 53-56

Gospeller



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

People



Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and

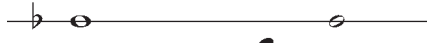
began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeller



The Gospel of the Lord.

People



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Rev. Stuart Kenworthy

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of all faithfulness,
Receive our prayer.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned in thought, word, and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

The Lord is my shepherd

Lennox Berkeley (1903-1989)

The Lord is my shepherd; I shall not be in want. He maketh me to lie down in green pastures; He leadeth me beside the still waters. He restoreth my soul; He leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me.

—*Psalm 23: 1-4*

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 529

In Christ there is no East or West

McKee

THE HOLY COMMUNION

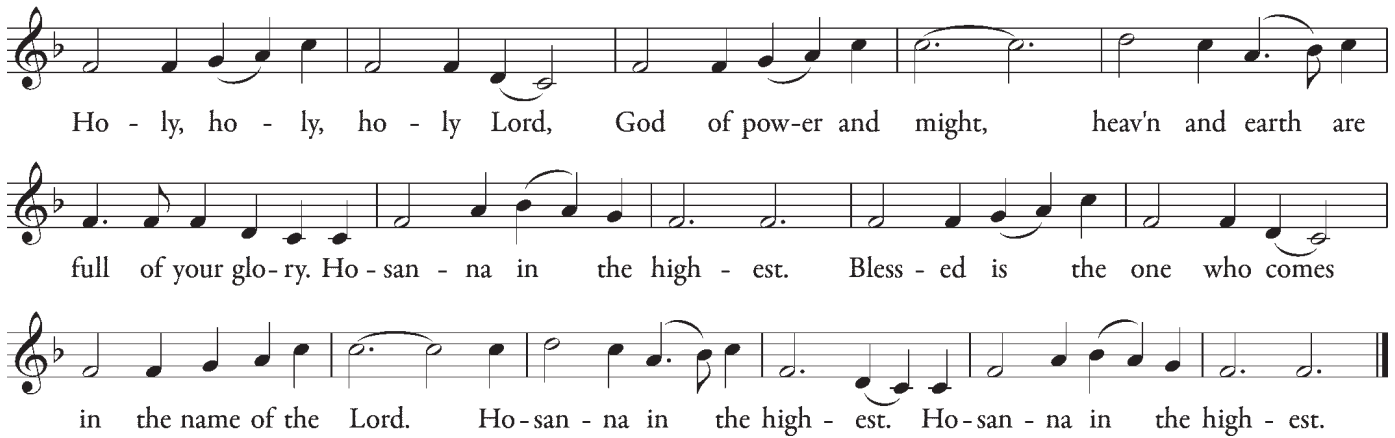
THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

As the grain and grapes, once dispersed in the fields, are now united on this table in bread and wine, so may we and all your people be gathered from every time and place into the unity of your eternal household and feast at your table for ever.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and for ever.

AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Douglas Major



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

O sacrum convivium

Thomas Tallis (1505-1585)

SENDING FORTH EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

POSTCOMMUNION PRAYER

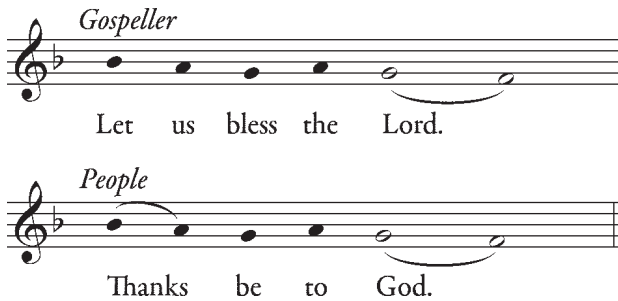
Said by all, standing.

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns now and forever. Amen.

BLESSING

The presider blesses the people, and the people respond, Amen.

DISMISSAL



CLOSING HYMN • 493

Sung by all.

O for a thousand tongues to sing

Azmon

ORGAN VOLUNTARY

Fanfare

John Cook (1918-1984)

WORSHIP LEADERS Rev. Canon Jan Naylor Cope, Rev. Preston B. Hannibal, Rev. Stuart Kenworthy, Rev. Canon Samuel Van Culin, Cathedral Singers

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of George Randolph Cooper, Jr., and in memory of Ruby Lee Church Newsome, and in loving memory of Kuan Ru Chen Soo; altar in St. Mary's Chapel: in memory of the Reverend Canon Charles Martin, Washington Cathedral; altar in Holy Spirit Chapel: in memory of Thomas Hollingsworth Garber; altar in Children's Chapel: in memory of Elizabeth C. Patterson; altar in War Memorial Chapel: in memory of Elizabeth Corbett Gilbert.

PERMISSIONS *Glory to God: Gloria in excelsis.* Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803. Holy, holy, holy Lord: Sanctus. Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889–1983). Reprinted under OneLicense.net #A-7092803. Fraction anthem: Douglas Major (b. 1953). Heal me, hands of Jesus. Words: Michael Perry Music: Sharpe, Carl Haywood (b. 1949), from Tunes for Grace. Reprinted under OneLicense.net #A-7092803. Postcommunion prayer from: *Common Worship*. Church House Publishing. Copyright © The Archbishops' Council 2000. Confession from *Evangelical Lutheran Worship*. Augsburg Fortress, Publishers. Copyright © 2006, Evangelical Lutheran Church in America. Permission requested



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