

# The Holy Eucharist

The Seventh Sunday after Pentecost

July 12, 2015 • 10:00 am

WASHINGTON NATIONAL CATHEDRAL

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Prelude on "Nettleton" for carillon*

Jim Dalton (b. 1957)

### ORGAN PRELUDE

*Allegretto, from Organ Sonata No. 4 in B-flat*

Felix Mendelssohn (1809-1847)

*Allegro con brio, from Organ Sonata No. 4 in B-flat*

### INTROIT

*O come, ye servants of the Lord*

Christopher Tye (1505-1572)

O come, ye servants of the Lord, and praise his holy name. From early morn to setting sun, His might on earth proclaim. His laws are just, and glad the heart; He makes his mercies known; ye princes come, ye people too, And bow before his throne.

### PROCESSIONAL HYMN

*Sung by all, standing.*

*People of God, gather together*

*Earth and All Stars*



1. Peo - ple of God, ga - ther to - ge - ther, come, let us sing on this
2. Hear - ing God's word, heed - ing the mes - sage, come and re - joice as we
3. Bear - ing your gifts, en - ter God's pres - ence; come, let us share in the
4. Wo - men and men, har - mo - ny blend - ing, come, swell the cho - rus in



glo - rious day. Shout - ing a - broad praise to the Ma - ker,  
an - swer the call. With one ac - cord, made in God's im - age,  
hea - ven - ly feast. Mend - ing all rifts, heal - ing di - vi - sions,  
lov - ing ac - cord. Rais - ing a - gain thanks ne - ver end - ing,



come and with bo - dy and soul let us pray.  
come in com - mu - ni - ty, wel - com - ing all. Come, let us join in the  
come and from sor - rows and hurts be re - leased.  
come to the God who is Wis - dom and Word.



hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

## OPENING ACCLAMATION

Blessed be the one, holy and living God,  
Glory to God for ever and ever. Amen.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE

*Glory to God*

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord  
God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Father:  
re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated.*

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. "The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God." So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the Lord.

Thanks be to God.

## PSALM 24

Chant: Jerome Webster Meachen

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



The earth is God's and all that is in it,  
the world and all who dwell therein.  
For it is God who founded it upon the seas  
and made it firm upon the rivers of the deep.

**"Who can ascend the hill of the Most High,  
and who can stand in God's holy place?"**  
**"Those who have clean hands and a pure heart,  
who have not pledged themselves to falsehood  
nor sworn by what is a fraud.**

They shall receive a blessing from the Holy One  
and a just reward from the God of their salvation."  
Such is the generation of those who seek God,  
of those who seek your face, O God of Jacob.

**Lift up your heads, O gates;  
lift them high, O everlasting doors,  
and the One who reigns in glory shall come in.**

**"Who is this who reigns in glory?"**  
**"The Holy One, strong and mighty,  
the Holy One, mighty in battle."**

Lift up your heads, O gates;  
lift them high, O everlasting doors,  
and the One who reigns in glory shall come in.

**"Who is this who reigns in glory?"**  
**"This is God, the God of hosts,  
who reigns in glory."**

## THE SECOND READING

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord.

Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

## HYMN AT THE SEQUENCE • 686

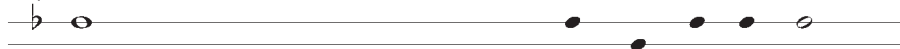
*Come, thou fount of every blessing*

*Nettleton*

## THE HOLY GOSPEL

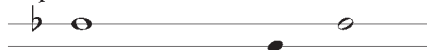
Mark 6:14-29

*Gospeller*



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

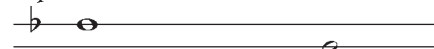
*People*



Glory to you, Lord Christ.

King Herod heard of the deeds of power, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Gospeller*



The Gospel of the Lord.

*People*



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

## THE SERMON

Canon Campbell

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

God of all faithfulness,  
Receive our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

## CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned in thought, word, and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*O, thou sweetest source of gladness*

Charles Wood (1866-1926)

O, thou sweetest source of gladness, light's all lovely fountain-head, who, alike in joy and sadness, leavest none unvisited. Breath of Godhead, highest King, who upholding everything, wilt uphold, with love undying, hear, O hear me humbly crying. From thy throne, as April shower, thou descendest, heavenly One, freighted with thy sevenfold dower, from the Father and the Son. Bring me, noble Guest divine, God's own blessings, they are thine; freely dealt at thy good pleasure, fill me in abundant measure. Save, uphold, and go before me, fainting, be my staff and rod. Dying, to new life restore me, buried, be my grave, O God. From the dust when I arise, come, exalt me to the skies, where thou within realms supernal feed thy saints with joys eternal. Amen.

*The people stand for the presentation hymn and remain standing.*

### HYMN AT THE PRESENTATION • 706

*In your mercy, Lord, you called me*

Halton Holgate

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them to the Lord.**

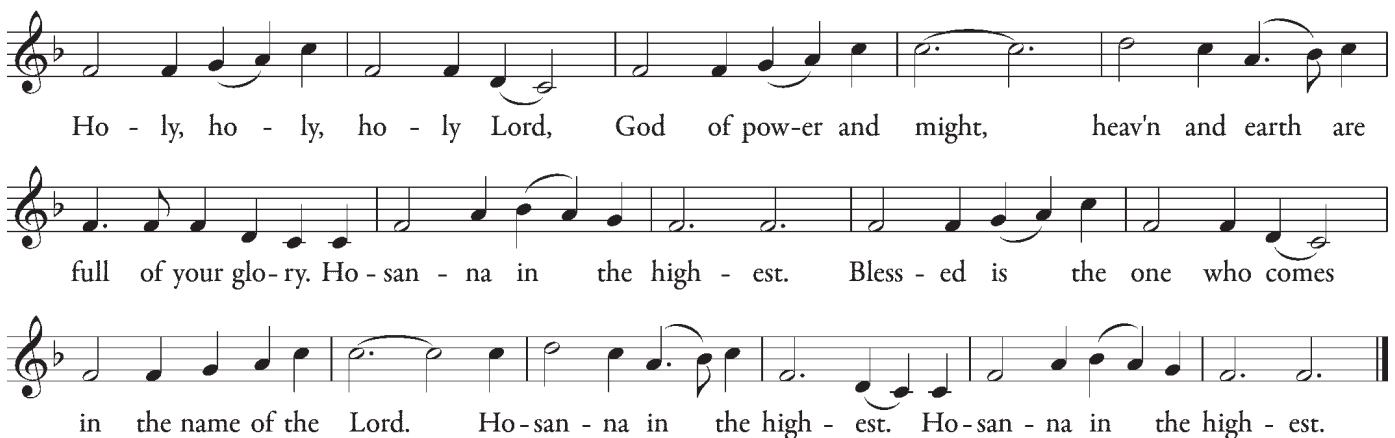
Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

### SANCTUS & BENEDICTUS

*Land of Rest*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are  
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes  
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**



Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

As the grain and grapes, once dispersed in the fields, are now united on this table in bread and wine, so may we and all your people be gathered from every time and place into the unity of your eternal household and feast at your table for ever.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and for ever.

AMEN.

#### THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Douglas Major

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

#### INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

#### ANTHEM DURING THE COMMUNION

*Thee we adore*

T. Frederick Candlyn (1892-1964)

Thee we adore, O hidden Saviour, thee, who in thy sacrament art pleased to be; both flesh and spirit in thy presence fail. Yet here thy presence we devoutly hail. O blest memorial of our dying Lord, who living bread to men doth here afford! O may our souls for ever feed on thee, and thou, O Christ, forever precious be. Fountain of goodness, Jesu, Lord and God, cleanse us, unclean, in thy most cleansing flood; increase our faith and love, that we may know the hope and peace which from thy presence flow. O Christ, whom now beneath a veil we see, may what we thirst for soon our portion be, to gaze on thee unveiled, and see thy face, the vision of thy glory and thy grace.

—*St. Thomas Aquinas*

#### SENDING FORTH EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

#### POSTCOMMUNION PRAYER

*Said by all, standing.*


God of our pilgrimage, you have led us to the living water: refresh us and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. Amen.

#### BLESSING

*The presider blesses the people, and the people respond, Amen.*


## DISMISSAL

*Gospeller*



Let us bless the Lord.

*People*



Thanks be to God.

CLOSING HYMN • 492 *Sung by all.*

*Sing, ye faithful, sing with gladness*

*Finnian*

## ORGAN VOLUNTARY

*Allegro maestoso, from Organ Sonata No. 4 in B-flat*

Felix Mendelssohn (1809-1847)

**WORSHIP LEADERS** Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Stuart Kenworthy, Rev. Vincent P. Harris, St. Luke's Episcopal Church Choir - Birmingham, Alabama

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Ella Lanier Aldrich, and in celebration of the marriage of Adriana Gobbo and Patrick Harrington; altar in Holy Spirit Chapel: in honor of Wilma Swanson; altar in Children's Chapel: in thanksgiving for the baptism of Catherine Anne Maddox and Carrie Maddox Chen; altar in Bethlehem Chapel: in memory of Helen Pratt Gardner, Colonel Leland Grisier Gardner and Lieutenant Leland Grisier Gardner, Jr.

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