

# The Holy Eucharist

The Sixth Sunday after Pentecost  
Independence Day, observed

July 5, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

## THE ENTRANCE RITE

### CARILLON PRELUDE

### ORGAN PRELUDE

*Prelude and Fugue in D major, BWV 532*

Johann Sebastian Bach (1685-1750)

### INTROIT

*My house shall be called a house of prayer for all people*

Douglas Major (b. 1962)

My house shall be called a house of prayer for all people. Alleluia. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace. My house shall be called a house of prayer for all people. Alleluia.

### PROCESSIONAL HYMN

*Sung by all, standing.*

*God of the ages*

*National Hymn*

1. God of the a - ges, whose al-might-y hand leads forth in  
 2. Thy love di-vine hath led us in the past, in this free  
 3. From war's a-larms, from dead-ly pes - ti - lence, be thy strong  
 4. Re - fresh thy peo - ple on their toil-some way, lead us from

beau - ty all the star - ry band of shin - ing worlds in splen - dor through the  
 land by thee our lot is cast; be thou our ru - ler, guard - ian, guide, and  
 arm our ev - er sure de - fense; thy true re - li - gion in our hearts in -  
 night to nev - er - end - ing day; fill all our lives with love and grace di -

skies, our grate - ful songs be - fore thy throne a - rise.  
 stay, thy word our law, thy paths our cho - sen way.  
 crease, thy boun - teous good - ness nour - ish us in peace.  
 vine, and glo - ry, laud, and praise be ev - er thine.

## OPENING ACCLAMATION

Blessed be the one, holy and living God,  
Glory to God for ever and ever. Amen.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE

*Glory to God*

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord  
God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Father:  
re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated.*

THE FIRST READING

Deuteronomy 10:17-21

Moses said to Israel, For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

The Word of the Lord.  
Thanks be to God.

PSALM 145:1-9

Chant: Douglas Major



I will exalt you, O God my King,  
 and bless your Name for ever and ever.  
 Every day will I bless you  
 and praise your Name for ever and ever.  
 Great is the Lord and greatly to be praised;  
 there is no end to his greatness.  
 One generation shall praise your works to another  
 and shall declare your power.  
 I will ponder the glorious splendor of your majesty  
 and all your marvelous works.  
 They shall speak of the might of your wondrous acts,  
 and I will tell of your greatness.  
 They shall publish the remembrance of your great goodness;  
 they shall sing of your righteous deeds.  
 The Lord is gracious and full of compassion,  
 slow to anger and of great kindness.  
 The Lord is loving to everyone  
 and his compassion is over all his works.

THE SECOND READING

Hebrews 11:8-16

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

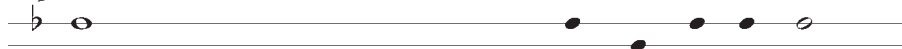
The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

HYMN AT THE SEQUENCE • 580

*God, who stretched the spangled heavens*

*Holy Manna*

*Gospeller*

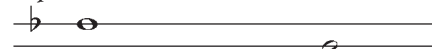
The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

*People*

Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Gospeller*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

## THE SERMON

Dean Hall

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

God of all faithfulness,  
Receive our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

#### CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned in thought, word, and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

*The presider offers absolution and the people respond, Amen.*

#### THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

#### THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

#### ANTHEM AT THE OFFERTORY

*Jubilate Deo*

William Walton (1902-1983)

O be joyful in the Lord all ye lands; serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; we are his people and the sheep of his pasture. O go your way into his gates with thanksgiving and into his courts with praise; be thankful unto him and speak good of his Name. For the Lord is gracious; his mercy is everlasting; and his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

—*Psalm 100*

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION

*Because thou hast said*

*Paderborn*



1. Be - cause thou hast said: "Do this for my sake," the mys - ti - cal bread  
2. 'Tis here we look up and grasp at thy mind, 'tis here that we hope  
we glad - ly par - take; we thirst for the Spir - it that flows from  
thine im - age to find; the means of be - stow - ing thy gifts we  
a - bove, and long to in - her - it thy full - ness of love.  
em - brace; but all things are ow - ing to Je - sus' grace.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them to the Lord.**

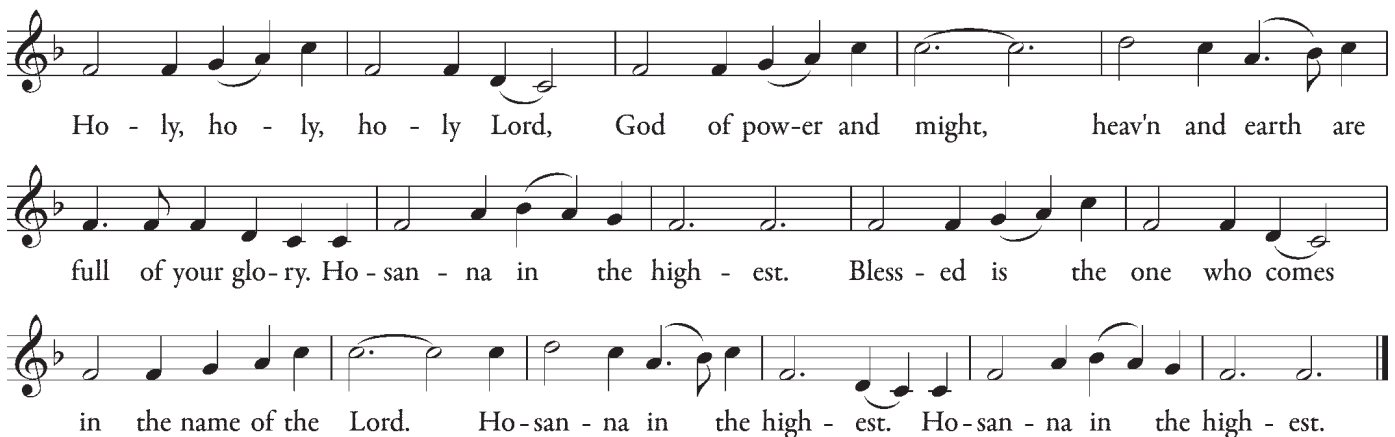
Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

### SANCTUS & BENEDICTUS

*Land of Rest*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are  
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes  
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. As the grain and grapes, once dispersed in the fields, are now united on this table in bread and wine, so may we and all your people be gathered from every time and place into the unity of your eternal household and feast at your table for ever. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and for ever. AMEN.

### THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

### INVITATION *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

### ANTHEM DURING THE COMMUNION

*Wayfaring stranger*

Stephen Caracciolo (b. 1962)

I am a poor wayfaring stranger a wand'ring through this world of woe, but there's no sickness toil or danger in that bright land to which I go. I'm goin' there to see my father, I'm goin' there no more to roam I'm only goin' over Jordan, I'm only goin' over home. I'll soon be freed from ev'ry trial, my soul shall rest upon that shore; I'll drop the cross of self-denial, and enter on my great reward. I'm goin' there to see my brothers, They've gone before me, one by one; I'm only goin' over Jordan, I'm only goin' over home. I know dark clouds will gather round me, I know my way is rough and steep; yet beauteous fields lie just before me, Where God's redeemed their vigils keep. I'm goin' there, to see my mother, she said she'd meet me when I come. I'm only goin' over Jordan, I'm only goin' over home. I am a poor wayfaring stranger awand'ring through this world of woe, but there's no sickness, toil or danger in that bright land to which I go. I'm goin' there to see my Savior, I'll sing his praise forevermore! I'm only goin' over Jordan, I'm only goin' over home.

*—19th century American folk song*

### POSTCOMMUNION PRAYER

*Said by all, standing.*

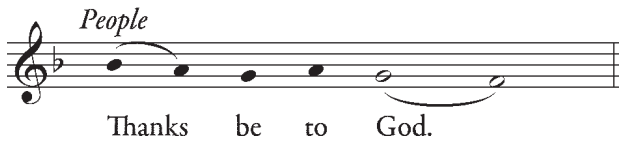
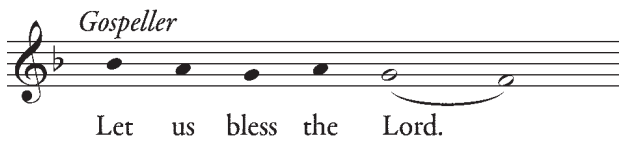
Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. Amen.

### BLESSING

*The presider blesses the people, and the people respond, Amen.*



## DISMISSAL



CLOSING HYMN • 719 *Sung by all.*

*O beautiful for spacious skies*

*Materna*

## ORGAN VOLUNTARY

*Trumpet Tune in C*

David N. Johnson (1922-1987)

**WORSHIP LEADERS** Rev. Canon Gina Gilland Campbell, The Very Reverend Gary Hall, Rev. Preston B. Hannibal, Rev. Stuart Kenworthy, Cathedral Singers

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of memory of Josef Remböck and in memory of Josefa Remböck; altar in St. Mary's Chapel: in thanksgiving for Leila Pomeroy Crosman; altar in Holy Spirit Chapel: in memory of Thomas O. Woodward; altar in Children's Chapel: in honor of Anne Rhoades Dettmer; Children's Chapel font: in honor of children whose ancestors served in the American Revolution; altar in War Memorial Chapel: in loving memory of Daisy Johnson Leedy; altar in Bethlehem Chapel: in memory of Elsa Palmer Deshler.

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