



# The Holy Eucharist

The First Sunday after Pentecost: Trinity Sunday

May 31, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

### CARILLON PRELUDE

*Holy, holy, holy! Lord God Almighty!*

*Nicaea*; arr. Edward M. Nassor (b.1957)

### ORGAN PRELUDE

*Praeludium in G minor, BuxWV 149*

Dietrich Buxtehude (1637-1707)

### INTROIT

*Hymn to the Trinity*

Pyotr Ilyich Tchaikovsky (1840-1893)

Blessed angel spirits offer praise undying, ever crying, Holy, Holy, Holy, Lord God of Sabaoth. Saints and martyrs praise thy Name, Trinity life-giving, earth-borne sorrow leaving, before thy throne, ever crying, Holy, Holy, Holy, Lord God of Sabaoth. Father omnipotent, mighty in glory; Christ thy Son, our Saviour, who died that we might live; Holy Spirit, mystic dove, dwelling with us evermore: we praise thee, Blessed Trinity. With the angels' sacred hymn, all thy might proclaiming, with the mystic cherubim, in songs of praise we join forever: Holy, Holy, Holy, Lord God of Sabaoth, Hallelujah.

### PROCESSIONAL HYMN • 362

*Sung by all, standing.*

*Holy, holy, holy! Lord God Almighty!*

*Nicaea*

### OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.  
And blessed be God's kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to you*

John Rutter (b. 1945)

Glo-ry to you, Lord God of the a - ges, you are wor - thy of praise; glo - ry to  
you. Glo-ry to you, for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er. Glo-ry to you in the  
splen - dor of your tem - ple, on the throne of your ma - jes - ty, glo - ry to you. Glo-ry to

you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for -  
 ev - er. Glo-ry to you, be - hold-ing the depths; in the  
 high vault of hea-ven, glo-ry to you. Glo-ry to you, Fa-ther, Son, and  
 Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
 Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

### THE FIRST READING

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.  
**Thanks be to God.**

### PSALM 29

Chant: Percy Buck

*The choir introduces the antiphon, then all repeat.*

A - scribe un - to God glo - ry and strength!

Ascribe to the Lord, you gods,  
 ascribe to the Lord glory and strength.  
 Ascribe to the Lord the glory due his Name;  
 worship the Lord in the beauty of holiness.  
 The voice of the Lord is upon the waters; the God of glory thunders;  
 the Lord is upon the mighty waters.  
 The voice of the Lord is a powerful voice;  
 the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;  
He makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.  
The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.  
The voice of the Lord makes the oak trees writhe  
and strips the forests bare.  
And in the temple of the Lord  
all are crying, "Glory!"  
The Lord sits enthroned above the flood;  
the Lord sits enthroned as King for evermore.  
The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.

THE SECOND READING

Romans 8:12-17

The Word of the Lord.  
**Thanks be to God.**

*The people stand to sing and remain standing for the Gospel.*

HYMN AT THE SEQUENCE • 604

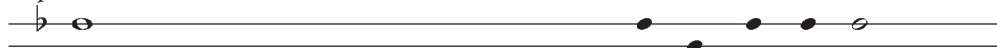
*When Christ was lifted from the earth*

*San Rocco*

THE HOLY GOSPEL

John 3:1-17

*Gospeller*



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

*People*



Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Gospeller*



The Gospel of the Lord.

*People*



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

## THE SERMON

Canon Cope

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Creator, Redeemer, and Giver of Life,  
We lift our prayers to you.

*The presider prays the concluding collect, and the people respond, Amen.*

## CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*All hail, adored Trinity*

Leo Sowerby (1895-1968)

All hail, adored Trinity, all hail, eternal Unity: O God the Father, God the Son, and God the Spirit, ever One. Behold, O Lord, this festal day we pour to thee our thankful lay: for all thy gifts of priceless worth, the saving health of all the earth. Three Persons praise we evermore, and thee th'Eternal One adore: in thy sure mercy ever kind, may we our true protection find. O Trinity, O Unity, be present as we worship thee: and to the angels' songs in light, our prayers and praises now unite. Amen.

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION

*How wondrous great, how glorious bright*

Britton



1. How won-drous great, how glo - rious bright must our Cre - a - tor be,  
2. Our soar - ing spi - rits up - ward rise to reach the burn - ing throne  
3. Our rea - son stretch - es all its wings, and climbs a - bove the skies;  
4. While all the heaven - ly powers con - spire e - ter - nal praise to sing,



who dwells a - midst the daz - zling light of vast e - ter - ni - ty.  
and long to see the bless - ed Three in the Al - might - y One.  
but still how far be - neath our feet our ground - ling know - ledge lies!  
let faith in hum - ble notes a - dore the great mys - te - rious King.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**


Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**


*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

### SANCTUS & BENEDICTUS


Richard Proulx (1937-2010)



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your



glo-ry. Ho-san - na in the high-est. Ho-san-na in the high-est. Bless'd is the one who comes in the



Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and forever. **AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Gary James (b. 1957)

*sung by Cantor first time, then All on repeat*

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

bread. The bread which we break, al - le - lu - ia, is the com - mun - ion of the

*Congregation*  
bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*  
One bod - y are we, al - le - lu - ia, for though man - y, we share one

*Congregation*  
bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*



## ANTHEM DURING THE COMMUNION

*O beata et benedicta et gloriosa Trinitas*

Giovanni Pierluigi da Palestrina (1525-1594)

*Sung in Latin.* O holy and blessed Trinity, the Father, Son and Holy Spirit, alleluia. O holy and glorious unity, the Father, Son and Holy Spirit. Alleluia.

## POSTCOMMUNION PRAYER

*Said by all, standing.*

**Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. Amen.**

*The people are seated.*

## PRESENTATION AND EXAMINATION OF ACOLYTES

### COMMISSIONING OF ACOLYTES

*The dean, canon precentor, and the chaplains of St. Albans School and National Cathedral School join in blessing the acolytes: Alba Cordover, Noah Donoghue, Lilly Freemyer, Dan Huynh, Caroline Schuermann, Robert Shekoyan.*

O God, who called Mary and Samuel in the days of their youth to serve your holy purpose: send your blessing upon those who have heard your call to service in this house of prayer and who stand before us this day. Give them every necessary grace to execute their duties, that your name may be glorified by their service to you and to the worship of your people; through Jesus Christ our Lord. **Amen.**

### INSTALLATION OF HEAD ACOLYTE AND ASSISTANT HEAD ACOLYTE

*The dean, canon precentor, and the chaplains of St. Albans School and National Cathedral School join in blessing the head acolyte, Caroline Kim, and the assistant head acolyte, Guyton Harvey, II.*

O God, who inspires people of every age to take up the yoke of leadership in the community of those who love you. Give grace to Caroline and Guyton, leaders of young people in your Church, that the faith that they proclaim with their lips they may believe in their hearts, practice in their lives, and embody in the performance of their duties. **Amen.**

### VALEDICTION OF ACOLYTES

*The dean, canon precentor, and the chaplains of St. Albans School and National Cathedral School join in praying over acolytes Madeleine Cross, Alexander Edge, Dominic Haire, Ayanna Harrison, Neil Reddy, and Andrea Vegarra.*

The Lord be with you.

**And also with you.**

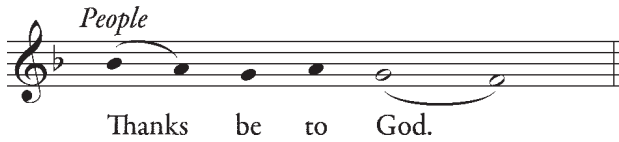
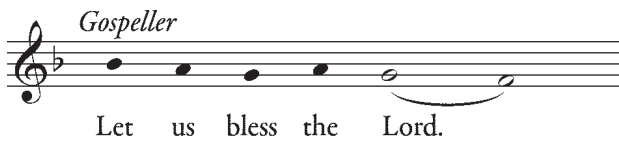
Let us pray.

Gracious God, we thank you for the work and witness of your servants: Madeleine, Alexander, Dominic, Ayanna, Neil, and Andrea. They have enriched the ministry of this Cathedral through their service. They have brought gladness to friends, family and visitors. They have offered leadership to this community of worship by word and example. Bless and preserve them as they leave this familiar place of service and seek new ways to serve you. Guide them in the continued use of your gifts of servant leadership. Keep them ever mindful of your love. Give them sustenance for spiritual maturing, friends to cheer their way, and a clear vision of the ministry to which you now call them. By your Holy Spirit, be present in their spiritual pilgrimage all the days of their lives that they may travel with you: the Way, the Truth, and the Life. In your holy Name we pray. **Amen.**

### BLESSING

*The presider blesses the people, and the people respond, Amen.*

## DISMISSAL



## CLOSING HYMN • 368

*Sung by all.*

*Holy Father, great Creator*

*Regent Square*

## ORGAN VOLUNTARY

*Alleluyas*

Simon Preston (b. 1938)

**WORSHIP LEADERS** Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, Rev. Stuart Kenworthy, Cathedral Choir of Men and Girls

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of the Reverend and Mrs. Charles W. Pflueger and Miss Dora Volkmar, and in celebration of the marriage of Sara Luxenberg and Justin Baker.

**PERMISSIONS** *A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: From A Community Mass; Richard Proulx (b. 1937) Copyright © 1971, 1977 GIA Publications, Inc. Reprinted under OneLicense.net #A-7092803. Blessing and postcommunion prayer from: *Common Worship: Times and Seasons.* Church House Publishing. Copyright © The Archbishops' Council 2000. How wondrous great, how glorious bright. Words: Isaac Watts (1674-1748), alt.; st. 3, alt. Caryl Micklem (b. 1925). Music: Shorney, Alec Wyton, (b. 1921) Copyright: Music: Copyright © 1977 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Reprinted under OneLicense.net #A-7092803 0188. Fraction Anthem: Be known to us. Music: Gary James (b. 1957). Copyright: © 1992 Morningstar Music Publishers. Reprinted under OneLicense.net #A-7092803. Cover image photo by Ken Cobb.



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