

THE DAY OF PENTECOST



THE HOLY EUCHARIST AND HOLY BAPTISM

SUNDAY, MAY 24, 2015

11:15 AM



WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Come down, O Love divine

Down Ampney; arr. Suzanne Magassy (1940-2008)

ORGAN PRELUDE

Komm, heiliger geist, BWV 651

Johann Sebastian Bach (1685-1750)

INTROIT

Pentecost Carol

Richard Proulx (1937-2010)

A mighty sound from heaven at Pentecost there came, and filled the place of meeting with rushing wind and flame.

PROCESSIONAL HYMN • 225

Sung by all, standing.

Hail thee, festival day!

Salve festa dies

OPENING ACCLAMATION

The Holy Spirit now fills the whole world, alleluia;
The Spirit who searches even the depths of God, alleluia!
The love of God has been poured into our hearts, alleluia;
Through the Holy Spirit who has been given to us, alleluia!

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

William Mathias (1934-1992)

Glo - ry to God in the high - est, and peace to God's
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right - hand of the Fa - ther:

re - ceive our prayer. For you a-lone are the

Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - - - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Acts 2:1-21

Narrator When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked,

All **“Are not all these who are speaking Galileans?
 And how is it that we hear, each of us, in our own native language?”**

Narrator Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs.

All **“In our own languages we hear them speaking about God’s deeds of power.”**

Narrator All were amazed and perplexed, saying to one another,

All **“What does this mean?”**

Narrator But others sneered and said,

All “They are filled with new wine.”

Narrator But Peter, standing with the eleven, raised his voice and addressed them,

Peter “People of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young shall see visions, and your old shall dream dreams. Even upon my servants, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

PSALM 104:25-35, 37B

Chant: George Walsh

The choir introduces the antiphon, then all repeat.



O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.
Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.
There move the ships,
and there is that Leviathan,
which you have made for the sport of it.
All of them look to you
to give them their food in due season.
You give it to them; they gather it;
you open your hand, and they are filled with good things.
You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.
You send forth your Spirit, and they are created;
and so you renew the face of the earth.
May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.
He looks at the earth and it trembles;
he touches the mountains and they smoke.
I will sing to the Lord as long as I live;
I will praise my God while I have my being.
May these words of mine please him;
I will rejoice in the Lord.
Hallelujah!

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

Filled with the Spirit's power

1. Filled with the Spir - it's power, with one ac - cord
 2. Now with the mind of Christ set us on fire,
 3. Wid - en our love, good Spi - rit, to em - brace

the in - fant church con - fessed its ris - en Lord.
 that u - ni - ty may be our great de - sire.
 in your strong care all those of ev - ery race.

O Ho - ly Spir - it, in the church to - day
 Give joy and peace; give faith to hear your call,
 Like wind and fire with life a - mong us move,

no less your power of fel - low - ship dis - play.
 and read - i - ness in each to work for all.
 till we are known as Christ's, and Chris - tians prove.

THE HOLY GOSPEL

John 15:26-27; 16:4b-15

Gospeller

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

People

Glory to you, Lord Christ.

Jesus said, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Campbell

HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

THE PRESENTATION & EXAMINATION OF THE CANDIDATES

The candidates for baptism, James Edward Kesbar Dudley, Jonathan Ralph Mawdsley, and Evan Hunter Thompson are presented, and the presider questions the candidates and sponsors about the desire and readiness to receive the Sacrament of Baptism.

After all candidates have been presented and examined, the presider invites the people to stand, and then addresses the congregation.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will.**

THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

The clergy, candidates, and sponsors move to the font for the baptism.

THE PRAYERS FOR THE CANDIDATES

Intercessor Let us now pray for James, Jonathan, and Evan, who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.

People



Lord, hear our prayer.

Intercessor Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Intercessor Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All **Amen.**

THE THANKSGIVING OVER THE WATER

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The presider prays over the water. The people affirm the prayer with, Amen.

THE BAPTISMS

Presider I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Presider You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

Presider Receive the light of Christ and carry it into the world.

People **Amen.**

Presider Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

Presider Let us welcome the newly baptized.
All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE ASPERGES

The people remain standing as the ministers sprinkle the congregation with holy water.

ANTHEM AT THE ASPERGES

Vidi aquam

Michael McCarthy (b. 1966)

Sung in Latin. I saw water flowing from the right side of the temple, and all those to whom this water came were saved.
O give praise to the Lord our God who is gracious. Alleluia.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Factus est repente

Gregor Aichinger (1565-1628)

Sung in Latin. Suddenly there was a sound from heaven like a rushing mighty wind. Strengthen, O God, what you have made in us, from your holy temple in Jerusalem.

—Acts 2; Psalm 67

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 516

Come down, O Love divine

Down Ampney

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

W. Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Savior taught us, so we pray, each in our own language,
Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Douglas Major (b. 1961)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

O Thou sweetest source of gladness

Charles Wood (1866-1926)

O thou sweetest source of gladness, light's all lovely fountain-head, who, alike in joy and sadness, leavest none unvisited; Breath of Godhead, highest King, who upholding everything, wilt uphold, with love undying, hear, O hear me humbly crying. From thy throne, as April shower, Thou descendest, heavenly One, freighted with thy sevenfold dower, from the Father and the Son: bring me, noble Guest divine, God's own blessings, they are thine; freely dealt at thy good pleasure, fill me in abundant measure. Save, uphold, and go before me, fainting, be my staff and rod: dying, to new life restore me, buried, be my grave, O God: from the dust when I arise, come, exalt me to the skies, where thou within realms supernal feed thy saints with joys eternal. Amen.

POSTCOMMUNION PRAYER *Said by all, standing.*

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to all people the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen.

THE BLESSING OF PENTECOST

May the Spirit, who hovered over the waters when the world was created, breathe into you Spirit life. **Amen.**

May the Spirit, who overshadowed Mary when the eternal Son came among us, make you joyful in the service of the Lord. **Amen.**

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Gospeller

Let us go forth into the world, rejoicing in the power of the Spi - rit, al - le - lu - ia,

al - le - - lu - - ia.

People

Thanks be to God, al - le - lu - ia, al - le - - lu - - ia.

CLOSING HYMN • 506

Sung by all.

Praise the Spirit in creation

Finnian

ORGAN VOLUNTARY

Variation sur le thème 'Veni Creator'

Maurice Duruflé (1902-1986)

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Canon Michele Hagans, The Very Reverend Gary Hall, Cathedral Choir of Men and Boys

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in loving memory of Beatrice E. Wilson Baker, and in celebration of the marriage of Lisa Ramirez and Nicholas Brockmeier; altar in St. Mary's Chapel: in memory of and thanksgiving for Anne Peeke; altar in Holy Spirit Chapel: in memory of Stephen Moore Lott, Margaret Elizabeth McKechnie Lott, and Patricia Hall Lott; altar in Children's Chapel: in loving memory of Ruth and Caroline Clahane, and in celebration and thanksgiving for Lorraine Rogstadt on the anniversary of her birthday; altar in War Memorial Chapel: to the Glory of God and in loving memory of William Donald Rolar and Elsie Jeannette Rolar; Dulin Bay and Folger Bay: in memory of J. Clifford Folger; altar in Bethlehem Chapel: in memory of Edith Sprenger and Norman Sprenger, Willard Ching and Charles Bell; altar at the Great Crossing: in loving memory of James R. Rogers and Jesse L. Wilson, former Cathedral ushers.

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