# THE DAY OF PENTECOST



# The Holy Eucharist and Holy Baptism

Sunday, May 24, 2015 11:15 AM

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WASHINGTON NATIONAL CATHEDRAL

# **THE ENTRANCE RITE**

#### CARILLON PRELUDE

Come down, O Love divine

**ORGAN PRELUDE** 

Komm, heiliger geist, BWV 651

#### INTROIT

Pentecost Carol A mighty sound from heaven at Pentecost there came, and filled the place of meeting with rushing wind and flame.

Sung by all, standing.

#### PROCESSIONAL HYMN • 225

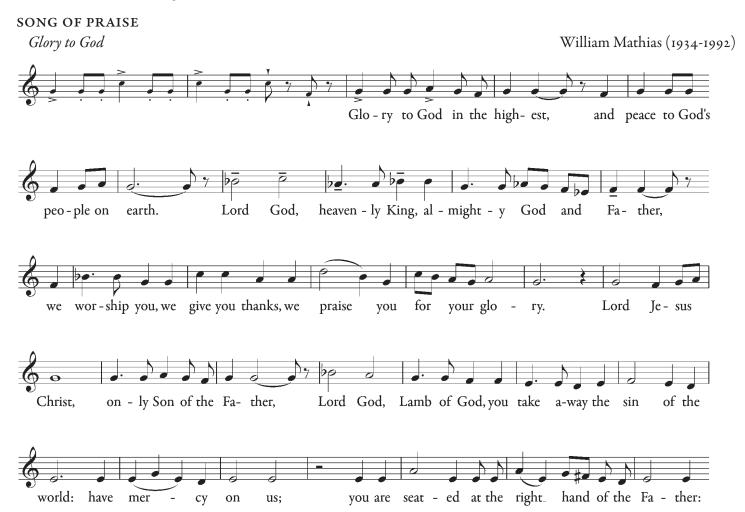
Hail thee, festival day!

#### **OPENING ACCLAMATION**

The Holy Spirit now fills the whole world, alleluia; The Spirit who searches even the depths of God, alleluia! The love of God has been poured into our hearts, alleluia; Through the Holy Spirit who has been given to us, alleluia!

#### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



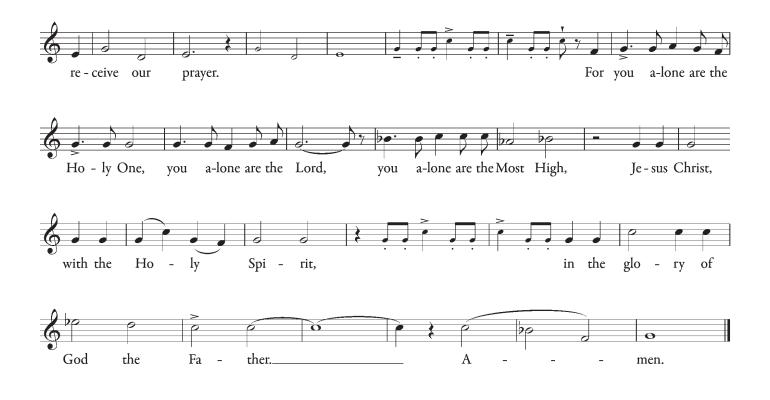
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*Down Ampney*; arr. Suzanne Magassy (1940-2008)

Johann Sebastian Bach (1685-1750)

Richard Proulx (1937-2010)

Salve festa dies



### The Word of God

#### THE COLLECT OF THE DAY

The Lord be with you. And also with you. Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

#### THE FIRST READING

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven Narrator there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, All "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?" Narrator Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs. All "In our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, Narrator "What does this mean?" All

*Narrator* But others sneered and said,

All "They are filled with new wine."

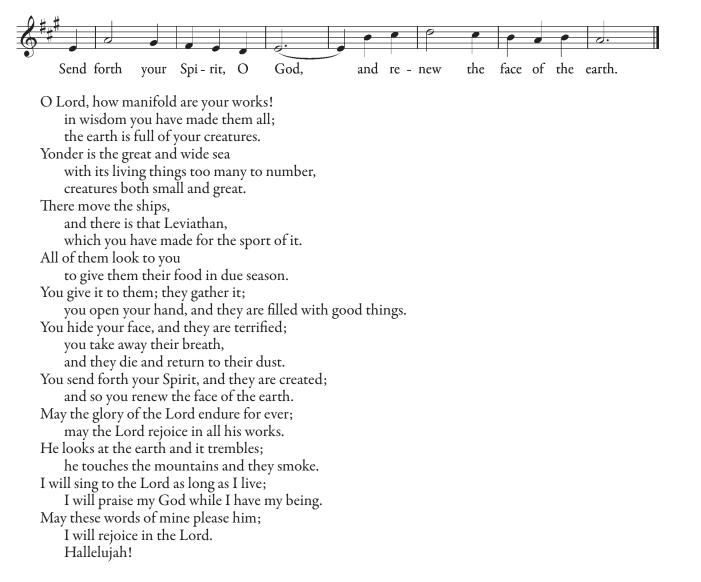
*Narrator* But Peter, standing with the eleven, raised his voice and addressed them,

Peter"People of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed,<br/>these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken<br/>through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all<br/>flesh, and your sons and your daughters shall prophesy, and your young shall see visions, and your old shall<br/>dream dreams. Even upon my servants, both men and women, in those days I will pour out my Spirit; and<br/>they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood,<br/>and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming<br/>of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

#### PSALM 104:25-35, 37B

Chant: George Walsh

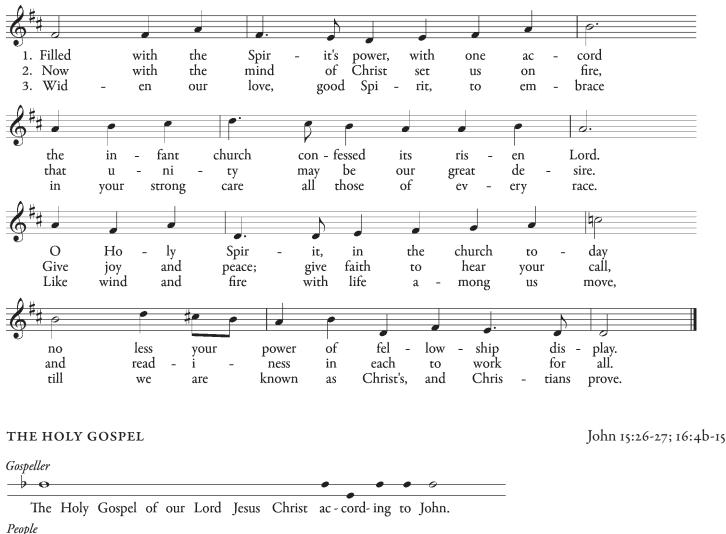
The choir introduces the antiphon, then all repeat.



The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

Filled with the Spirit's power



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Glory to you, Lord Christ.

Jesus said, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeller People

The Gospel of the Lord.

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Praise to you, Lord Christ.
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#### THE SERMON

# HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

#### The presentation ${\mathscr C}$ examination of the candidates

The candidates for baptism, James Edward Keshar Dudley, Jonathan Ralph Mawdsley, and Evan Hunter Thompson are presented, and the presider questions the candidates and sponsors about the desire and readiness to receive the Sacrament of Baptism.

After all candidates have been presented and examined, the presider invites the people to stand, and then addresses the congregation.

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?*People* We will.

#### THE BAPTISMAL COVENANT

Presider People	Do you believe in God the Father? I believe in God, the Father almighty, creator of heaven and earth.
Presider People	Do you believe in Jesus Christ, the Son of God? I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
Presider People	Do you believe in God the Holy Spirit? I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Presider People	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? I will, with God's help.
Presider People	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? I will, with God's help.
Presider People	Will you proclaim by word and example the Good News of God in Christ? I will, with God's help.
Presider People	Will you seek and serve Christ in all persons, loving your neighbor as yourself? I will, with God's help.
Presider People	Will you strive for justice and peace among all people, and respect the dignity of every human being? I will, with God's help.

The clergy, candidates, and sponsors move to the font for the baptism.

#### THE PRAYERS FOR THE CANDIDATES

*Intercessor* Let us now pray for James, Jonathan, and Evan, who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death. People

Lord, hear our prayer.

Intercessor	Open their hearts to your grace and truth.
People	Lord, hear our prayer.
Intercessor	Fill them with your holy and life-giving Spirit.
People	Lord, hear our prayer.
Intercessor	Keep them in the faith and communion of your holy Church.
People	Lord, hear our prayer.
Intercessor	Teach them to love others in the power of the Spirit.
People	Lord, hear our prayer.
Intercessor	Send them into the world in witness to your love.
People	Lord, hear our prayer.
Intercessor	Bring them to the fullness of your peace and glory.
People	Lord, hear our prayer.
Intercessor All	Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. <b>Amen.</b>

#### THE THANKSGIVING OVER THE WATER

Presider	The Lord be with you.
People	And also with you.
Presider	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

The presider prays over the water. The people affirm the prayer with, Amen.

#### THE BAPTISMS

Presider	I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
People	Amen.
Presider	You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
People	Amen.
Presider	Receive the light of Christ and carry it into the world.
People	Amen.
Presider	Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.
People	Amen.

*Presider* Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

#### THE ASPERGES

The people remain standing as the ministers sprinkle the congregation with holy water.

#### ANTHEM AT THE ASPERGES

Vidi aquam

*Sung in Latin.* I saw water flowing from the right side of the temple, and all those to whom this water came were saved. O give praise to the Lord our God who is gracious. Alleluia.

#### THE PEACE

The peace of Christ be always with you. And also with you.

The people greet one another with a sign of God's peace and then are seated.

#### THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

#### ANTHEM AT THE OFFERTORY

*Factus est repente* Gregor Aichinger (1565-1628) *Sung in Latin.* Suddenly there was a sound from heaven like a rushing mighty wind. Strengthen, O God, what you have made in us, from your holy temple in Jerusalem.

—Acts 2; Psalm 67

The people stand for the presentation hymn and remain standing.

#### HYMN AT THE PRESENTATION • 516

Come down, O Love divine

Down Ampney

Michael McCarthy (b. 1966)

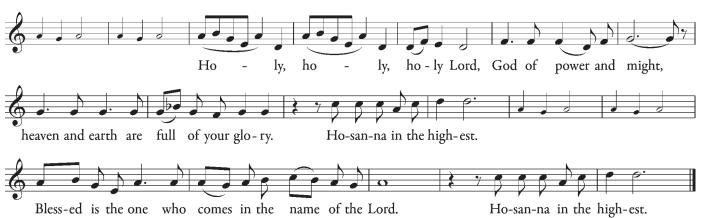
# THE HOLY COMMUNION

#### THE GREAT THANKSGIVING

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

#### SANCTUS & BENEDICTUS



W. Mathias

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

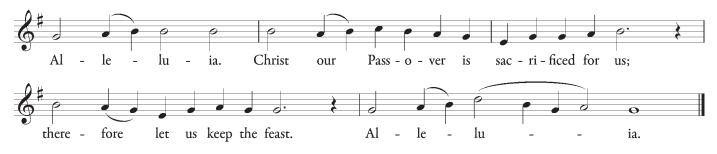
Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**.

#### THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Savior taught us, so we pray, each in our own language, Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



#### **INVITATION** *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

#### ANTHEM DURING THE COMMUNION

#### O Thou sweetest source of gladness

O thou sweetest source of gladness, light's all lovely fountain-head, who, alike in joy and sadness, leavest none unvisited; Breath of Godhead, highest King, who upholding everything, wilt uphold, with love undying, hear, O hear me humbly crying. From thy throne, as April shower, Thou descendest, heavenly One, freighted with thy sevenfold dower, from the Father and the Son: bring me, noble Guest divine, God's own blessings, they are thine; freely dealt at thy good pleasure, fill me in abundant measure. Save, uphold, and go before me, fainting, be my staff and rod: dying, to new life restore me, buried, be my grave, O God: from the dust when I arise, come, exalt me to the skies, where thou within realms supernal feed thy saints with joys eternal. Amen.

#### **POSTCOMMUNION PRAYER** Said by all, standing.

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to all people the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen.

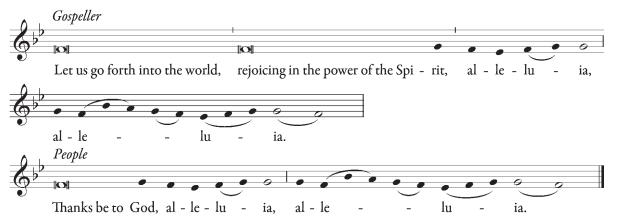
#### THE BLESSING OF PENTECOST

May the Spirit, who hovered over the waters when the world was created, breathe into you Spirit life. Amen. May the Spirit, who overshadowed Mary when the eternal Son came among us, make you joyful in the service of the Lord. Amen.

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ. Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

#### DISMISSAL



Charles Wood (1866-1926)

CLOSING HYMN • 506 Sung by all.

Praise the Spirit in creation

ORGAN VOLUNTARY Variation sur le thème 'Veni Creator' Finnian

Maurice Duruflé (1902-1986)

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Canon Michele Hagans, The Very Reverend Gary Hall, Cathedral Choir of Men and Boys

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in loving memory of Beatrice E. Wilson Baker, and in celebration of the marriage of Lisa Ramirez and Nicholas Brockmeier; altar in St. Mary's Chapel: in memory of and thanksgiving for Anne Peeke; altar in Holy Spirit Chapel: in memory of Stephen Moore Lott, Margaret Elizabeth McKechnie Lott, and Patricia Hall Lott; altar in Children's Chapel: in loving memory of Ruth and Caroline Clahane, and in celebration and thanksgiving for Lorraine Rogstadt on the anniversary of her birthday; altar in War Memorial Chapel: to the Glory of God and in loving memory of William Donald Rolar and Elsie Jeannette Rolar; Dulin Bay and Folger Bay: in memory of J. Clifford Folger; altar in Bethlehem Chapel: in memory of Edith Sprenger and Norman Sprenger, Willard Ching and Charles Bell; altar at the Great Crossing: in loving memory of James R. Rogers and Jesse L. Wilson, former Cathedral ushers.

**PERMISSIONS** *Glory to God: Gloria in excelsis.* Music: William Mathias (1934-1992) Copyright: © 1976 Oxford University Press. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Setting: William Mathias (b. 1934). Reprinted under OneLicense.net #A-7092803. *Alleluia.* Christ our passover: Fraction Anthem. Douglas Major (b. 1953). From the dawning of creation. Text: Delores Dufner, © 1998, 2003, GIA Publications, Inc. Tune: Mannheim. Reprinted under OneLicense.net #A-7092803. Blessing and Postcommunion prayer from: Common Worship: Times and Seasons. Church House Publishing. Copyright © The Archbishops' Council 2000. Filled with the Spirit's Power. WORDS: J. R. Peacey (1896-1971) MUSIC: Cyril V. Taylor (1907-1991). Music © 1985 Hope Publishing Company. Words © 1978 Hope Publishing Company. Reprinted under OneLicense.net #A-7092803.



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