

# The Holy Eucharist

The Seventh Sunday of Easter:  
The Sunday after the Ascension  
May 17, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

### CARILLON PRELUDE

*Prelude and Fugue in C Major, BWV 553*

Johann Sebastian Bach (1685-1750); arr. Leen 't Hart

### ORGAN PRELUDE

*Prelude and Fugue on a theme of Victoria*

Benjamin Britten (1913-1976)

### INTROIT

*I will not leave you comfortless*

Everett Titcomb (1505-1585)

I will not leave you comfortless, I will come to you yet again: Alleluia. And your heart shall be joyful. Alleluia.

—*John 14:18*

### PROCESSIONAL HYMN • 494

*Sung by all, standing.*

*Crown him with many crowns*

*Diademata*

### OPENING ACCLAMATION

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to God*

William Mathias (1934-1992)



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

### THE FIRST READING

Acts 1:15-17, 21-26

In the days following the Ascension, Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one

of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.  
Thanks be to God.

PSALM 1

Chant: Thomas Attwood Walmisley

*The choir introduces the antiphon, then all repeat.*



Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

Their delight is in the law of the Lord,  
and they meditate on his law day and night.

They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither;  
everything they do shall prosper.

It is not so with the wicked;  
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous,  
but the way of the wicked is doomed.

THE SECOND READING

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

HYMN AT THE SEQUENCE

Word of God, come down on earth

Liebster Jesu



1. Word of God, come down on earth, liv - ing rain from heav'n de - scend - ing;  
2. Word e - ter - nal, throned on high, Word that brought to life cre - a - tion,  
3. Word that speaks your Fa - ther's love, one with him be - yond all tell - ing,



touch our hearts and bring to birth faith and hope and love un - end - ing.  
Word that came from heaven to die, cru - ci - fied for our sal - va - tion,  
Word that sends us from a - bove God the Spi - rit, with us dwell - ing,

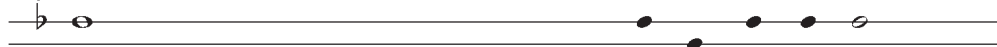


Word al - might - y, we re - vere you; Word made flesh, we long to hear you.  
sav - ing Word, the world re - stor - ing, speak to us, your love out - pour - ing.  
Word of truth, to all truth lead us, Word of life, with one Bread feed us.

THE HOLY GOSPEL

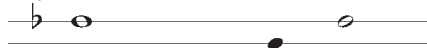
John 17:6-19

Gospeller



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

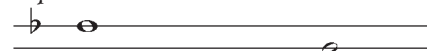
People



Glory to you, Lord Christ.

Looking up to heaven, Jesus prayed, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Gospeller



The Gospel of the Lord.

People



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Very Reverend Dr. Andreas Loewe  
Dean of St. Paul's Cathedral - Melbourne

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Lord, hear us.

**Lord, graciously hear us.**

*The presider prays the concluding collect, and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.

**And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Sing we merrily unto God*

Sidney Campbell (1909-1974)

Sing we merrily unto God our strength; make a cheerful noise unto the God of Jacob. Take the psalm, bring hither the tabret, the merry harp with the lute. Blow up the trumpet in the new moon, even in the time appointed, and upon our solemn feast day. For this was made a statute for Israel and a law of the God of Jacob. Alleluya!

*The people stand for the presentation hymn and remain standing.*

HYMN AT THE PRESENTATION

*We gather at your table, Lord*

*The Eighth Tune*



1. We gath - er at your ta - ble, Lord: we hum - bly lift our hearts to you.  
 2. We share this meal and we are fed. Such bas - ic gifts be come your sign:  
 3. God, pour your Spi - rit on us all, and on these gifts that we re - ceive;  
 4. From north and south, from west and east, now rec - on - ciled, we ga - ther near;



Here all are wel - comed, all re - stored, and all are giv - en work to do.  
 we see you bro - ken in the bread; we know your love in com - mon wine.  
 for in Christ's pre - sence we re - call his life and death, and so be - lieve.  
 we taste your king - dom's ban - quet feast, so find - ing strength to serve you here.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

SANCTUS & BENEDICTUS

W. Mathias



Ho - ly, ho - ly, ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the high-est.



Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O God,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

### THE LORD'S PRAYER

Rejoicing in God's new creation, let us pray with confidence, each in our own language, the prayer our Savior has taught us:

Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Douglas Major (b. 1961)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - - ia.

### INVITATION *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

### ANTHEM DURING THE COMMUNION

*Caelos ascendit Hodie*

Charles V. Stanford (1852-1924)

*Sung in Latin.* Today Jesus Christ, the King of Glory, has ascended into the heavens, Alleluia! He sits at the Father's right hand, ruling heaven and earth, Alleluia! Now are David's songs fulfilled, now is the Lord with his Lord, Alleluia! He sits upon the royal throne of God, in this his greatest triumph, Alleluia! Let us bless the Lord: let the Holy Trinity be praised, let us give thanks to the Lord, Alleluia! Amen.

### POSTCOMMUNION PRAYER *Said by all, standing.*

**Holy God, you have raised our humanity in Christ and have fed us with the bread of heaven: mercifully grant that, nourished with such spiritual blessings, we may set our hearts in the heavenly places: through Jesus Christ our Lord. Amen.**

## BLESSING

*The presider blesses the people, and the people respond, Amen.*

## DISMISSAL

*Gospeller*

Let us go forth into the world, rejoicing in the power of the Spi - rit, al - le - lu - ia,

al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CLOSING HYMN • 460 *Sung by all.*

*Alleluia! Sing to Jesus!*

*Hyfrydol*

## ORGAN VOLUNTARY

*Con moto maestoso, from Sonata No. 3*

Felix Mendelssohn (1809-1847)

**WORSHIP LEADERS** Rev. Canon Gina Gilland Campbell, Rev. Dr. Kelly Brown Douglas, The Very Reverend Gary Hall, The Very Reverend Dr. Andreas Loewe, Dean of St. Paul's Cathedral - Melbourne, Cathedral Choir of Men and Girls

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of John E. Ryerson, and in celebration of the marriage of Harley Fleming and Ari Opsahl; altar in St. Mary's Chapel: in loving memory of Mary Burr Gibson Kelly; altar in Holy Spirit Chapel: in memory of Huntington T. Harris; altar in Children's Chapel: in memory of the Marquesa de Casa-Maury; altar in Bethlehem Chapel: in memory of Mr. and Mrs. Alexander Loder Wiener, and in memory of Edwin E. Greigg.

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