



# The Holy Eucharist

The Sixth Sunday of Easter  
May 10, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Communion Hymn*

Roy Hamlin Johnson (b. 1929)

### CHORALE PRELUDE

*All glory be to God on high, BWV 663*

Johann Sebastian Bach (1685-1750)

### INTROIT

*If ye love me*

Thomas Tallis (1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever, even the Spirit of Truth.

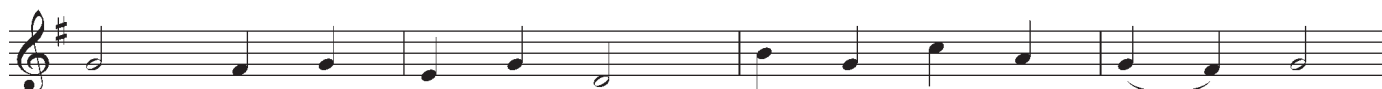
—*John 14: 15-16*

### PROCESSIONAL HYMN

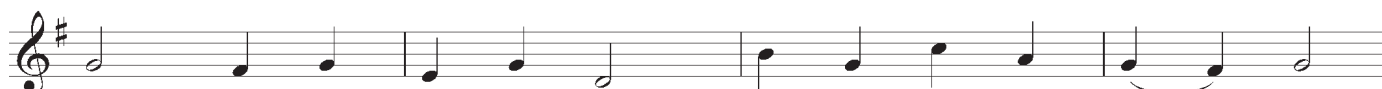
*Sung by all, standing.*

*Come, children, join and sing*

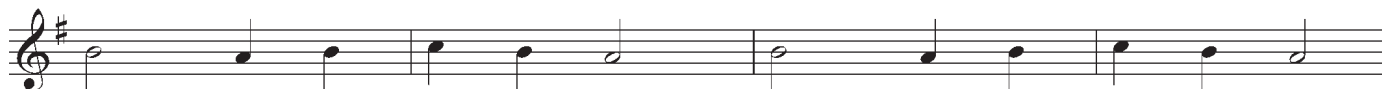
*Madrid*



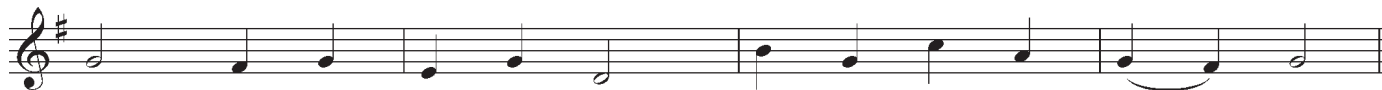
1. Come,	child - ren,	join	and	sing,	Al - le - lu - ia!	A - men!
2. Come,	lift your	hearts	on	high;	Al - le - lu - ia!	A - men!
3. Sing	prais - es	loud	and	long;	Al - le - lu - ia!	A - men!



Loud	praise	to	Christ	our	King;	Al - le - lu - ia!	A - men!
let	prais - es	fill	the	sky;	Al - le - lu - ia!	A - men!	
life	shall	not	end	the	song;	Al - le - lu - ia!	A - men!



Let	all,	with	heart	and	voice,	be - fore	his	throne	re - joice;
Christ	is	our	guide	and	friend,	on	him	we	can
on	hea - ven's	bliss - ful	shore	his	good - ness	we'll	a - dore,		



praise	is	his	gra - cious	choice:	Al - le - lu - ia!	A - men!
his	love	shall	nev - er	end:	Al - le - lu - ia!	A - men!
sing - ing	for	ev - er - more,			Al - le - lu - ia!	A - men!

OPENING ACCLAMATION

Alleluia! Christ is risen!  
The Lord is risen indeed! Alleluia!

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

*Glory to God*

William Mathias (1934-1992)

Glo - ry to God in the high - est, and peace to God's  
 peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,  
 we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the  
 world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:  
 re - ceive our prayer. For you a - lone are the  
 Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,  
 with the Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - men.

# THE WORD OF GOD

## THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

## THE FIRST READING

Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord.  
**Thanks be to God.**

## PSALM 98

Chant: T. Tertius Noble

*The choir introduces the antiphon, then all repeat.*



Sing to the Lord a new song,  
for he has done marvelous things.  
With his right hand and his holy arm  
has he won for himself the victory.  
The Lord has made known his victory;  
his righteousness has he openly shown in the sight of the nations.  
He remembers his mercy and faithfulness to the house of Israel,  
and all the ends of the earth have seen the victory of our God.  
Shout with joy to the Lord, all you lands;  
lift up your voice, rejoice, and sing.  
Sing to the Lord with the harp,  
with the harp and the voice of song.  
With trumpets and the sound of the horn  
shout with joy before the King, the Lord.  
Let the sea make a noise and all that is in it,  
the lands and those who dwell therein.  
Let the rivers clap their hands,  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.  
In righteousness shall he judge the world  
and the peoples with equity.

THE SECOND READING

1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

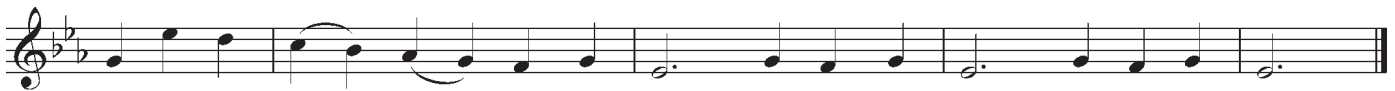
HYMN AT THE SEQUENCE

*This is my will, my new command*

*Suantrai*



- 1. "This is my will, my new com - mand, that love should dwell a - mong you all.
- 2. There is no great - er love than this: to lay your life down for your friends.
- 3. I call you ser - vants now no more; no ser - vant knows his lord's full mind.
- 4. You did not choose me: I chose you, ap - point - ed you, and chose you all,
- 5. All that you ask the Fa - ther now for my name's sake you shall re - ceive.

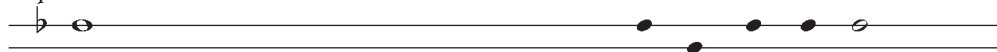


This is my will, that you should love as I have shown that I love you.  
 You are my friends if you o - bey what I've com - mand - ed you to do.  
 I call you friends, for I've told you all I have heard my Fa - ther say.  
 each one to go and bear much fruit, fruit that will last be - yond all time.  
 This is my will, my one com - mand, that love should dwell in each, in all."

THE HOLY GOSPEL

John 15:9-17

*Gospeller*



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

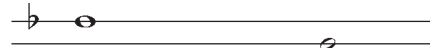
*People*



Glory to you, Lord Christ.

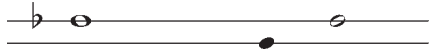
Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

*Gospeller*



The Gospel of the Lord.

*People*



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

THE SERMON

Rev. Douglas

*The people stand.*

THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*After each intercession,*

Jesus, Lord of life,  
in your mercy hear us and accept our prayers.

*The presider prays the concluding collect, and the people respond, Amen.*

THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Greater love hath no man than this*

John Ireland (1879-1962)

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light. I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

—*Song of Solomon 8: 7, 6; St. John 15: 13; 1 Peter 2: 24; 1 Corinthians 6: 2; 1 Peter 2: 9; Romans 12:1*

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION • 529

*In Christ there is no East or West*

McKee

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

### SANCTUS & BENEDICTUS

W. Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O God,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

**Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

### THE LORD'S PRAYER

Rejoicing in God's new creation, let us pray with confidence, each in our own language, the prayer our Savior has taught us:

Notre Père..., Padre nuestro..., Vater unser...

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Douglas Major (b. 1961)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - - ia.

### INVITATION *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

### ANTHEM DURING THE COMMUNION

*Jesu dulcis memoria*

Richard Shephard (b. 1949)

*Sung in Latin.* Jesu! the very thought is sweet; in that dear name all heartjoys meet; but O, than honey sweeter far the glimpses of his presence are. No word is sung more sweet than this. No sound is heard more full of bliss. No thought brings sweeter comfort nigh, than Jesus, Son of God most high. Jesus, the hope of souls forlorn, how good to them for sin that mourn! To them that seek Thee, O how kind! But what art thou to them that find? Jesus, thou joy of loving hearts thou fount of life, thou light of all, from the best bliss that earth imparts we turn unfilled to thee again. No tongue of mortal can express, no pen can write the blessedness; he only who hath proved it knows what bliss from love of Jesus flows. Amen.

—12 century



POSTCOMMUNION PRAYER *Said by all, standing.*

Gracious God, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and forever. Amen.

BLESSING

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.  
**Amen.**

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.

**Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.

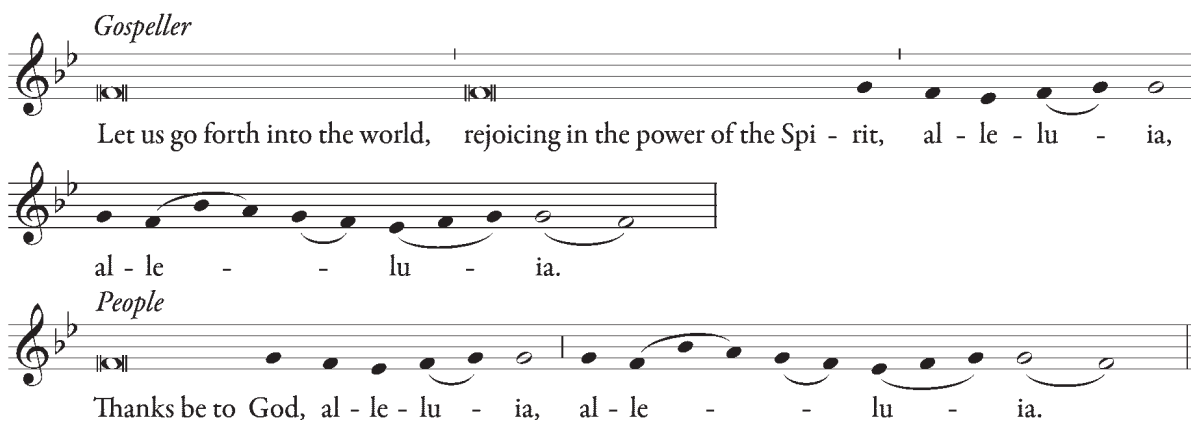
**Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

**Amen.**

DISMISSAL

*Gospeller*



Let us go forth into the world, rejoicing in the power of the Spi - rit, al - le - lu - ia,  
al - le - lu - ia.  
*People*  
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CLOSING HYMN • 344 *Sung by all.*

*Lord, dismiss us with thy blessing*

*Sicilian Mariners*

ORGAN VOLUNTARY

*Postlude in D*

Henry Smart (1813-1879)

**WORSHIP LEADERS** Rev. Canon Jan Naylor Cope, Rev. Dr. Kelly Brown Douglas, Rev. Stuart Kenworthy, Seminarian Elizabeth Hadaway, Cathedral Choir of Men and Boys

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Martha and M. Carter Hall and Maude and Allan E. Walker, and in celebration of the marriage of Adele Lack and Juan Carlos Navarrette and in loving memory of Monica Lack; altar in St. Mary's Chapel: in memory of Helen Files; altar in Holy Spirit Chapel: in loving memory of Dorothy G. Rockwell and Elizabeth G. Ryall and Dorothy Avery; altar in Children's Chapel: in thanksgiving for Dorothy E. Greenwood; altar in War Memorial Chapel: in memory of Mark S. Watson and in honor of Susan Owens Watson; Dulin Bay: in honor of and thanksgiving for Mother's Day; Folger Bay: in honor of and thanksgiving for Mother's Day; altar in Bethlehem Chapel: in honor of the Altar Guild of St. Mary's Episcopal Church, Manchester, Connecticut.

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