

The Holy Eucharist

The Fifth Sunday of Easter

May 3, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Prelude and Fugue on "Old 104th"

Ronald Barnes (1927-1997)

ORGAN PRELUDE

INTROIT

A Prayer of St Patrick

Michael McCarthy (b. 1966)

Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me. Christ beneath me, Christ in quiet, in danger! Christ in hearts of all that love me, Christ in mouth of friend and stranger. Christ within me.

PROCESSIONAL HYMN

Sung by all, standing.

Holy wisdom, lamp of learning

In babillone



1. Ho - ly wis - dom, lamp of learn - ing, bless the light that rea - son lends.
2. Vine of truth, in you we flour - ish; by your grace we learn and grow.
3. Ho - ly God, the hope of na - tions, tune us to your right - eous will,



Teach us judg - ment as we kin - dle sparks of thought your Spi - rit sends.
May the word of Christ a - mong us shape our life, your will to know.
as the sym - phon - y of a - ges claims our best, our fin - est skill.



Sanc - ti - fy our search for know - ledge and the truth that sets us free.
Joined to Christ in liv - ing, dy - ing, may we help the Church con - vey
Shape our search for peace and jus - tice through pro - phet - ic deed and word.



Come, il - lu - mine mind and spi - rit joined in deep - est u - ni - ty.
wit - ness to the sav - ing gos - pel, bear - ing fruit of faith to - day.
Christ, con - duct us, set our rhy - thm, that God's praise be ev - er heard.

OPENING ACCLAMATION

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

William Mathias (1934-1992)

Glo - ry to God in the high - est, and peace to God's
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.
Thanks be to God.

PSALM 22:24-30

Chant: John Foster

The choir introduces the antiphon, then all repeat.



My praise is of him in the great assembly;
I will perform my vows in the presence of those who
worship him.
The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: "May your heart live for ever!"
All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
For kingship belongs to the Lord;
he rules over the nations.
To him alone all who sleep in the earth bow down
in worship;
all who go down to the dust fall before him.
My soul shall live for him;
my descendants shall serve him;
they shall be known as the Lord's for ever.
They shall come and make known to a people yet unborn
the saving deeds that he has done.

THE SECOND READING

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE • 576

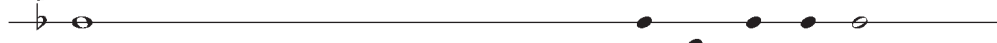
God is love, and where true love is

Mandatum

THE HOLY GOSPEL

John 15:1-8

Gospeller



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

People



Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Gospeller



The Gospel of the Lord.

People



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Jesus, Lord of life,
in your mercy hear us and accept our prayers.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

The Call

Lee Hoiby (b. 1926)

Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death.
Come, my Light, my Feast, my Strength: such a feast as mends in length; such a strength as makes his guest. Come, my
Joy, my Love, my Heart: such a joy as none can move; such a love, as none can move; such a heart as joys in love.

—George Herbert (1593-1633)

The people stand for the presentation hymn and remain standing.

THE HOLY COMMUNION**THE GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

W. Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Rejoicing in God's new creation, let us pray with confidence, each in our own language, the prayer our Savior has taught us:

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Douglas Major (b. 1961)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

When Mary thro' the garden went

Charles V. Stanford (b. 1961)

When Mary thro' the garden went, there was no sound of any bird, and yet, because the night was spent, the little grasses lightly stirred, the flowers awoke, the lilies heard. When Mary thro' the garden went, the dew lay still on flower and grass, the waving palms above her sent their fragrance out as she did pass. No Light upon their branches was. When Mary thro' the garden went, her eyes were dim. The grass beneath her footsteps bent, the solemn lilies, white and slim, these also stood and wept for Him. When Mary thro' the garden went, within the garden ground, she sought One for Whom her heart was rent, One Who for her sake was bound, One Who sought and she was found.

—*Mary Coleridge*

POSTCOMMUNION PRAYER

Said by all, standing.

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and forever. Amen.

BLESSING

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.

Amen.

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.

Amen.

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.

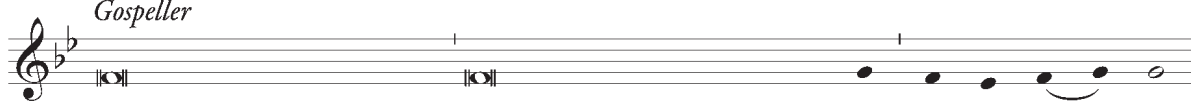
Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.


Amen.

DISMISSAL

Gospeller




Let us go forth into the world, rejoicing in the power of the Spi - rit, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CLOSING HYMN • 296 *Sung by all.*
We know that Christ is raised and dies no more

Engelberg

ORGAN VOLUNTARY
Hymn d'action de grâce "Te Deum"

Jean Langlais (1907-1991)

WORSHIP LEADERS Rev. Canon Jan Naylor Cope, Rev. Dr. Kelly Brown Douglas, The Very Reverend Gary Hall, Rev. Stuart Kenworthy,
Cathedral Choir of Men and Girls

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Mr. and Mrs. Edwin Kellogg Trowbridge; altar at the Crossing: in memory of Ada M. and Henry B. Kellog; altar in St. Mary's Chapel: in memory of Ruth Elena Pettey; altar in Holy Spirit Chapel: in loving memory of Lydia B. Middleton; altar in Children's Chapel: in memory of Gladys and Gustave Tauber; Children's font: in thanksgiving for the baptism of Isabel Parker Semler; altar in Bethlehem Chapel: in thanksgiving for Hazel Lohr Sheckells.

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NATIONAL CATHEDRAL

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