

The Holy Eucharist

The Third Sunday of Easter

April 19, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Awake, arise, lift up your voice

Richmond; arr. Edward M. Nassor (b.1957)

ORGAN VOLUNTARY

Andante, from *Symphony No. 1*

Louis Vierne (1870-1937)

INTROIT

See what love hath the Father

Felix Mendelssohn (1809-1847)

See what love hath the Father bestowed on us in His goodness, that we should be called God's own children.

PROCESSIONAL HYMN • 400

Sung by all, standing.

All creatures of our God and King

Lasst uns erfreuen

OPENING ACCLAMATION

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

Praise the God and Father of our Lord Jesus Christ.

God has raised Jesus from the dead; giving us new life and new hope.

God has claimed us as God's own.

God has brought us out of darkness and made us light to the world.

Alleluia! Christ is risen.

Christ is risen indeed! Alleluia!

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

William Mathias (1934-1992)



Glo - ry to God in the high- est, and peace to God's



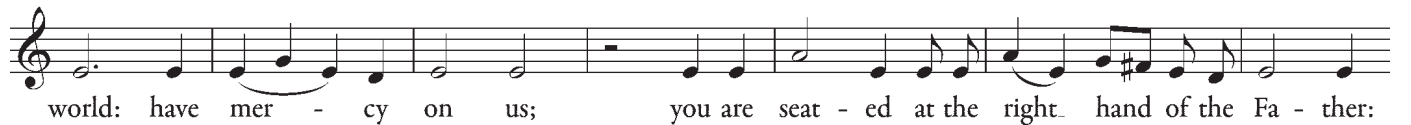
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus




Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:



re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - - - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Acts 3:12-19

When Peter saw the wonder and astonishment caused by his healing of the lame man, he addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

The Word of the Lord.
Thanks be to God.

PSALM 4

Chant: George Elvey

The choir introduces the antiphon, then all repeat.



Answer me when I call, O God, defender of my cause;
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
"You mortals, how long will you dishonor my glory;
how long will you worship dumb idols
and run after false gods?"
Know that the Lord does wonders for the faithful;
when I call upon the Lord, he will hear me.
Tremble, then, and do not sin;
speak to your heart in silence upon your bed.
Offer the appointed sacrifices
and put your trust in the Lord.
Many are saying,
"Oh, that we might see better times!"
Lift up the light of your countenance upon us, O Lord.
You have put gladness in my heart,
more than when grain and wine and oil increase.
I lie down in peace; at once I fall asleep;
for only you, Lord, make me dwell in safety.

THE SECOND READING

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

Creating God, your fingers trace

Dunedin

1. Cre - a - ting God, your fin - gers trace the bold de - signs
 2. Sus - tain - ing God, your hands up - hold earth mys - teries known
 3. Re - deem - ing God, your arms em - brace all now de - spised
 4. In - dwell - ing God, your gos - pel claims one fam - ily with

of farth - est space; let sun and moon and stars and
 or yet un - told; let wa - ter's fra - gile blend with
 for creed or race; let peace, de - scend - ing like a
 a bil - lion names; let ev - ery life be touched by

light and what lies hid - den praise your might.
 air, en - a - bling life, pro - claim your care.
 dove, make known on earth your heal - ing love.
 grace un - til we praise you face to face.

THE HOLY GOSPEL

Luke 24:36b-48

Gospeller

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Luke.

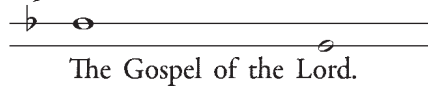
People

Glory to you, Lord Christ.

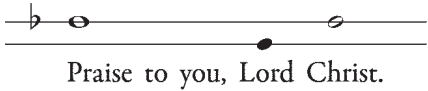
While the disciples were telling how they had seen Jesus risen from the dead, Jesus himself stood among them and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of

broiled fish, and he took it and ate in their presence Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

Gospeller



People



The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Jesus, Lord of life,
in your mercy hear us and accept our prayers.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Praised be the God of love

Benjamin Britten (1913-1976)

Praised be the God of Love, here below and here above, who hath dealt his mercies so to his friend and to his foe: that both grace and glory tend us of old and us in the end. The great shepherd of the fold us did make, for us was sold. He our foes in pieces brake, Him we touch and him we take. Wherefore since that he is such we adore and we do crouch. Lord thy praises should be more we have none and we no store. Praised be the God alone, who hath made of two folds one.

—George Herbert (1593-1633)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

Alleluia! Jesus is risen!

Earth and All Stars



1. Al - le - lu - ia! Je - sus is ris - en! Trum - pets re - sound - ing in
2. Weep - ing, be gone; sor - row, be si - lent: death is de - feat - ed, and
3. Walk - ing the way, Christ walk - ing with us, tell - ing the sto - ry to



glo - ri - ous light! Splen - dor, the Lamb, hea - ven for - ev - er!
Eas - ter is bright. An - gels an - nounce, 'Je - sus is ris - en!'
o - pen our eyes; break - ing the bread, show - ing his glo - ry;



Oh, what a mir - a - cle God has in sight!
Clothe us in won - der, a - dorn us with light. Je - sus is ris - en and
Je - sus our bless - ing, our con - stant sur - prise.



we shall a - rise: Give God the glo - ry! Al - le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

W. Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty God, now and for ever.

AMEN.

THE LORD'S PRAYER

Rejoicing in God's new creation, let us pray with confidence, each in our own language, the prayer our Savior has taught us:

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Douglas Major (b. 1961)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - - ia.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Alleluia! Cognoverunt discipuli

William Byrd (d. 1623)

POSTCOMMUNION PRAYER *Said by all, standing.*

Living God, your Son made himself know to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and forever. Amen.

BLESSING

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.

Amen.

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

DISMISSAL

Gospeller

Let us go forth into the world, rejoicing in the power of the Spi - rit, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CLOSING HYMN • 305 *Sung by all.*

Come, risen Lord, and deign to be our guest

Rosedale

ORGAN VOLUNTARY

Exultemus

Bryan Kelly (b. 1934)

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell, Rev. Dr. Kelly Brown Douglas, The Very Reverend Gary Hall, Rev. Rebecca Myers, Cathedral Choir of Men and Girls

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Campbell and Jeanette Plugge; altar in Holy Spirit Chapel: in memory of Marjorie Fisher Stekl; altar in Children's Chapel: in memory of Jeremy Pobor; altar in Bethlehem Chapel: in memory of Mrs. H. Duke Shackelford.

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