



# The Holy Eucharist

The Second Sunday of Easter

April 12, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

### CARILLON PRELUDE

*Sinfonia from Cantata 42: Am Abend aber desselbigen Sabbats*

J. S. Bach (1685-1750) arr. Arie Abbenes (b.1944)

### ORGAN VOLUNTARY

*Prelude and Fugue in D major, BWV 532*

J. S. Bach

### INTROIT

*Love bade me welcome*

David Hurd (b. 1950)

Love bade me welcome; yet my soul drew back, guiltie of dust and sinne. But quicke'd Love observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning, if I lacked anything. A guest, I answered, worthy to be here: Love said, You shall be he. I, the unkinde, ungratefull? Ah, my deare, I cannot look on thee. Love took my hand and smiling did reply, Who made the eyes but I? Truth, Lord but I have marr'd them: let my shame go where it doth deserve. And know you not, sayes Love, who bore the blame? My deare, then I will serve. You must sit down, sayes Love, and taste my meat: so I did sit and eat.

—George Herbert

### PROCESSIONAL HYMN • 212

*Sung by all, standing.*

*Awake, arise, lift up your voice*

*Richmond*

### OPENING ACCLAMATION

Alleluia! Christ is risen!

**Christ is risen indeed: Alleluia!**

Praise the God and Father of our Lord Jesus Christ.

**God has raised Jesus from the dead; giving us new life and new hope.**

God has claimed us as God's own.

**God has brought us out of darkness and made us light to the world.**

Alleluia! Christ is risen.

**Christ is risen indeed! Alleluia!**

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

*Glory to God*

William Mathias (1934-1992)



Glo - ry to God in the high- est, and peace to God's




peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the sin of the



world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:



re - ceive our prayer. For you a-lone are the



Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ,



with the Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - - - men.

# THE WORD OF GOD

## THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

## THE FIRST READING

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord.  
**Thanks be to God.**

## PSALM 133

Chant: Gerre Hancock

*The choir introduces the antiphon, then all repeat.*



Oh, how good and pleasant it is,  
when brethren live together in unity!  
It is like fine oil upon the head  
that runs down upon the beard,  
Upon the beard of Aaron,  
and runs down upon the collar of his robe.  
It is like the dew of Hermon  
that falls upon the hills of Zion.  
For there the Lord has ordained the blessing:  
life for evermore.

## THE SECOND READING

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord.  
**Thanks be to God.**

*The people stand to sing and remain standing for the Gospel.*

HYMN AT THE SEQUENCE • 209

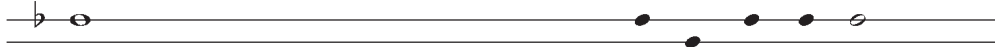
*We walk by faith, and not by sight*

*St. Botolph*

THE HOLY GOSPEL

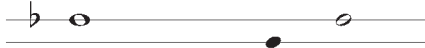
John 20:19-31

*Gospeller*



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

*People*



Glory to you, Lord Christ.

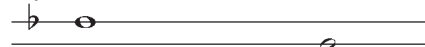
When it was evening of the day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the people, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeller*



The Gospel of the Lord.

*People*



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

THE SERMON

Canon Cope

*The people stand.*

THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

Jesus, Lord of life,  
in your mercy hear us and accept our prayers.

*The presider prays the concluding collect, and the people respond, Amen.*

#### THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

#### THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

#### ANTHEM AT THE OFFERTORY

*Thou, O God, art praised in Sion*

Malcolm Boyle (1902-1976)

Thou, O God, art praised in Sion, and unto Thee shall the vow be performed in Jerusalem. Thou that hearest the prayer, unto Thee shall all flesh come. Blessed is the man whom Thou chooseth and receivest unto Thee. He shall dwell in Thy courts and shall be satisfied with the pleasures of Thy house, e'en of Thy temple. Thou wilt keep him in perfect peace whose mind is stayed on Thee. Thou wilt keep him in perfect peace because he trusteth in Thee. Trust ye in the Lord for ever, for in the Lord Jehovah is everlasting strength. Let the people praise Thee, O God, yea, let all the people praise Thee. Then shall the earth bring forth her increase: and God shall give us His blessing.

—*Psalm 65:1-2, 4; Isaiah 26:3-4; Psalm 67:3, 6-7*

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION

*From the dawning of creation*

*Mannheim*



1. From the dawn - ing of cre - a - tion, God was pres - ent in the Word.  
2. Light ap - peared in deep - est dark - ness. Night was end - ed, morn - ing dawned.  
3. Hu - man eyes have seen God's glo - ry; hu - man hands have touched God's own.



And the Word was God e - ter - nal, source of all that came to be.  
And that light is ev - er burn - ing, bright - ness nev - er ov - er - come.  
In our like - ness here a - mong us, dwells the Word of God made flesh.



Je - sus is that Word e - ter - nal. Je - sus is the Word of life.  
Je - sus is that Light e - ter - nal. Je - sus is the Word of life.  
Je - sus is that Word in - carn - ate. Je - sus is the Word of life.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

### SANCTUS & BENEDICTUS

W. Mathias



Ho - ly, ho - ly, ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the high-est.



Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O God,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

**Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

### THE LORD'S PRAYER

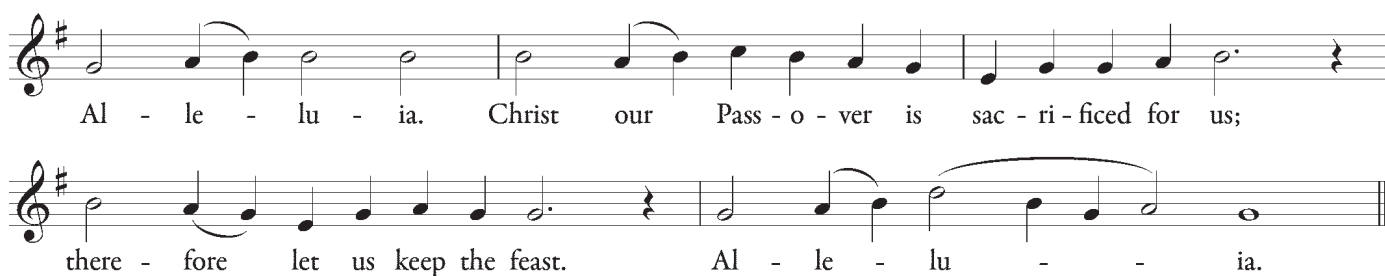
Rejoicing in God's new creation, let us pray with confidence, each in our own language, the prayer our Savior has taught us:

Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Douglas Major (b. 1961)



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

### INVITATION *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

### ANTHEM DURING THE COMMUNION

*Ave verum corpus*

Wolfgang Amadeus Mozart (1756-1791)

*Sung in Latin.* Hail true Body, born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation.

### POSTCOMMUNION PRAYER *Said by all, standing.*

**Almighty God, through our Savior Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. Amen.**

### BLESSING

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.  
**Amen.**

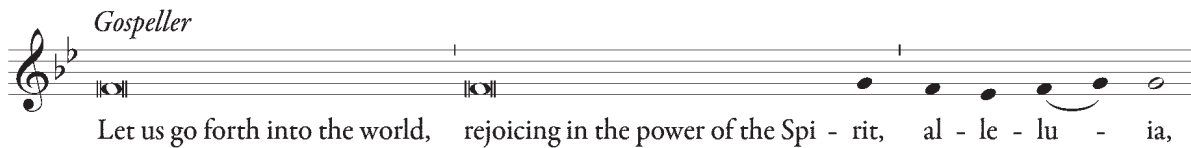
God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.  
**Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.  
**Amen.**


And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.  
**Amen.**

## DISMISSAL

*Gospeller*




Let us go forth into the world, rejoicing in the power of the Spi - rit, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CLOSING HYMN • 182 *Sung by all.*

*Christ is alive! Let Christians sing*

*Truro*

## ORGAN VOLUNTARY

*Trumpet Tune in C*

David N. Johnson (1922-1987)

**WORSHIP LEADERS** Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Dr. Kelly Brown Douglas, The Very Reverend Gary Hall, Cathedral Choir of Men and Boys

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of William Tyndale Knox, III, and in celebration of the marriage of Nicole Magoon and Jonathan Moran; altar in St. Mary's Chapel: in memory of Virginia R. Berno; altar in Children's Chapel: in honor of Peter McCallum Griffiths; altar in Bethlehem Chapel: in memory of Jessie Johnson Whitaker.

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