

*Do not be afraid; I know that
you are looking for Jesus who was
crucified. He is not here; for he has
been raised, as he said.*

—Matthew 28:5b-6a

EASTER DAY

THE RESURRECTION
OF OUR LORD
JESUS CHRIST

FESTIVAL HOLY EUCHARIST
SUNDAY, APRIL 5, 2015

WASHINGTON NATIONAL CATHEDRAL



he IS RISEN

EASTER DAY
THE SUNDAY OF THE RESURRECTION
SUNDAY, APRIL 5, 2015 · EIGHT & ELEVEN AM



CARILLON PRELUDE

Prélude sur L'Alleluia de Fulbert de Chartres (évêque 1007–1029)
He is risen, he is risen!
At the Lamb's high feast we sing
The day of resurrection!
Jesus Christ is risen today

Louis Delapierre (1899–1981)
Unser Herrscher; arr. Frank P. Law (1917–1985)
Salzburg; arr. Edward M. Nassor (b. 1957)
Ellacombe; arr. Sally Slade Warner (1932–2009)
Easter Hymn; arr. F.P. Law

ORGAN PRELUDE

Saraband for the Morning of Easter
Toccata and Fugue in E major, BWV 566

Herbert Howells (1892–1983)
Johann Sebastian Bach (1685–1750)

BRASS PRELUDE

Sonata No. 22, from Hora Decima (Liepzig 1670)
Five Pieces from *Pavanes, Galliards, Almains and Short Airs*
Cumulous Sanctus
Ronde, from Danserye
Sonata No. 2
Es ist Heil uns kommen her, from Two Motets Op. 29
Centone No. V

Johann Pezel (1639–1694)
Anthony Holborne (d. 1602)
Anonymous; arr. Empire Brass
Tylman Susato (c1500–c1562)
Johann Pezel (1639–1694)
Johannes Brahms (1833–1897)
Samuel Scheidt (1587–1654)

WELCOME

INTROIT

Haec dies
Haec dies, quam fecit Dominus: exultemus et laetemur in ea.
This is the day the Lord has made: let us rejoice and be glad in it.

Herbert Howells (1892–1983)

—*Psalm 118: 24*

The people stand.

HYMN AT THE PROCESSION

Sung by all.

Easter Hymn

Jesus Christ is risen today!



1. Je - sus Christ is risen to - day, Al - - le - lu - ia!
 2. Hymns of praise then let us sing, Al - - le - lu - ia!
 3. But the pains which he en - dured, Al - - le - lu - ia!
 4. Sing we to our God a - bove, Al - - le - lu - ia!



our tri - um - phant ho - ly day, Al - - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - - le - lu - ia!
 our sal - va - tion have pro - cured, Al - - le - lu - ia!
 praise e - ter - nal as his love, Al - - le - lu - ia!



who did once up - on the cross, Al - - le - lu - ia!
 who en - dured the cross and grave, Al - - le - lu - ia!
 now a - bove the sky he's King, Al - - le - lu - ia!
 praise him, all ye heaven - ly host, Al - - le - lu - ia!



suf - fer to re - deem our loss, Al - - le - lu - ia!
 sin - ners to re - deem and save. Al - - le - lu - ia!
 where the an - gels ev - er sing, Al - - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - - le - lu - ia!

ACCLAMATION OF THE RESURRECTION

Presider Alleluia! Christ is risen.

People **Christ is risen indeed! Alleluia!**

Presider Praise the God and Father of our Lord Jesus Christ.

People **God has raised Jesus from the dead; giving us new life and new hope.**

Presider God has claimed us as God's own.

People **God has brought us out of darkness and made us light to the world.**

Presider Alleluia! Christ is risen.

People **Christ is risen indeed! Alleluia!**

GLORIA IN EXCELSIS DEO

Sung by all.

William Mathias (1934-1992)

Glo - ry to God in the high - est, and peace to God's

peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - - - men.

THE COLLECT OF EASTER DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray that we may reign with the risen Christ in glory.

Silence is kept.

Glorious giver of life, we praise you, that by the mighty resurrection of your Son, you have delivered us from sin and death and made your whole creation new; grant that we who celebrate with joy Christ's rising from the dead, may be raised from the death of sin to the life of righteousness; through him who lives and reigns with you and the Holy Spirit, one God now and for ever. **Amen.**

THE WORD OF GOD

The people are seated.

THE FIRST LESSON

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 118:1-2, 14-24

chant: George Elvey

The choir introduces the antiphon, then all repeat.



The choir sings the psalm.

Give thanks to God who is good;
God's mercy endures for ever.

Let Israel now proclaim,
"God's mercy endures for ever."

God is my strength and my song,
and has become my salvation.

There is a sound of exultation and victory
in the tents of the righteous:

"The right hand of the Most High has triumphed!
the right hand of the Most High is exalted!
the right hand of the Most High has triumphed!"

I shall not die, but live,
and declare the works of God.

God has punished me sorely,
but he did not hand me over to death.

Open for me the gates of righteousness;
 I will enter them; I will offer thanks to God.
 "This is the gate of the Holy One;
 those who are righteous may enter."
 I will give thanks to you, for you answered me
 and have become my salvation.
 The same stone which the builders rejected
 has become the chief cornerstone.
 This is God's doing,
 and it is marvelous in our eyes.
 On this day the Holy One has acted;
 we will rejoice and be glad in it.

All repeat the antiphon.

THE SECOND LESSON

I Corinthians 15:1-11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand.

HYMN AT THE SEQUENCE

Sung by all.

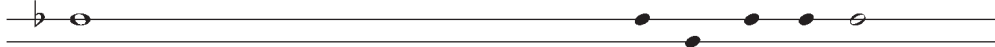
Unser Herrscher

He is risen, he is risen!

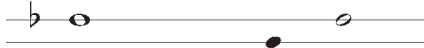
1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:
 2. Come, ye sad and fear - ful heart - ed, with glad smile and ra - diant brow!
 3. Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
 4. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:

he hath burst his three days' pris - on; let the whole wide world re - joice:
 Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,
 not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,
 we are free from sin's dark pris - on, ris - en to a ho - lier state;

death is con - quered, we are free, Christ has won the vic - to - ry.
 and the pas - sion that he bore -- sin and pain can vex no more.
 break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.
 and a bright - er Eas - ter beam on our long - ing eyes shall stream.

Gospeller

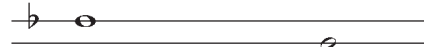
The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

People

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people are seated at the invitation of the bishop.

THE SERMON

Bishop Mariann

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor We pray to Jesus who is present with us to eternity. Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life,

People In your mercy, hear us.

Intercessor Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life,

People In your mercy, hear us.

Intercessor Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life,

People In your mercy, hear us.

Intercessor Jesus, Good Shepherd, who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick, and lead the healthy and strong to new pastures. Jesus, Lord of life,

People In your mercy, hear us.

Intercessor Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you. Raise us with them to eternal life. Jesus, Lord of life,

People In your mercy, hear us, accept our prayers, and be with us always. Amen.

CONCLUDING COLLECT

Presider Be present, O Risen Christ, in this your Church's Easter praise. May we, like Mary Magdalene, the other Mary, and all witnesses to the resurrection see the tomb empty, and joyfully believing, walk in newness of life. Grant that our anthems of joy may give honor to the mystery of your redeeming love and that our proclamations of your victory over death may reflect the majesty of your eternal glory. In your most holy Name we pray.

People Amen.

THE PEACE

Presider Alleluia! Christ has been raised from the dead. The peace of Christ be always with you.
People And also with you.

The people greet one another with a sign of God's peace and are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Sing ye to the Lord

Edward Bairstow (1874-1946)

Sing ye to the Lord, for he hath triumphed gloriously. Pharaoh's chariots and his host hath he cast into the sea. Mighty Victim from the sky, hell's fierce powers beneath thee lie. Thou hast conquered in the fight, thou hast brought us life and light. Now no more can death appall, now no more the grave enthrall. Thou hast opened Paradise, and in thee thy saints shall rise. Alleluia. Amen.

—Exodus 15: 21, 4

The people stand.

HYMN AT THE PRESENTATION

Sung by all.

The day of resurrection!

Ellacombe



1. The day of re - sur - rec - tion! Earth tell it out a - broad;
2. Our hearts be pure from e - vil, that we may see a - right
3. Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,




our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

THE HOLY COMMUNION


THE GREAT THANKSGIVING

Presider *People*



The Lord be with you. And al - so with you.

Presider *People*



Lift up your hearts. We lift them to the Lord.

Presider



Let us give thanks to the Lord_ our God.

People



It is right to give God thanks and praise_

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response all sing:

SANCTUS & BENEDICTUS

W. Mathias



Ho - ly, ho - ly, ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the high - est.



Bless - ed is the one who comes in the name of the Lord. Ho-san-na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Presider Therefore, according to his command, O God,
All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

All **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

The presider concludes with prayer for the coming of God's reign. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Presider Rejoicing in God's new creation, let us pray with confidence, each in our own language, the prayer our Savior has taught us,

People Notre Père..., Padre nuestro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Douglas Major (b. 1961)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister.

ANTHEM AT THE COMMUNION

Alleluia

Randall Thompson (1899-1984)

HYMN AT THE COMMUNION

Sung by all, standing.

Alleluia No. 1

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia,
al - le - lu - ia! Give praise to his Name. 1. Je - sus is Lord of
2. Spread the good news o'er
3. We have been cru - ci -
4. Come, let us praise the
Repeat Refrain
all the earth. He is the King of cre - a - - tion.
all the earth: Je - sus has died and is ris - - en.
fied with Christ. Now we shall live for ev - - er.
liv - ing God, joy - ful - ly sing to our Sa - - vior.

POSTCOMMUNION PRAYER

Said by all, standing.

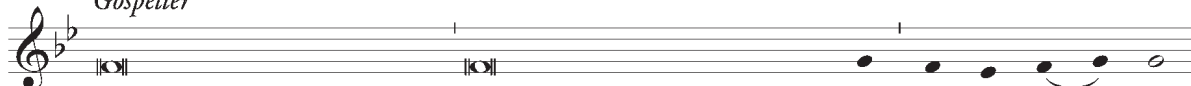
God of life, who for our redemption gave your only begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of the enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. Amen.

THE EASTER BLESSING


The bishop blesses the people, and the people respond, Amen.

DISMISSAL

Gospeller




Let us go forth into the world, rejoicing in the power of the Spi - rit, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

HYMN AT THE CLOSING

Sung by all.

At the Lamb's high feast we sing

Salzburg



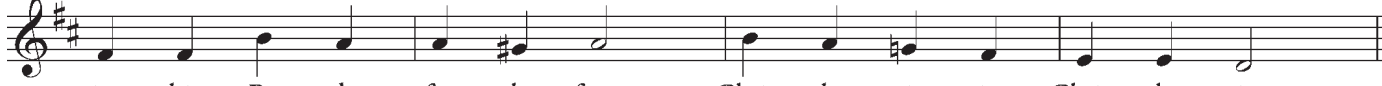
1. At the Lamb's high feast we sing, praise to our vic - to - rious King,
2. Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3. Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4. Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

ORGAN VOLUNTARY

Toccata, from Symphony V, Op. 42

Charles-Marie Widor (1844-1937)

Following the 11:00 service, the Washington Ringing Society will attempt a full peal to joyfully celebrate our Lord's resurrection.

EASTER DAY
THE SUNDAY OF THE RESURRECTION

APRIL 5, 2015

The Right Reverend Mariann Edgar Budde
The Reverend Canon Gina Gilland Campbell
The Reverend Canon Jan Naylor Cope
The Very Reverend Gary Hall
The Reverend Preston B. Hannibal
The Right Reverend James B. Magness

The Cathedral Choir of Men and Girls
Canon Michael McCarthy
Christopher Betts
Benjamin Straley

Jeff Strong, Amy McCabe, Gregory Miller
Matt Niess, Andrew Hitz, John Kilkenney



EASTER DAY FESTIVAL CHORAL EVENSONG

4:30 pm • Great Choir

EASTER DAY ORGAN RECITAL

5:15 pm • Great Choir

*A gift in support of this celebration of Christ's resurrection is made to the glory of God
and in thanksgiving for the William Carter Dulin and Maurine Stuart Dulin families.*

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FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

Flowers at the **high altar** are given in memory of Hibbard G. James, in loving memory of Grace Gibson, NCS '18, in memory of Mary Ashley Scarborough, in memory of Sita Finkenstaedt Gibson; in memory of Bishop James de Wolf Perry, on the anniversary of his installation as Presiding Bishop 1930; in loving memory of August M. and Harriett MacDonald Stromberg; flowers on the **candelabra at the high altar sanctuary** are given in loving memory of Mary Russell and Charles Bounds; flowers at the **Paschal Candle** and at the **mid-nave font** are given in loving memory of Catherine Elizabeth Fowler; flowers at the **Canterbury Pulpit** are given in honor of Mr. and Mrs. Harry Riles London and Mr. and Mrs. Michael Nicolas Burkhart; flowers at the **altar in**

St. Mary's Chapel are given in memory of Mr. and Mrs. Larz Anderson, in memory of Mary Agnes Todd, in loving memory of the Reverend and Mrs. Norman Egerton and Robert Marsden Goodchild; flowers at the **Anderson Tomb** are given in memory of Mr.

and Mrs. Larz Anderson; flowers at the **altar in Holy Spirit Chapel** are given in memory of Frederick James, Bertha Elise Wildman, and in honor of Jean Schnell Auchincloss; flowers at the **altar in St. John's Chapel** are given

in loving memory of Martha Cornwell and Susan Spaulding, former members of the Washington National Cathedral Altar Guild; flowers at the **St. John's Chapel gates** are given in honor of Virginia Cretella Mars;

flowers at the **altar in Children's Chapel** are given in memory of Jennie May Mathis Malloy, in memory of Carroll Stansbury, in memory of Elizabeth McCutchins Blood Miles, and in memory of Elizabeth Arcier;

flowers at the **Christ Child statue** are given in loving memory of Adriana Lusk Van der Steenhoven; flowers at the **font in Children's Chapel** are given in honor of Michael Gaines Semler and Alexander Horatio Semler;

flowers at the **altar in War Memorial Chapel** are given in memory of those who served in World War II – Class of 1941 Norristown High School, Norristown, Pa. - Mr. and Mrs. Harry F. Baird;

in memory of Bertha R. "Bert" Pence; in memory of Edwin H.B. Pratt; in memory of John Estes Daughtrey; flowers at the **west end pillars** are given in memory of Greta James; flowers at the **altar in Bethlehem Chapel** are given

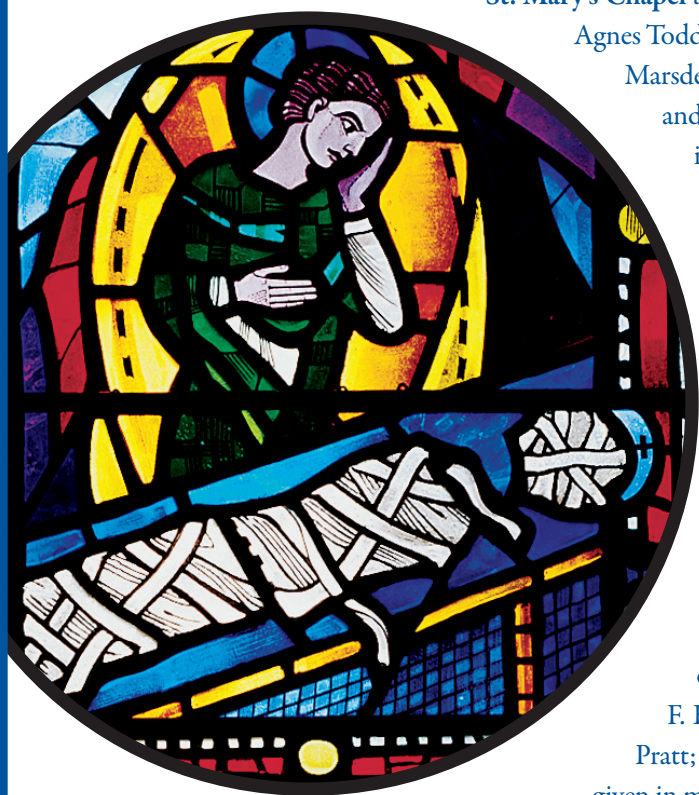
in memory of Marion G. Lemon; in memory of Stella E. Emerson, Margaret Sisson, and

Bertha M. Gordon; in memory of Virginia Berrier; flowers at the **altar in Resurrection Chapel** are given in memory of Rhoda Paxton Boggs, and Mary K. Randolph; flowers at the **altar in St. Joseph's Chapel** are given in memory of Joseph Wilson; flowers at the **columbarium gates in St. Joseph's Chapel** are given in memory and thanksgiving for the Seferlis and Tidball families;

flowers at the **Abigail Norman Prince tomb** are on the anniversary of her death; flowers in **Dulin Bay** and in **Folger Bay** are given in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; flowers in **Good Shepherd Chapel** are given in honor of the Very Reverend Francis B. Sayre, and in memory of Kalle Wood-Kidder;

flowers at the **organ console** are given in honor of Michael T. Hosang, Esq. and in memory of Ruth D. & Paul Lieber; flowers in the **baptistry** are given in loving memory of Harry & Harriet Rogstad, & Edmond & Jeanette Arsenaault;

the **ushers' carnations** are given in memory of Charles Sidney Forbes, and in memory of Lt. James Norbert Matthews.



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NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org