



The Holy Eucharist

The Fifth Sunday in Lent

March 22, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

ORGAN VOLUNTARY

Chaconne in F minor

Johann Pachelbel (1653-1706)

INTROIT

Richard de Castré's Prayer to Jesus

R. R. Terry (1865-1938)

Jhesu, Lord, that madest me, and with thy blessyd blood hast bought, forgive that I have grievéd thee with word, and wil, and eek with thought. Jhesu, in whom is all my trust, that died upon the roodé tree, withdrawe myn herte from fleshli lust, and from all worldly vanyté. Jehsu, for thy woundés smerte on feet and on thyn handés two, o make me meeke and low of herte, and Thee to love as I schulde do. Jhesu, keepe them that are good, amende them that han grievéd thee, and send them fruites of earthli food as each man needeth in his degree.

—c. 1430

PROCESSIONAL HYMN • 472

Sung by all, standing.

Hope of the world

Donne secours

OPENING ACCLAMATION

Bless the Lord who forgives our sins,

God's mercy endures for ever.

To you, O Lord, I lift up my soul;

O God, in you I trust.

You are the God of my salvation;

To you, O Lord, I lift up my soul.

In you I hope all the day long;

O my God, in you I trust.

Remember, Lord, your compassion and love, for they are from everlasting.

To you, O Lord, I lift up my soul; O my God, in you I trust.

INVITATION TO CONFESSION

CONFESSION AND ABSOLUTION

Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore us to the joy of your salvation. Amen.

The presider offers absolution and the people respond, Amen.

The cantor sings first, then all repeat twice.

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One,
have mer - cy up - on us.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE WORD OF GOD

THE FIRST READING

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.
Thanks be to God.

PSALM 119:9-16

plainchant

How shall a young man cleanse his way?
By keeping to your words.
With my whole heart I seek you;
let me not stray from your commandments.
I treasure your promise in my heart,
that I may not sin against you.
Blessed are you, O Lord;
instruct me in your statutes.
With my lips will I recite
all the judgments of your mouth.
I have taken greater delight in the way of your decrees
than in all manner of riches.
I will meditate on your commandments
and give attention to your ways.
My delight is in your statutes;
I will not forget your word.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

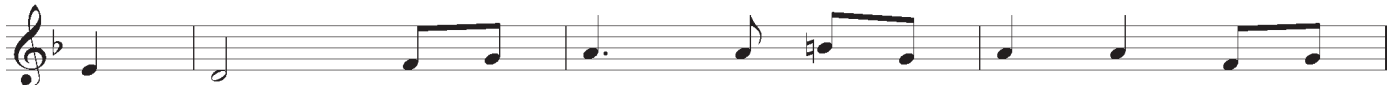
HYMN AT THE SEQUENCE

Tree of Life and awesome mystery

Thomas



1. Tree of Life and awe - some mys - tery, in your death we are
 2. Seed that dies to rise in glo - ry, may we see our - selves
 3. We re - mem - ber truth once spo - ken, love passed on through act
 4. Gen - tle Je - sus, might - y Spi - rit, come in - flame our hearts
 5. Christ, you lead and we shall fol - low, stumb - ling though our steps



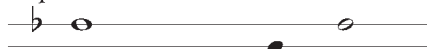
re - born; though you die in all of his - tory, still you
 in you; if we learn to live your sto - ry we may
 and word; ev - ery per - son lost and bro - ken wears the
 a - new; we may all your joy in - her - it if we
 may be; one with you in joy and sor - row, we the



rise with ev - ery morn — still you rise with ev - ery morn.
 die to rise a - new — we may die to rise a - new.
 bo - dy of our Lord — wears the bo - dy of our Lord.
 bear the cross with you — if we bear the cross with you.
 riv - er, you the sea — we the riv - er, you the sea.

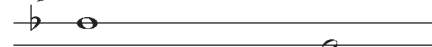
Gospeller

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

People

Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Lord, in your mercy,
Hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Wash me thoroughly

Samuel S. Wesley (1810-1876)

Wash me thoroughly from my wickedness, and forgive me all my sin. For I acknowledge my faults, and my sin is ever before me.

—*Psalm 51:2, 3*

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 604

When Christ was lifted from the earth

San Rocco

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Mass 18

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Gracious God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Lamb of God

Mass 18

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Saw ye my Savior?

Leo Nestor (b. 1948)

Saw ye my Savior? Saw ye my Savior and God? O, he died on Calvary to atone for you and me, and to save us from sorrow's great load. He was extended, painfully nailed to the cross. Then he bowed his head and died thus my God was crucified to atone for a world that was lost. Jesus hung bleeding, three bitter hours in great pain. Whilst the sun refused to shine, when his majesty divine was insulted, derided and: Saw ye my Savior? Saw ye my Savior and God? O, he died on Calvary to atone for you and me, and to save us from sorrow's great load.

POSTCOMMUNION PRAYER *Said by all, standing.*

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and forever. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.

DISMISSAL

Gospeller

Let us bless the Lord.

People

Thanks be to God.

CLOSING HYMN

Sung by all.

There in God's garden

Shade's Mountain



1. There in God's gar - den, stands the Tree of Wis - dom, whose leaves hold
 2. Its name is Je - sus, name that says "Our Sav - ior!" There on its
 3. Thorns not its own are tan - gled in its fo - liage; our greed has
 4. See how its branch - es reach to us in wel - come; hear what the
 5. This is my end - ing, this my re - sur - rec - tion: in - to your
 6. All heav'n is sing - ing, "Thanks to Christ whose Pas - sion of - fers in



forth the heal - ing of the na - tions: Tree of all know - ledge;
 branch - es see the scars of suf - fering; see where the ten - drills
 starved it, our de - spite has choked it. Yet look! It lives! Its
 Voice says, "Come to me, ye wear - y! Give me your sick - ness,
 hands, Lord, I com - mend my spir - it. This have I searched for;
 mer - cy heal - ing, strength, and par - don. Peo - ples and na - tions,



Tree of all com - pas - sion, Tree of all beau - ty.
 of our hu - man self - hood feed on its life - blood.
 grief has not de - stroyed it nor fire con - sumed it.
 give me all your sor - row; I will give bless - ing."
 now I can pos - sess it. This ground is ho - ly.
 take it, take it free - ly!" A - men! Our Sav - ior!

ORGAN VOLUNTARY

Toccata in D minor "Dorian", BWV 538

Johann Sebastian Bach (1685-1750)

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, Rev. Canon Michele Hagans, Cathedral Singers

FLOWER GIFTS In the mid-nave, the Lenten pedestals of branches are given in loving memory of Mary Ashley Scarborough. *In accordance with the Cathedral practice of bare altars during the Lenten season, all flower endowments during Lent will be named in the leaflet and honored at Easter. Easter gifts received by March 5 are included in the Easter program.*

PERMISSIONS *Holy, holy, holy Lord: Sanctus.* Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991) Copyright:© 1983 Mason Martens. Reprinted under OneLicense.net #A-7092803. Fraction Anthem: *Lamb of God: Agnus Dei.* Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991) Copyright: © 1984 Mason Martens. Reprinted under OneLicense.net #A-7092803. Postcommunion prayer from: *Common Worship.* Church House Publishing. Copyright © The Archbishops' Council 2000. *There in God's Garden.* Detail: K Lee Scott Tune: © 1987, Morningstar Music Publications/Birnamwood Publications Reprinted under OneLicense.net #A-7092803. *Tree of Life and awesome mystery.* Text: Marty Haugen, b.1950. Tune: THOMAS; Marty Haugen, b.1950. © 1984, GIA Publications, Inc. Reprinted under OneLicense.net #A-7092803.

