

The Holy Eucharist

The Third Sunday in Lent

March 8, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

ORGAN VOLUNTARY

Fantasia and Fugue in C minor, BWV 537

Johann Sebastian Bach (1685-1750)

INTROIT

Teach me, O Lord

Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

—*Psalm 119: 33*

PROCESSIONAL HYMN • 152 *Sung by all, standing.*

Kind Maker of the world

A la venue de Noël

OPENING ACCLAMATION

Bless the Lord who forgives our sins,

God's mercy endures for ever.

To you, O Lord, I lift up my soul;

O God, in you I trust.

You are the God of my salvation;

To you, O Lord, I lift up my soul.

In you I hope all the day long;

O my God, in you I trust.

Remember, Lord, your compassion and love, for they are from everlasting.

To you, O Lord, I lift up my soul; O my God, in you I trust.

INVITATION TO CONFESSION

CONFESSION AND ABSOLUTION

Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore us to the joy of your salvation. Amen.

The presider offers absolution and the people respond, Amen.

The cantor sings first, then all repeat twice.

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One,
have mer - cy up - on us.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE WORD OF GOD

THE FIRST READING

Exodus 20:1-17

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female servant, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female servant, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.
Thanks be to God.

PSALM 19

plainchant

The heavens declare the glory of God,
 and the firmament shows his handiwork.
 One day tells its tale to another,
 and one night imparts knowledge to another.
 Although they have no words or language,
 and their voices are not heard,
 Their sound has gone out into all lands,
 and their message to the ends of the world.
 In the deep has he set a pavilion for the sun;
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
 and runs about to the end of it again;
 nothing is hidden from its burning heat.
 The law of the Lord is perfect
 and revives the soul;
 the testimony of the Lord is sure and gives wisdom to the innocent.
 The statutes of the Lord are just
 and rejoice the heart;
 the commandment of the Lord is clear and gives light to the eyes.
 The fear of the Lord is clean
 and endures for ever;
 the judgments of the Lord are true and righteous altogether.
 More to be desired are they than gold,
 more than much fine gold,
 sweeter far than honey, than honey in the comb.
 By them also is your servant enlightened,
 and in keeping them there is great reward.
 Who can tell how often he offends?
 cleanse me from my secret faults.
 Above all, keep your servant from presumptuous sins;
 let them not get dominion over me;
 then shall I be whole and sound, and innocent of a great offense.
 Let the words of my mouth and the meditation of my
 heart be acceptable in your sight,
 O Lord, my strength and my redeemer.

THE SECOND READING

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The Word of the Lord.

Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE • 471

We sing the praise of him who died

Breslau

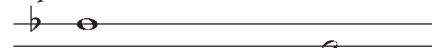
Gospeller

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

People

Glory to you, Lord Christ.

The Passover was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The people then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The people then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Campbell

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Lord, in your mercy,
Hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Lord of the dance

arr. M. McCarthy

I danced in the morning when the world was begun, And I danced in the moon and the stars and the sun, And I came down from heaven and I danced on earth; At Bethlehem I had my birth. *Dance, then, wherever you may be; I am the Lord of the dance, said He, And I'll lead you all, wherever you may be, And I'll lead you all in the dance, said He.* I danced for the scribe and the Pharisee, but they would not dance and they wouldn't follow Me; I danced for the fishermen, for James and John; they came with Me and the dance went on. I danced on the Sabbath and I cured the lame; the holy people said it was a shame. They whipped and they stripped and they hung Me high, and they left Me there on a cross to die. I danced on a Friday when the sky turned black; it's hard to dance with the devil on your back. They buried My body and they thought I'd gone: but I am the dance and I still go on. They cut me down and I leap up high; I am the life that will never, never die; I'll live in you if you'll live in Me: I am the Lord of the Dance, said He.

—Sydney Carter (1915-2004)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

There is a fountain filled with blood

Cleansing Fountain

1. There is a fountain filled with blood drawn from Em - man - uel's veins;
2. Thou dy - ing Lamb, thy pre - cious blood shall nev - er lose its pow'r;
3. E'er since by faith I saw the stream thy flow - ing wounds sup - ply;

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains:
till all the ran - somed Church of God are saved, to sin no more:
re - deem - ing love has been my theme, and shall be till I die:

lose all their guilt - y stains, lose all their guilt - y stains;
are saved, to sin no more, are saved, to sin no more;
and shall be till I die, and shall be till I die,

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.
till all the ran - somed Church of God are saved, to sin no more.
re - deem - ing love has been my theme, and shall be till I die.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Mass 18

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Gracious God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.
Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal reign.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer of Jesus' heart,
Notre Père..., Padre nuestro..., Our Father...,

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Lamb of God

Mass 18

Lamb of God, you take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

O sacrum convivium

Thomas Tallis (1505-1585)

POSTCOMMUNION PRAYER *Said by all, standing.*


Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh, and all evil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.


DISMISSAL

Gospeller



Let us bless the Lord.

People

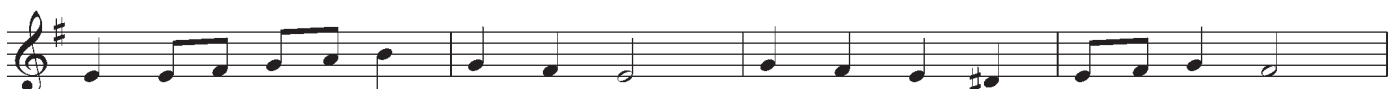


Thanks be to God.

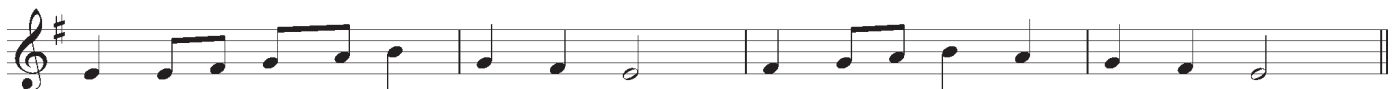
CLOSING HYMN *Sung by all.*

Source and Sovereign, Rock and Cloud

Aberystwyth



1. Source and Sov - erein, Rock and Cloud, For - tress, Foun - tain, Shel - ter, Light,
 2. Word and Wis - dom, Root and Vine, Shep - herd, Sav - ior, Ser - vant, Lamb,
 3. Storm and Temp - est, Breath and Dove, Thun - der, Temp - est, Whirl - wind, Fire,



Judge, De - fend - er, Mer - cy, Might, Life whose life all life en - dowed:
 Well and Wa - ter, Bread and Wine, Way who leads us to I AM:
 Com - fort, Coun - sellor, Pres - ence, Love, En - er - gies that nev - er tire:

Refrain



May the Church at prayer re - call that no sin - gle ho - ly name



but the truth that feeds them all is the God whom we pro - claim.

ORGAN VOLUNTARY

Toccata in B-flat minor

Louis Vierne (1870-1937)

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Dr. Kelly Brown Douglas, Rev. Canon Samuel Van Culin, Cathedral Choir of Men and Girls

FLOWER GIFTS In the mid-nave, the Lenten pedestals of branches are given in loving memory of Mary Ashley Scarborough. *In accordance with the Cathedral practice of bare altars during the Lenten season, all flower endowments during Lent will be named in the leaflet and honored at Easter. Easter gifts received by March 5 are included in the Easter program.*



WASHINGTON
NATIONAL CATHEDRAL

PERMISSIONS *Holy, holy, holy Lord: Sanctus.* Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991) Copyright:© 1983 Mason Martens. Reprinted under OneLicense.net #A-7092803. Fraction Anthem: *Lamb of God: Agnus Dei.* Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991) Copyright: © 1984 Mason Martens. Reprinted under OneLicense.net #A-7092803. Postcommunion prayer from: *Common Worship.* Church House Publishing. Copyright © The Archbishops' Council 2000. *There is a fountain.* Tune: Cleansing Fountain; Early American Melody, Arr. by Lowell Mason, 1792-1872. Text: William Cowper, 1731-1800. Reprinted under OneLicense.net #A-7092803. *Source and Sovereign, Rock and Cloud.* Text: Thomas H. Troeger. Welsh hymn melody. Oxford University Press. Reprinted under OneLicense.net #A-7092803.

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