



The Holy Eucharist

The First Sunday in Lent
February 22, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

The people stand at the sounding of the sanctus bells.

God the Father,
Have mercy on us.
God the Son,
Have mercy on us.
God the Holy Spirit,
Have mercy on us.
Trinity of Love,
Have mercy on us.

Let us call to mind our sin and the infinite mercy of God.

THE LITANY OF PENITENCE *The people sing their responses.*

Michael McCarthy (b. 1966)

Most holy and merciful God: we confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word and deed; by what we have done, and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Cantor *Congregation*

We con - fess to you. Have mer - cy on us.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. We confess to you.

Have mercy on us.

All our past unfaithfulness: the pride, hypocrisy and impatience of our lives, we confess to you.

Have mercy on us.

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

Have mercy on us.

Our anger at our own frustration and our envy of those more fortunate than ourselves, we confess to you.

Have mercy on us.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work, we confess to you.

Have mercy on us.

Our negligence in prayer and worship, and our failure to commend the faith that is in us, we confess to you.
Have mercy on us.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty.

Cantor *Congregation*




Have mer-cy on us. Ac-cept our re-pent-ance, O Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us, have mercy on us.
Accept our repentance, O Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us, have mercy on us.
Accept our repentance, O Lord.

Restore us, good Lord, and let your anger depart from us.

Congregation



Fav-or-ab-ly hear us, for your mer-cy is great.

Accomplish in us the work of your salvation,

Congregation



That we may show forth your glo-ry in the world.

By the cross and passion of your Son our Lord,

Congregation



Bring us with your saints to the joy of res-ur-rec-tion.

KYRIE ELEISON

Cantor *Congregation*



Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

Cantor *Congregation*



Chri-ste e-le-i-son. Chri-ste e-le-i-son.

Cantor *Congregation*



Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

Silence is kept.

THE DECLARATION OF FORGIVENESS

The presider prays the declaration of forgiveness, and the people respond, Amen.

SALUTATION

Bless the Lord who forgives all our sins.
God's mercy endures for ever.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE WORD OF GOD

THE FIRST READING

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

The Word of the Lord.
Thanks be to God.

PSALM 25:1-9

plainchant

To you, O Lord, I lift up my soul; my God, I put my trust in you;
let me not be humiliated, nor let my enemies triumph over me.
Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes.
Show me your ways, O Lord,
and teach me your paths.
Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.
Remember, O Lord, your compassion and love,
for they are from everlasting.
Remember not the sins of my youth and my transgressions;
remember me according to your love and for the sake of your goodness, O Lord.
Gracious and upright is the Lord;
therefore he teaches sinners in his way.
He guides the humble in doing right
and teaches his way to the lowly.
All the paths of the Lord are love and faithfulness
to those who keep his covenant and his testimonies.

THE SECOND READING

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE • 150

Forty days and forty nights

Aus der Tiefe rufe ich

THE HOLY GOSPEL

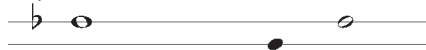
Mark 1: 9-15

Gospeller



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

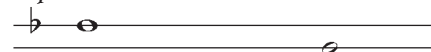
People



Glory to you, Lord Christ.

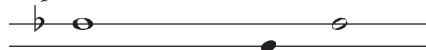
Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Gospeller



The Gospel of the Lord.

People



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Cope

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Ad te levavi

Robert White (1538-1574)

Sung in Latin. I have raised my eyes to you, who live in heaven. As the eyes of servants are on the hands of their masters, as the eyes of the maid are on the hands of her mistress, so are our eyes on the Lord our God until he have mercy on us.

—*Psalm 123*

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 641

Lord Jesus, think on me

Southwell

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Mass 18

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving, as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and forever.

AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

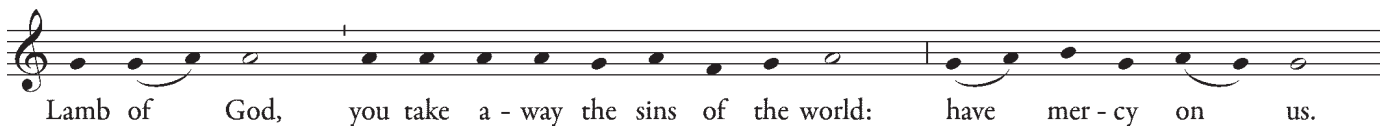
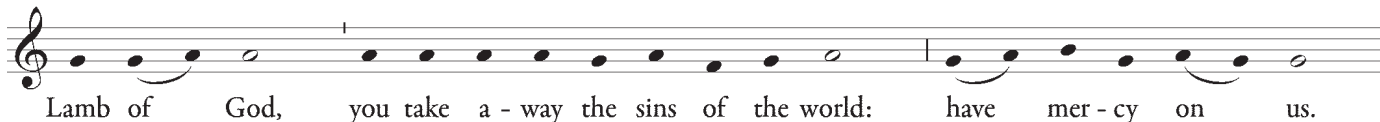
Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Lamb of God

Mass 18



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

In ieiunio et fletu

Thomas Tallis (1505-1585)

Sung in Latin. Fasting and weeping, the priests prayed: "Spare, O Lord, your people, spare them and do not consign your children to destruction." Between the porch and altar the priests wept saying: "Spare your people."

—*Joel 2:17*

POSTCOMMUNION PRAYER *Said by all, standing.*

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.

DISMISSAL



CLOSING HYMN • 143 *Sung by all.*

The glory of these forty days

Erhalt uns, Herr

ORGAN VOLUNTARY

Erhalt uns, Herr, bei deinem Wort, BWV 1103

Johann Sebastian Bach (1685-1750)

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Dr. Kelly Brown Douglas, Rev. Canon Samuel Van Culin, Cathedral Singers

FLOWER GIFTS In the mid-nave, the Lenten pedestals of branches are given in loving memory of Mary Ashley Scarborough. *In accordance with the Cathedral practice of bare altars during the Lenten season, all flower endowments during Lent will be named in the leaflet and honored at Easter. Gifts for Easter flowers may be sent to the Washington National Cathedral Altar Guild, Massachusetts and Wisconsin Avenues NW, Washington, DC 20016. To be included in the Easter service leaflet, gifts must be received by March 5.*

PERMISSIONS *Holy, holy, holy Lord: Sanctus.* Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991) Copyright:© 1983 Mason Martens. Reprinted under OneLicense.net #A-7092803. Fraction Anthem: *Lamb of God: Agnus Dei.* Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991) Copyright: © 1984 Mason Martens. Reprinted under OneLicense.net #A-7092803. Postcommunion prayer from: *Common Worship.* Church House Publishing. Copyright © The Archbishops' Council 2000. Eucharistic prayer from *The United Methodist Book of Worship*, © 1992 The United Methodist Publishing House. Permission requested.



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