



The Holy Eucharist

The Last Sunday After the Epiphany

February 15, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Songs of thankfulness and praise

Salzburg; arr. Edward M. Nassor (b. 1957)

ORGAN VOLUNTARY

Pastorale

César Franck (1822-1890)

INTROIT

From the rising of the sun

Frederick A. Ouseley (1825-1889)

From the rising of the sun unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered up unto my Name: for my Name shall be great among the heathen, thus saith the Lord!

—*Malachi 1:11*

PROCESSIONAL HYMN • 137 *Sung by all, standing.*

O wondrous type!

Wareham

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord
God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

2 Kings 2:1-12

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.
Thanks be to God.

The choir introduces the antiphon, then all repeat.

Let the heav - ens de - clare the right-ness of God's cause.

The Lord, the God of gods, has spoken;
 he has called the earth from the rising of the sun to its setting.
 Out of Zion, perfect in its beauty,
 God reveals himself in glory.
 Our God will come and will not keep silence;
 before him there is a consuming flame,
 and round about him a raging storm.
 He calls the heavens and the earth from above
 to witness the judgment of his people.
 “Gather before me my loyal followers,
 those who have made a covenant with me
 and sealed it with sacrifice.”
 Let the heavens declare the rightness of his cause;
 for God himself is judge.

THE SECOND READING

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

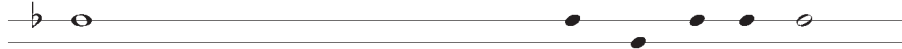
The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE • 129

Christ upon the mountain peak

Mowsley

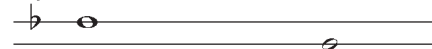
Gospeller

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

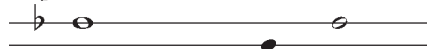
People

Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Campbell

The people stand.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Take our lives, bless them, and break them open.
That we may serve you all our days.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

O God most holy and beloved; our companion and our guide: we repent of the wrongs we have done. We have wounded your love. Come and heal us. We stumble in the darkness. Light of the world, transfigure us. We forget that we are your home. Holy Spirit, dwell in us. Eternal God, forgive us and free us that we may love and praise you in word and in deed. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Christ upon the mountain peak

Frank Boles (b. 1955)

Christ upon the mountain peak stands alone in glory blazing; let us, if we dare to speak, with saints and angels praise him. Alleluia! Trembling at his feet we saw Moses and Elijah speaking. All the prophets and the Law shout through them their joyful greeting. Alleluia! Swift the cloud of glory came. God proclaiming in its thunder Jesus as his Son by name! Nations cry aloud in wonder! Alleluia! This is God's beloved Son! Law and prophets fade before him; first and last and only One, let creation now adore him! Alleluia!

—Brian Wren (b. 1936)

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

Because thou hast said

Paderborn



1. Be - cause thou hast said: "Do this for my sake," the mys - ti - cal bread
2. 'Tis here we look up and grasp at thy mind, 'tis here that we hope
we glad - ly par - take; we thirst for the Spir - it that flows from
thine im - age to find; the means of be - stow - ing thy gifts we
a - bove, and long to in - her - it thy full - ness of love.
em - brace; but all things are ow - ing to Je - sus' grace.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

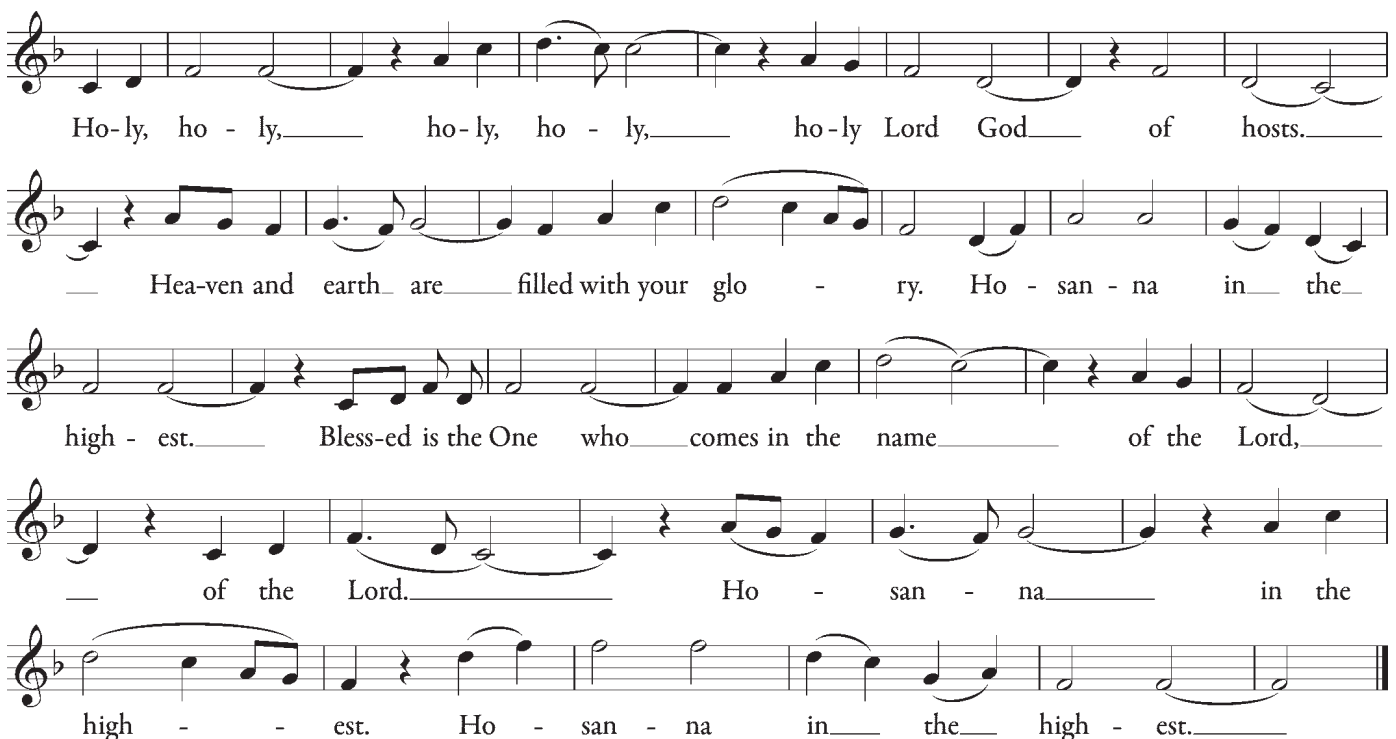
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Grayson Warren Brown (b. 1948)



Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts,
Hea-ven and earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless-ed is the One who comes in the name of the Lord,
of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see

James E. Moore, Jr. (b. 1951)

Taste and see, taste and see the good - ness of the Lord. O

taste and see, taste and see the good - ness of the Lord, of the Lord.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Holy is the true light

William Harris (1883-1973)

POSTCOMMUNION PRAYER

Said by all, standing.


Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.


DISMISSAL

Gospeller



Let us go forth in the name of Christ.

People



Thanks be to God.

CLOSING HYMN • 135

Sung by all.

Songs of thankfulness and praise

Salzburg

ORGAN VOLUNTARY

Incantation pour un jour saint

Jean Langlais (1907-1991)

WORSHIP LEADERS Canon Gina Gilland Campbell, Rev. Dr. Canon Michele Hagans, The Very Reverend Gary Hall, Rev. Canon Samuel Van Culin, Cathedral Choir of Men and Boys

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High altar: in memory of Paul H. Kea, FAIA; altar at the Crossing: in honor of Shephard W. Hill on his retirement; altar in Children's Chapel: in memory of Virginia McVey Morris; altar in Bethlehem Chapel: in honor of the anniversary of Sarah Farmer Wall and John Edgar Wall, Jr.

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NATIONAL CATHEDRAL

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