



The Holy Eucharist

The Fifth Sunday After the Epiphany

February 8, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Prayer from Five Pieces for Carillon

Leen 't Hart (1920-1992)

ORGAN VOLUNTARY

Praeludium in E minor

Nicolaus Bruhns (1665-1597)

INTROIT

Am Himmelsfahrtstage

Felix Mendelssohn (1809-1847)

O Lord, you rule sublime for all eternity, above all praise and majesty. Hallelujah!

PROCESSIONAL HYMN • 423

Sung by all, standing.

Immortal, invisible, God only wise

St. Denio

OPENING ACCLAMATION

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

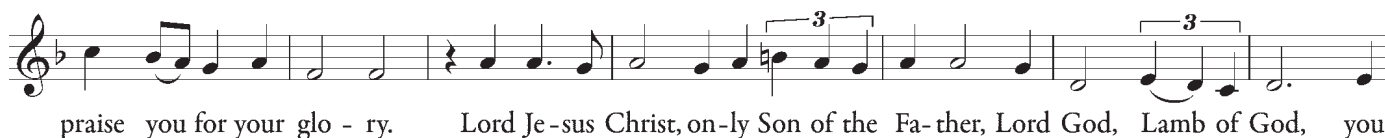
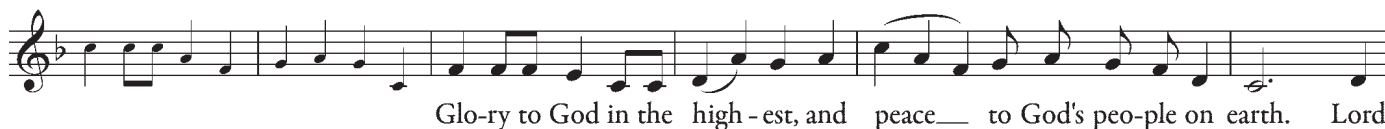
COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)



take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Isaiah 40:21-31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The Word of the Lord.
Thanks be to God.

The choir introduces the antiphon, then all repeat.



Hallelujah!
 How good it is to sing praises to our God!
 how pleasant it is to honor him with praise!
 The Lord rebuilds Jerusalem;
 he gathers the exiles of Israel.
 He heals the brokenhearted
 and binds up their wounds.
 He counts the number of the stars
 and calls them all by their names.
 Great is our Lord and mighty in power;
 there is no limit to his wisdom.
 The Lord lifts up the lowly,
 but casts the wicked to the ground.
 Sing to the Lord with thanksgiving;
 make music to our God upon the harp.
 He covers the heavens with clouds
 and prepares rain for the earth;
 He makes grass to grow upon the mountains
 and green plants to serve mankind.
 He provides food for flocks and herds
 and for the young ravens when they cry.
 He is not impressed by the might of a horse;
 he has no pleasure in the strength of a man;
 But the Lord has pleasure in those who fear him,
 in those who await his gracious favor.
 Hallelujah!

THE SECOND READING

1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.
 Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

Praise the One who breaks the darkness

Beach Spring



1. Praise the One who breaks the dark - ness with a lib - er - at - ing light.
2. Praise the One who blessed the chil - dren with a strong yet gen - tle word.
3. Praise the one true love in - car - nate, Christ, who suf - fered in our place.



Praise the One who frees the pris - oners turn - ing blind - ness in - to sight.
Praise the One who drove out de - mons with a pierc - ing, two-edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the Gos - pel, cur - ing ev - ery dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.

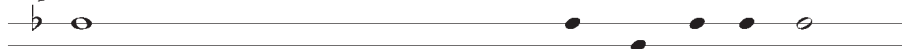


calm - ing storms, and feed - ing thou - sands with the ve - ry bread of peace.
from this well comes liv - ing wa - ter, quench - ing thirst in ev - ery land.
Praise the one re - deem - ing glo - ry. Praise the One who makes us one.

THE HOLY GOSPEL

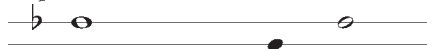
Mark 1:29-39

Gospeller



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

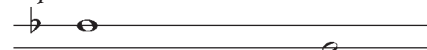
People



Glory to you, Lord Christ.

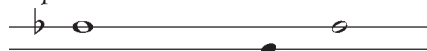
Jesus left the synagogue at Capernaum, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Gospeller



The Gospel of the Lord.

People



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Hall

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Take our lives, bless them, and break them open.
That we may serve you all our days.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

O God most holy and beloved; our companion and our guide: we repent of the wrongs we have done. We have wounded your love. Come and heal us. We stumble in the darkness. Light of the world, transfigure us. We forget that we are your home. Holy Spirit, dwell in us. Eternal God, forgive us and free us that we may love and praise you in word and in deed.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Arise, shine

Ned Rorem (1866-1926)

Arise, shine for your light has come, and the glory of the Lord has dawned upon you. For behold, darkness covers the land; deep gloom enshrouds the peoples. But over you the Lord will rise, and his glory will appear upon you. Nations will stream to your light, and kings to the brightness of your dawning. Your gates will be always open; by day or night they will never be shut. They will call you The City of the Lord, The Zion of the Holy One of Israel. Violence will no more be heard in your land, ruin or destruction within your borders. You will call your walls, Salvation, and all your portals, Praise. The sun will no more be your light by day; by night you will not need the brightness of the moon. The Lord will be your everlasting light, and your God will be your glory.

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 529

In Christ there is no East or West

McKee

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Grayson Warren Brown (b. 1948)

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts.
Hea-ven and earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless-ed is the One who comes in the name of the Lord,
of the Lord. Ho - san - na in the
high - - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ: **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. **Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.**

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and for ever. AMEN.**

THE LORD'S PRAYER

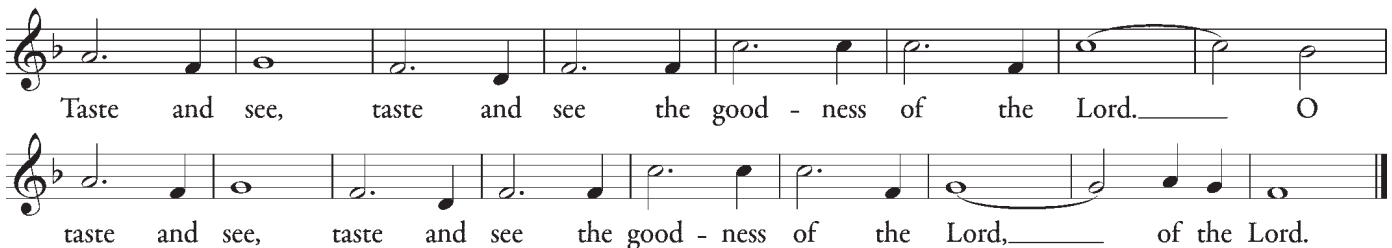
As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Our Father...,

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see

James E. Moore, Jr. (b. 1951)



Taste and see, taste and see the good - ness of the Lord. O
taste and see, taste and see the good - ness of the Lord, of the Lord.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Light, Love, Life

Gary Davison (b. 1961)

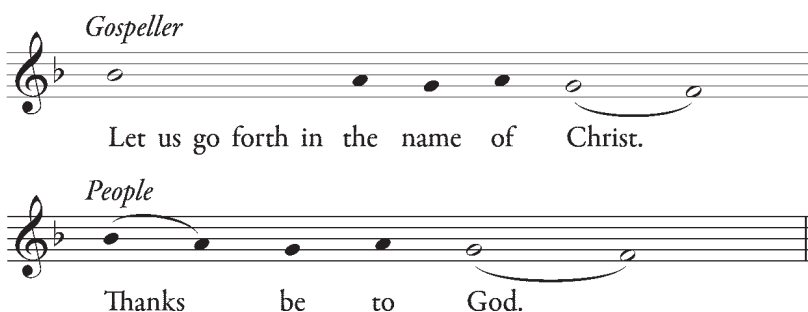
POSTCOMMUNION PRAYER *Said by all, standing.*

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.

DISMISSAL




Gospeller
Let us go forth in the name of Christ.

People
Thanks be to God.

CLOSING HYMN *Sung by all.*

The church of Christ in every age

Dunedin



1. The church of Christ in every age, be - set by change
 2. A - cross the world, a - cross the street, the vic - tims of
 3. Then let the ser - vant church a - rise. A car - ing church
 4. For Christ a - lone, whose blood was shed, can cure the fe -
 5. We have no mis - sion but to serve in full o - bed -

but spir - it led, must claim and test its her - i -
 in - jus - tice cry for shel - ter and for bread to
 that longs to be a part - ner in Christ's sac - ri -
 ver in our blood. And teach us how to share our
 ience to our Lord: to care for all with - out re -

tage and keep on ris - ing from the dead.
 eat and nev - er live un - til they die.
 fice, and clothed in Christ's hu - man - i - ty.
 bread and feed the starv - ing mul - ti - tude.
 serve, and spread Christ's lib - er - a - ting word.

ORGAN VOLUNTARY

Final, from 1st Symphony

Louis Vierne (1870-1937)

WORSHIP LEADERS Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, Rev. Vincent Harris, Rev. Dr. Francis H. Wade, Cathedral Choir of Men and Girls

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High altar: in memory of Nancy Mission Cooper; altar at the Crossing: in honored memory of Frederick Weyerhaeuser; altar in Holy Spirit Chapel: in memory of Arthur Brammer on the anniversary of his birthday; altar in Children's Chapel: in thanksgiving by the Altar Guild of Christ Church, Greenwich, Connecticut; altar in Bethlehem Chapel: in celebration of the marriage of Julia Howe and Roman Barinas.

PERMISSIONS *Glory to God: Gloria in excelsis.* Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: A Mass for Soulful People, Grayson Warren Brown (b. 1948). © 1979 North American Liturgy Resources. Reprinted under LicenSingOnline #U19403. *Taste and see.* Detail: James Moore. Text: Psalm 34: 2-11; © 1969, 1981, International Committee on English for the Liturgy Tune: © 1997, GIA Publications, Inc. Reprinted under OneLicense.net #A-7092803. *The church of Christ in every age* Words: Fred Pratt Green (b. 1903) Music: Dunedin, Vernon Griffiths (1894-1985); reprinted from the New Catholic Hymnal. Reprinted under OneLicense.net #A-7092803. Confession from: A New Zealand Prayer Book - He Karakia Mihinare o Aotearoa' - permission requested. Postcommunion prayer from: *Common Worship: Times and Seasons.* Church House Publishing. Copyright © The Archbishops' Council 2000. Praise the One who breaks the darkness. Text: Rusty Edwards, b.1955, © 1987, Hope Publishing Company. Tune: Beach Spring. Reprinted under OneLicense.net #A-7092803.

