



# The Holy Eucharist

The Fourth Sunday After the Epiphany  
February 1, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

### CARILLON PRELUDE

*Preludio No. 2 in C Major for carillon*

Mathias van den Gheyn (1721-1785)

### ORGAN VOLUNTARY

*Fugue, Op. 12*

Maurice Duruflé (1902-1986)

### INTROIT

*Ubi caritas*

M. Duruflé

*Sung in Latin.* Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart. Amen.

### PROCESSIONAL HYMN • 493

*Sung by all, standing.*

*O for a thousand tongues to sing*

*Azmon*

### OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to God*

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord  
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:  
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
 Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

### THE FIRST READING

Deuteronomy 18:15-20

Moses said, The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

The Word of the Lord.  
**Thanks be to God.**

*The choir introduces the antiphon, then all repeat.*



Hallelujah!

I will give thanks to the Lord with my whole heart,  
in the assembly of the upright, in the congregation.

Great are the deeds of the Lord!  
they are studied by all who delight in them.

His work is full of majesty and splendor,  
and his righteousness endures for ever.

He makes his marvelous works to be remembered;  
the Lord is gracious and full of compassion.

He gives food to those who fear him;  
he is ever mindful of his covenant.

He has shown his people the power of his works  
in giving them the lands of the nations.

The works of his hands are faithfulness and justice;  
all his commandments are sure.

They stand fast for ever and ever,  
because they are done in truth and equity.

He sent redemption to his people;  
he commanded his covenant for ever;  
holy and awesome is his Name.

The fear of the Lord is the beginning of wisdom;  
those who act accordingly have a good understanding;  
his praise endures for ever.

#### THE SECOND READING

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord.

**Thanks be to God.**

*The people stand to sing and remain standing for the Gospel.*

HYMN AT THE SEQUENCE

*What a fellowship*

*Showalter*



1. What a fel-low-ship, what a joy div - ine, lean - ing on the ev - er - last - ing arms;  
2. O how sweet to walk in this pil-grim way, lean - ing on the ev - er - last - ing arms;  
3. What have I to dread, what have I to fear, lean - ing on the ev - er - last - ing arms;



what a bless-ed-ness, what a peace is mine, lean - ing on the ev - er - last - ing arms.  
O how bright the path grows from day to day, lean - ing on the ev - er - last - ing arms.  
I have bless-ed peace with my Lord so near, lean - ing on the ev - er - last - ing arms.



*Refrain*  
Lean - ing, lean - ing, safe and se-cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

THE HOLY GOSPEL

Mark 1:21-28

*Gospeller*



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

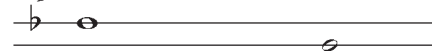
*People*



Glory to you, Lord Christ.

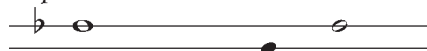
Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

*Gospeller*



The Gospel of the Lord.

*People*



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

## THE SERMON

Rev. Jennings

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Take our lives, bless them, and break them open.

That we may serve you all our days.

*The presider prays the concluding collect, and the people respond, Amen.*

## CONFESSION AND ABSOLUTION

O God most holy and beloved; our companion and our guide: we repent of the wrongs we have done. We have wounded your love. Come and heal us. We stumble in the darkness. Light of the world, transfigure us. We forget that we are your home. Holy Spirit, dwell in us. Eternal God, forgive us and free us that we may love and praise you in word and in deed.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.

And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*O thou, the central orb*

Charles Wood (1866-1926)

O Thou the central orb of righteous love, pure beam of the most High, eternal Light of this our wintry world, Thy radiance bright. Awakes new joy in faith, hope soars above. Come, quickly come, and let Thy glory shine, gilding our darksome heaven with rays Divine. Thy saints with holy lustre round Thee move, as stars about Thy throne, set in the height of God's ordaining counsel, as Thy sight gives measur'd grace to each, Thy power to prove. Let Thy bright beams disperse the gloom of sin, our nature all shall feel eternal day, in fellowship with Thee, transforming day to souls erewhile unclean, now pure within. Amen.

—H. R. Bramley (1833-1917)

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION

*Spirit of God, descend upon my heart*

Morecambe



1. Spi - rit of God, de - scend up - on my heart; draw it from earth; through all its puls-es move;  
2. Teach me to love thee as thine an-gels love. One ho-ly pas - sion fill-ing all my frame;



stoop to my weak-ness, might-y as thou art, and make me love thee as I ought to love.  
the kin-dling of the heav'n-de-scend-ed dove, my heart an al - tar, and thy love the flame.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

### SANCTUS & BENEDICTUS

Grayson Warren Brown (b. 1948)



Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts.



Hea-ven and earth are filled with your glo - ry. Ho - san - na in the



high - est. Bless-ed is the One who comes in the name of the Lord,

of the Lord. Ho - san - na in the  
high - - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ: **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. **Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.**

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and for ever. AMEN.**

#### THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

**Notre Père..., Padre nuestro..., Our Father...,**

#### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Taste and see*

James E. Moore, Jr. (b. 1951)

Taste and see, taste and see the good - ness of the Lord. O  
taste and see, taste and see the good - ness of the Lord, of the Lord.

#### INVITATION *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

#### ANTHEM DURING THE COMMUNION

*There is a balm in Gilead*

William Dawson (1899-1990)

#### POSTCOMMUNION PRAYER *Said by all, standing.*


**Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. Amen.**

#### BLESSING

*The presider offers a blessing and the people respond, Amen.*


## DISMISSAL

*Gospeller*



Let us go forth in the name of Christ.

*People*



Thanks be to God.

## CLOSING HYMN

*Sung by all.*

*Blessed assurance*

*Assurance*



1. Bless - ed as - sur - ance, Je - sus is mine! O what a fore - taste of glo - ry di - vine!
2. Per - fect sub - mis - sion, per - fect de - light, vis - ions of rap - ture now burst on my sight;
3. Per - fect sub - mis - sion, all is at rest, I in my sa - vior am hap - py and blest;



Heir of sal - va - tion, pur - chase of God, born of his spi - rit, washed in his blood.  
an - gels de - scend - ing, bring from a - bove ech - oes of mer - cy, whis - pers of love.  
watch - ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.

*Refrain*



This is my sto - ry, this is my song, prais - ing my sa - vior all the day long;



this is my sto - ry, this is my song, prais - ing my sa - vior all the day long.

## ORGAN VOLUNTARY

*Prelude and Fugue in D major, BWV 532*

Johann Sebastian Bach (1685-1750)

**WORSHIP LEADERS** Rev. Canon Gina Gilland Campbell, The Very Reverend Gary Hall, Rev. Preston B. Hannibal, Rev. Gay Clark Jennings, Cathedral Choir of Men and Boys

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High altar: in memory of Katharine Baillie Olin; altar in Children's Chapel: in memory of Mrs. Leah Bennett Laycock; altar in Bethlehem Chapel: to the Glory of God and in loving memory of The Reverend Frederick H. Arterton, late Canon of this Cathedral; Frederick Henry Prince Tomb: on the anniversary of his death.

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