



The Holy Eucharist

The Third Sunday After the Epiphany
Celebration of Interim Eucharistic Sharing Agreement
January 25, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

How wondrous and great

Lyons; arr. Leen 't Hart (1920-1992)

ORGAN VOLUNTARY

Adagio from Sonata No. 1, Op. 65

Felix Mendelssohn (1809-1847)

INTROIT

Eternal Light

Leo Sowerby (1895-1968)

Eternal Light, shine into our hearts, Eternal Goodness, deliver us from evil, Eternal Power, be our support, Eternal Wisdom, scatter the darkness of our ignorance, Eternal Pity, have mercy upon us, through Jesus Christ our Lord, Amen.

—*Alcuin of York (735-804)*

PROCESSIONAL HYMN • 390

Sung by all, standing.

Praise to the Lord, the Almighty

Lobe den Herren

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

Micah 6:6-8

“With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

The Word of the Lord.
 Thanks be to God.

PSALM 63: 1-5, 7-8

The cantor introduces the refrain, then all repeat.

My soul is thirst - ing, my soul is thirst - ing, oh,
 my soul is thirst - ing, for you, O Lord, my God.

O God, you are my God whom I seek;
 for you my flesh pines and my soul thirsts
 like the earth, parched, lifeless and without water. *Refrain*

Thus have I gazed toward you in the sanctuary
to see your power and your glory,
For your kindness is a greater good than life;
my lips shall glorify you. *Refrain*

Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you. *Refrain*

You are my help,
and in the shadow of your wings I shout for joy.
My soul clings fast to you;
your right hand upholds me. *Refrain*

THE SECOND READING

Ephesians 4:1-6

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

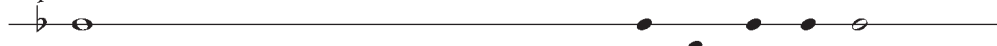
HYMN AT THE SEQUENCE

Christ from whom all blessings flow

Canterbury

1. Christ, from whom all bless - ings flow, per - fect - ing the saints be - low,
2. Join us, in one spir - it join, let us still re - ceive of thine;
3. Move and ac - tu - ate and guide, di - verse gifts to each di - vide;
4. Nev - er from thy ser - vice move, need - ful to each oth - er prove;
5. Man - y are we now, and one, we who Je - sus have put on;
6. Love, like death, hath all de - stroyed, ren - dered all dis - tinc - tions void;

hear us, who thy na - ture share, who thy mys - tic bod - y are.
still for more on thee we call, thou who fill - est all in all.
placed ac - cord - ing to thy will, let us all our work ful - fill;
use the grace on each be - stowed, tem - pered by the art of God.
there is neith - er bond nor free, male nor fe - male, Lord in thee.
names and sects and par - ties fall; thou, O Christ, art all in all!

Gospeller

The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

People

Glory to you, Lord Christ.

Jesus looked up to heaven and said, "I have made your name known to those whom you gave me from the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth. I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me."

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Rev. Dr. Kim Cape

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Take our lives, bless them, and break them open.
That we may serve you all our days.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

A MESSAGE FROM THE MOST REVEREND DR. KATHARINE JEFFERTS SCHORI

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Witness

Jack Halloran (1926-2011)

Who'll be a witness for my Lord? I'll be a witness for my Lord. There was a man of the Pharisees, his name was Nicodemus and he didn't believe. The same came to Christ by night, wanted to be taught out of human sight. Nicodemus was a man who desired to know how a man can be born when he is old. Christ told Nicodemus as a friend, man, you must be born again. He said "Marvel not, man, if you want to be wise, repent, believe and be baptized." Then you'll be a witness for my Lord, soul is a witness for my Lord. You read about Samson, from his birth, he was the strongest man that ever lived on earth. Way back yonder in ancient times, he killed ten thousand of the Philistines. Then old Samson went a-wandrin' about. Samson's strength was never found out. 'Til his wife sat upon his knee. She said, "Tell me where your strength lies, if you please!" Well, old Samson's wife, she talk so fair, Samson said, "Cut off-a my hair! Shave my head just as clean as your hand, and my strength will come like a natural man." Samson was a witness for my Lord, soul is a witness for my Lord. There's another witness for my Lord! My soul is a witness for my Lord!

—Traditional Spiritual

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

Come, sinners, to the Gospel feast

Hursley

1. Come, sin-ners, to the Gos - pel feast, let ev - ery soul be Je - sus' guest.
2. Do not be - gin to make ex - cuse; ah! do not you his grace re - fuse;
3. Come and par - take the gos - pel feast, be saved from sin, in Je - sus rest;
4. See him set forth be - fore your eyes; be-hold the bleed - ing sac - ri - fice;
5. Ye who be - lieve his rec - ord true shall sup with him and he with you;

Ye need not one be left be - hind, for God hath bid all hu - man-kind.
your world-ly cares and plea - sures leave, and take what Je - sus hath to give.
O taste the good - ness of our God, and eat his flesh and drink his blood.
his of-fered love make haste to em - brace, and free - ly now be saved by grace.
come to the feast, be saved from sin, for Je - sus waits to take you in.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho-san - na in the high-est. Ho-san-na in the high-est. Bless'd is the one who comes in the
Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, remembering Christ's life and ministry, his suffering, death and resurrection, his ascending to glory and his abiding presence through the power of your Holy Spirit, we come in praise and thanksgiving as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We ask you, gracious God of mercy, to pour out your Holy Spirit upon these gifts that they may be for us Christ's body and blood. Unite us with him and with one another, and so feed us with his grace that, in union with Christ, we may become one body, a living offering of service to you. Transform us into the image and likeness of Christ, that we may faithfully serve all your children and your whole creation in his Name, looking forward to the final feast in which all shall be gathered as one at your table, and all manner of thing shall be well. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory and blessing is yours, Almighty God, now and forever.

AMEN.

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see

James E. Moore, Jr. (b. 1951)

Taste and see, taste and see the good - ness of the Lord. _____ O
taste and see, taste and see the good - ness of the Lord, _____ of the Lord.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Wayfaring Stranger

Stephen Caracciolo (b. 1962)

POSTCOMMUNION PRAYER *Said by all, standing.*


Eternal God, whose Son at supper prayed that his disciples might be one, as he is one with you: draw us closer to him, that in common love and obedience to you we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through Jesus Christ our Lord. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.


DISMISSAL

Gospeller



Let us go forth in the name of Christ.

People



Thanks be to God.

CLOSING HYMN • 657 *Sung by all.*

Love divine, all loves excelling

Hyfrydol

ORGAN VOLUNTARY

Fantasia in G (Pièce d'Orgue)

J. S. Bach

WORSHIP LEADERS

Rev. Canon Gina Gilland Campbell, Rev. Dr. Kim Cape, Rev. Canon Jan Naylor Cope, Bishop James Dorff, Rev. Dr. Kelly Brown Douglas, The Very Reverend Gary Hall, Bishop Marcus Matthews, Rev. Dr. Don Saliers, The Cathedral Choir of Men and Girls

JOINING IN THE FESTIVAL PROCESSION

Representatives of Candler School of Theology, Emory University, Virginia Theological Seminary, and Wesley Theological Seminary; visiting clergy of the Diocese of Washington of the Episcopal Church and of the Rio Texas Conference of the United Methodist Church; canons of the Washington National Cathedral and of the Episcopal Diocese of Washington; leaders of national church agencies of The Episcopal Church and of the United Methodist Church

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in honor of Eileen Yago; altar in Holy Spirit Chapel: in memory of the Reverend Samuel Shafer Odom, VTS '53; altar in Children's Chapel: to honor the memory of Jane Schleiter Davis; altar in War Memorial Chapel: in memory of Phillip A. Rollings, Captain USN; altar in Resurrection Chapel: in memory of Bishop Harding on the anniversary of his consecration as Bishop, St. Paul's Day 1909.

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