



# The Holy Eucharist

The Second Sunday After the Epiphany  
Dr. Martin Luther King, Jr. Day, Observed  
January 18, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

### CARILLON PRELUDE

*Lift every voice and sing*

*Lift every voice; arr. Edward M. Nassor (b. 1957)*

### ORGAN VOLUNTARY

*The peace may be exchanged*

Dan Locklair (b. 1949)

### INTROIT

*We shall overcome*

Traditional Spiritual

### PROCESSIONAL HYMN

*Sung by all, standing.*

*Jesus, come! for we invite you*

*Union Seminary*

1. Je - sus, come! for we in - vite you, guest and mas - ter friend and Lord;  
2. Je - sus, come! tran-form our plea - sures, guide us in - to paths un - known;  
3. Je - sus, come! in new cre - a - tion, heav'n brought near in pow'r di - vine;  
4. Je - sus, come! sur-prise our dull - ness, make us will - ing to re - ceive

now, as once at Ca - na's wed - ding, speak and let us hear your word:  
bring your gifts, com-mand your ser - vants, let us trust in you a - lone:  
give your un - ex - pect - ed glo - ry, chang-ing wa - ter in - to wine:  
more than we can yet im - ag - ine, all the best you have to give:

lead us through our need or doubt - ing, hope be born and joy re - stored.  
though your hand may work in se - cret, all shall see what you have done.  
rouse the faith of your dis - ci - ples — come, our first and great - est Sign!  
let us find your hid-den rich - es, taste your love, be - lieve, and live!

### OPENING ACCLAMATION

Blessed be the one holy and living God.  
Glory to God, for ever and ever.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE

*Glory to God*

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord  
God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther:  
re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

THE FIRST READING

1 Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

The Word of the Lord.  
**Thanks be to God.**

PSALM 139:1-5, 12-17

Chant: Ritchie



Lord, you have searched me out and known me;  
 you know my sitting down and my rising up;  
 you discern my thoughts from afar.  
 You trace my journeys and my resting-places  
 and are acquainted with all my ways.  
 Indeed, there is not a word on my lips,  
 but you, O Lord, know it altogether.  
 You press upon me behind and before  
 and lay your hand upon me.  
 Such knowledge is too wonderful for me;  
 it is so high that I cannot attain to it.  
 For you yourself created my inmost parts;  
 you knit me together in my mother's womb.  
 I will thank you because I am marvelously made;  
 your works are wonderful, and I know it well.

My body was not hidden from you,  
 while I was being made in secret  
 and woven in the depths of the earth.  
 Your eyes beheld my limbs, yet unfinished in the womb;  
 all of them were written in your book;  
 they were fashioned day by day,  
 when as yet there was none of them.  
 How deep I find your thoughts, O God!  
 how great is the sum of them!  
 If I were to count them, they would be more in number  
 than the sand; to count them all,  
 my life span would need to  
 be like yours.

THE SECOND READING

1 Corinthians 6:12-20

The Word of the Lord.  
**Thanks be to God.**

*The people stand to sing and remain standing for the Gospel.*

HYMN AT THE SEQUENCE

*Will you come and follow me*

*Kelvingrove*



1. Will you come and fol - low me if I but call your name?
2. Will you leave your - self be - hind if I but call your name?
3. Will you let the blind - ed see if I but call your name?
4. Will you love the 'you' you hide if I but call your name?
5. Lord, your sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?  
 Will you care for cruel and kind and nev - er be the same?  
 Will you set the cap - tive free and nev - er be the same?  
 Will you quell the fear in - side and nev - er be the same?  
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown, will you let my name be known,  
 Will you risk the hos - tile stare should your life at - tract or scare?  
 Will you kiss the lep - er clean, and do such as this un - seen,  
 Will you use the faith you've found to re - shape the world a - round,  
 In your com - pa - ny I'll go where your love and foot - steps show.



will you let my life be grown in you and you in me?  
 Will you let me an - swer prayer in you and you in me?  
 and ad - mit to what I mean in you and you in me?  
 through my sight and touch and sound in you and you in me?  
 Thus I'll move and live and grow in you and you in me?

THE HOLY GOSPEL

John 1:43-51

*Gospeller*



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

*People*



Glory to you, Lord Christ.

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

<i>Gospeller</i>	<i>People</i>
The Gospel of the Lord.	Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Dean Hall

*The people stand.*

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**LITANY FOR DR. MARTIN LUTHER KING, JR. DAY**

August 28, 1963. A nation stood, transfixed. The preacher, the prophet, the poet of the people's lament; shaped by the cadences of black preaching, steeped in prayer, filled with a message of deliverance, speaks from the steps of the Lincoln Memorial. Millions of people witness history being made. Martin Luther King, Jr. dreams a dream.

*All sing:*

We shall o-ver come, we shall o-ver come, we shall o-ver-come some day; \_\_\_\_\_

Oh, deep in my heart, I do be-lieve, we shall o-ver-come some day.

A movement of God's holiness intrudes into the life of our nation; an oppressed and disenfranchised people hope for the future; hope for their children; dare to hope that God will pluck up and tear down the status quo; will plant and build an astonishing newness.

*All sing:*

*We are not afraid, we are not afraid, we are not afraid today; deep in my heart, I do believe, we shall overcome some day.*

From churches and synagogues, union halls and student centers, barber shops and beauty parlors; nonviolent foot soldiers for freedom arise. Rise despite the harshness of Jim Crow and the violence of the Klan; rise despite the degradations of segregation and cruel poverty; rise despite our nation's determination to remain segregated and separate; unequal and unfree.

*All sing:*

*God is on our side, God is on our side, God is on our side today; deep in my heart, I do believe, we shall overcome some day.*

In Birmingham, in Albany, in Selma; the people call upon God to act; confident that God will act; and bring a new exodus to those in bondage. God's eternal will and God's generative word will not be stilled or silenced until all the children of God can sing with joy "Free at last, free at last, thank God almighty we're free at last."

*All sing:*

*We'll walk hand in hand, we'll walk hand in hand, we'll walk hand in hand today; deep in my heart, I do believe, we shall overcome some day.*

Stirring words alone will not maintain our nation's moral compass. The richness of our diversity does not diminish the rancor of our divisions. Without one another, we turn from the ways of justice; walk too easily away from righteousness and into sin; cry "peace, peace, when there is no peace." By your Spirit, O God, stir up in us the drumbeat of human flourishing; the power of moral imagination; the will for reconciliation.

*All sing:*

*We shall live in peace, we shall live in peace, we shall live in peace today; deep in my heart, I do believe, we shall overcome some day.*

On the streets of Ferguson, in the deserts of Wyoming, on the border of the Rio Grande; you show us, O God of history, how quickly dreaming turns to nightmare. Call us to redemptive action through Jesus, your Son. Beyond the moral moment or the moral Monday; fill us with the imagination, the courage, and the will to live authentically and not anemically as your prophetic people; who see visions and dream dreams.

*All sing:*

*We shall overcome, we shall overcome, we shall overcome some day; Oh, deep in my heart, I do believe, we shall overcome some day.*

### CONFESSION AND ABSOLUTION

O God most holy and beloved; our companion and our guide: we repent of the wrongs we have done. We have wounded your love. Come and heal us. We stumble in the darkness. Light of the world, transfigure us. We forget that we are your home. Holy Spirit, dwell in us. Eternal God, forgive us and free us that we may love and praise you in word and in deed.

*The presider offers absolution and the people respond, Amen.*

### THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

### THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*The Call*

Lee Hoiby (1926-2011)

*The people stand for the presentation hymn and remain standing.*

### HYMN AT THE PRESENTATION

*'I have a dream' a man once said*

*Chalfont Park*



1. 'I have a dream', a man once said, 'where all is per - fect  
2. But in this world of bit - ter strife the dream can of - ten  
3. Lord, give us vi - sion, make us strong, help us to do your



peace; where men and wom - en, black and white, stand  
fade; re - al - i - ty seems dark as night, we  
will; don't let us rest un - til we see your



hand in hand, and all u - nite in free - dom and in love.'  
catch but glimps - es of the light Christ sheds on hu - man - kind.  
love through-out hu - man - i - ty u - nit - ing us in peace.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS & BENEDICTUS

Grayson Warren Brown (b. 1948)

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts,  
Hea-ven and earth are filled with your glo - ry. Ho - san - na in the  
high - est. Bless-ed is the One who comes in the name of the Lord,  
of the Lord. Ho - san - na in the  
high - - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ: **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. **Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.**

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and for ever. AMEN.**

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,  
**Notre Père..., Padre nuestro..., Our Father...,**

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Taste and see*

James E. Moore, Jr. (b. 1951)

Taste and see, taste and see the good - ness of the Lord. O  
 taste and see, taste and see the good - ness of the Lord, of the Lord.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

*Deep river*

Gerre Hancock (1934-2012)

POSTCOMMUNION PRAYER *Said by all, standing.*

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. Amen.

BLESSING

*The presider offers a blessing and the people respond, Amen.*

DISMISSAL

*Gospeller*  
 Let us go forth in the name of Christ.  
*People*  
 Thanks be to God.

CLOSING HYMN • 599 *Sung by all.*

*Lift every voice and sing*

*Lift Every Voice*

ORGAN VOLUNTARY

*The People respond, Amen!*

D. Locklair

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, Rev. Preston B. Hannibal, Cathedral Choir of Men and Girls.

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in loving memory of Virginia Hammond; altar in Children's Chapel: in honor of flower arrangers in Virginia and Connecticut; the Christ Child statue: in loving memory of Erin E. Kalibat; altar in War Memorial Chapel: in memory of Naomi Erb Scholz; altar in Bethlehem Chapel: in memory of Virginia Patton Steger. PERMISSIONS *Glory to God: Gloria in excelsis.* Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803. *Jesus, come! for we invite you.* Text: John 2; Christopher M. Idle, b.1938; tune: Union Seminary. © 1982, Hope Publishing Co. Reprinted under OneLicense.net #A-7092803. *Will you come and follow me.* Detail: John Bell. Text and Tune: © 1987, Wild Goose Resource Group, The Iona Community, GIA Publications, Inc., agent. Reprinted under OneLicense.net #A-7092803. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: A Mass for Soulful People, Grayson Warren Brown (b. 1948). © 1979 North American Liturgy Resources. Reprinted under LicenSingOnline #U19403. *"I have a dream," a man once said.* Copyright Pamela J. Pettitt (1954-2005). Postcommunion prayer from: *Common Worship: Times and Seasons.* Church House Publishing. Copyright © The Archbishops' Council 2000.

