

The Holy Eucharist

The Second Sunday After the Epiphany Dr. Martin Luther King, Jr. Day, Observed January 18, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Lift every voice and sing

Lift every voice; arr. Edward M. Nassor (b. 1957)

ORGAN VOLUNTARY

The peace may be exchanged

INTROIT

We shall overcome

PROCESSIONAL HYMN

Sung by all, standing.

Jesus, come! for we invite you Je - sus, come! for we in - vite you, guest and friend and Lord: 1. mas ter Je - sus, come! tran-form our plea - sures, in known; 2. guide us paths un to _ heav'n brought near di 3. Je - sus, come! in new cre - a tion, in pow'r vine; Ie - sus, come! sur-prise our dull - ness, make will 4. us ing to re ceive _ wed - ding, Ca - na's speak and let hear word: now, as once at us your bring your gifts, com-mand your ser vants, let us trust in you lone: a give your un ex - pect - ed glo chang-ing in wine: ry, wa ter to more than yet im all the best we can ag ine, you have to give: doubt - ing, hope be lead us through our need or born and joy re - stored. though your hand may work in se – cret. all shall see what you have done. of your dis rouse the faith ci ples — come, our first and great est Sign! find your hid-den and live! let us rich – es, taste your love, be lieve,

OPENING ACCLAMATION

Blessed be the one holy and living God. Glory to God, for ever and ever.

Dan Locklair (b. 1949)

Traditional Spiritual

Union Seminary

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



The Word of God

THE COLLECT OF THE DAY

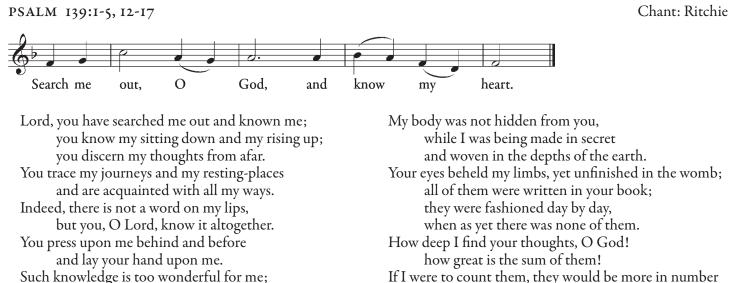
The Lord be with you. And also with you. Let us pray.

The presider prays the collect and the people respond, Amen. The people are seated for the readings and psalm.

THE FIRST READING

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening." So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be explated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

The Word of the Lord. Thanks be to God.



it is so high that I cannot attain to it. For you yourself created my inmost parts; you knit me together in my mother's womb. I will thank you because I am marvelously made; your works are wonderful, and I know it well.

THE SECOND READING

The Word of the Lord. Thanks be to God.

The people stand to sing and remain standing for the Gospel.

1 Corinthians 6:12-20

than the sand; to count them all,

my life span would need to

be like yours.

3

HYMN AT THE SEQUENCE

Will you come and follow me

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1. Will you	come a	ind	fol -	low	me	if	I	but	call	your	name?	
		our -		be -		if	Ī	but	call	your	name?	
3. Will you			olind -	ed	see	if	I	but	call	your	name?	
			'you'	you	hide	if	Ι	but	call	your	name?	
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Will you	go w	here	you	don't	know	and	nev	- er	be	the	same?	
** *			cruel	and	kind	and	nev	- er	be	the	same?	
Will you		the	cap -	tive	free	and	nev	- er	be	the	same?	
	quell 1		fear	in –	side	and	nev	- er	be	the	same?	
		and	fol -	low	you	and	nev	- er	be	the	same.	
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Will you	let my	y lov	ve b	e sl	nown,	will	you	let	my i	name ł	be known,	
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will you	let	my	life	be	grown	in	you	and	you	in	me?	
Will you		me	an -		prayer	in	you	and	you	in	me?	
	mit		what	I	mean	in	you	and	you	in	me?	
			touch	and	sound	in	you	and	you	in	me?	
	0	and	live	and	grow	in	you	and	you	in	me?	
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HE HOLY GO	SPEL											John 1:4

Gospeller

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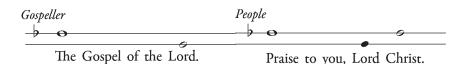
The Holy Gospel of our Lord Jesus Christ ac-cord-ing to John.

People

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Glory to you, Lord Christ.

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."



The people are seated at the invitation of the preacher.

THE SERMON

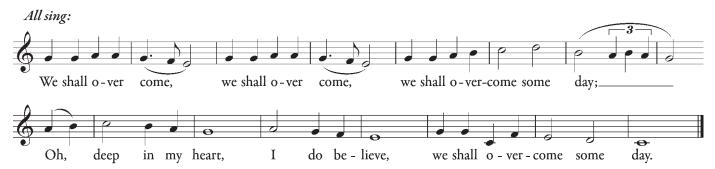
The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

LITANY FOR DR. MARTIN LUTHER KING, JR. DAY

August 28, 1963. A nation stood, transfixed. The preacher, the prophet, the poet of the people's lament; shaped by the cadences of black preaching, steeped in prayer, filled with a message of deliverance, speaks from the steps of the Lincoln Memorial. Millions of people witness history being made. Martin Luther King, Jr. dreams a dream.



A movement of God's holiness intrudes into the life of our nation; an oppressed and disenfranchised people hope for the future; hope for their children; dare to hope that God will pluck up and tear down the status quo; will plant and build an astonishing newness.

All sing:

We are not afraid, we are not afraid, we are not afraid today; deep in my heart, I do believe, we shall overcome some day.

From churches and synagogues, union halls and student centers, barber shops and beauty parlors; nonviolent foot soldiers for freedom arise. Rise despite the harshness of Jim Crow and the violence of the Klan; rise despite the degradations of segregation and cruel poverty; rise despite our nation's determination to remain segregated and separate; unequal and unfree.

All sing:

God is on our side, God is on our side, God is on our side today; deep in my heart, I do believe, we shall overcome some day.

In Birmingham, in Albany, in Selma; the people call upon God to act; confident that God will act; and bring a new exodus to those in bondage. God's eternal will and God's generative word will not be stilled or silenced until all the children of God can sing with joy "Free at last, free at last, thank God almighty we're free at last."

All sing:

We'll walk hand in hand, we'll walk hand in hand, we'll walk hand in hand today; deep in my heart, I do believe, we shall overcome some day.

Dean Hall

Stirring words alone will not maintain our nation's moral compass. The richness of our diversity does not diminish the rancor of our divisions. Without one another, we turn from the ways of justice; walk too easily away from righteousness and into sin; cry "peace, peace, when there is no peace." By your Spirit, O God, stir up in us the drumbeat of human flourishing; the power of moral imagination; the will for reconciliation.

All sing:

We shall live in peace, we shall live in peace, we shall live in peace today; deep in my heart, I do believe, we shall overcome some day.

On the streets of Ferguson, in the deserts of Wyoming, on the border of the Rio Grande; you show us, O God of history, how quickly dreaming turns to nightmare. Call us to redemptive action through Jesus, your Son. Beyond the moral moment or the moral Monday; fill us with the imagination, the courage, and the will to live authentically and not anemically as your prophetic people; who see visions and dream dreams.

All sing:

We shall overcome, we shall overcome, we shall overcome some day; Oh, deep in my heart, I do believe, we shall overcome some day.

CONFESSION AND ABSOLUTION

O God most holy and beloved; our companion and our guide: we repent of the wrongs we have done. We have wounded your love. Come and heal us. We stumble in the darkness. Light of the world, transfigure us. We forget that we are your home. Holy Spirit, dwell in us. Eternal God, forgive us and free us that we may love and praise you in word and in deed.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you. And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

The Call

Lee Hoiby (1926-2011)

Chalfont Park

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION 'I have a dream' a man once said

1. Ί have a dream', said, 'where all fect once is a man per dream 2. But this world of bit the of in _ ter strife can ten 3. Lord. sion, make help do give us vi _ us strong, us to your 2. where peace; and black and white, stand men wom en, fade; al dark night, i re ty seems as we will; til don't let us rest un we see your hand, and all free dom hand in nite in and in love. u catch but glimps of the light Christ sheds hu man - kind. es on love through-out hu i man nit - ing in peace. ty 11 115

THE HOLY COMMUNION

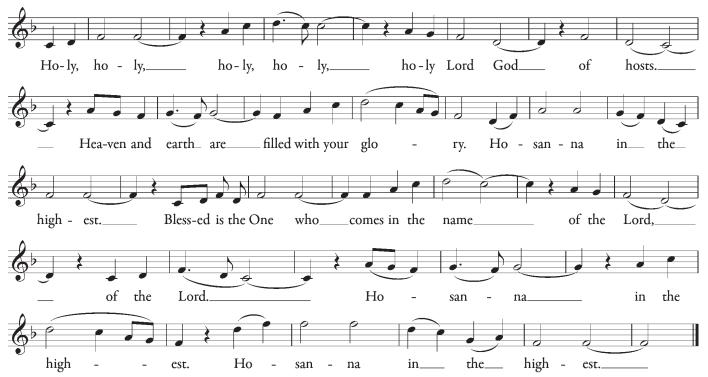
THE GREAT THANKSGIVING

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Grayson Warren Brown (b. 1948)



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ: Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

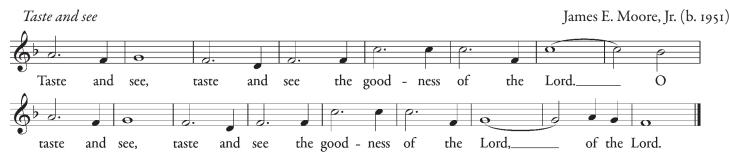
Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and for ever. AMEN.**

THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Our Father...,

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Deep river

Gerre Hancock (1934-2012)

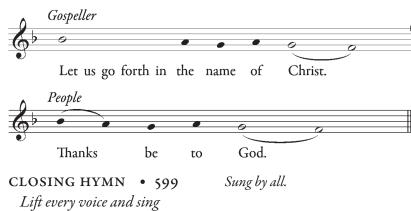
POSTCOMMUNION PRAYER Said by all, standing.

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. Amen.

BLESSING

The presider offers a blessing and the people respond, Amen.

DISMISSAL



ORGAN VOLUNTARY

The People respond, Amen!

Lift Every Voice

D. Locklair

WORSHIP LEADERS Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, Rev. Preston B. Hannibal, Cathedral Choir of Men and Girls.

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in loving memory of Virginia Hammond; altar in Children's Chapel: in honor of flower arrangers in Virginia and Connecticut; the Christ Child statue: in loving memory of Erin E. Kalibat; altar in War Memorial Chapel: in memory of Naomi Erb Scholz; altar



NATIONAL CATHEDRAL

in Bethlehem Chapel: in memory of Virginia Patton Steger. **PERMISSIONS** *Glory to God: Gloria in excelsis.* Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803. *Jesus, come! for we invite you.* Text: John 2; Christopher M. Idle, b.1938; tune: Union Seminary. © 1982, Hope Publishing Co. Reprinted under OneLicense. net #A-7092803. *Will you come and follow me.* Detail: John Bell. Text and Tune: © 1987, Wild Goose Resource Group, The Iona Community, GIA Publications, Inc., agent. Reprinted under OneLicense.net #A-7092803. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: A Mass for Soulful People, Grayson Warren Brown (b. 1948). © 1979 North American Liturgy Resources. Reprinted under LicenSingOnline #U19403. *"I have a dream," a man once said.* Copyright Pamela J. Pettitt (1954-2005). Postcommunion prayer from: *Common Worship:Times and Seasons.* Church House Publishing. Copyright © The Archbishops'

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