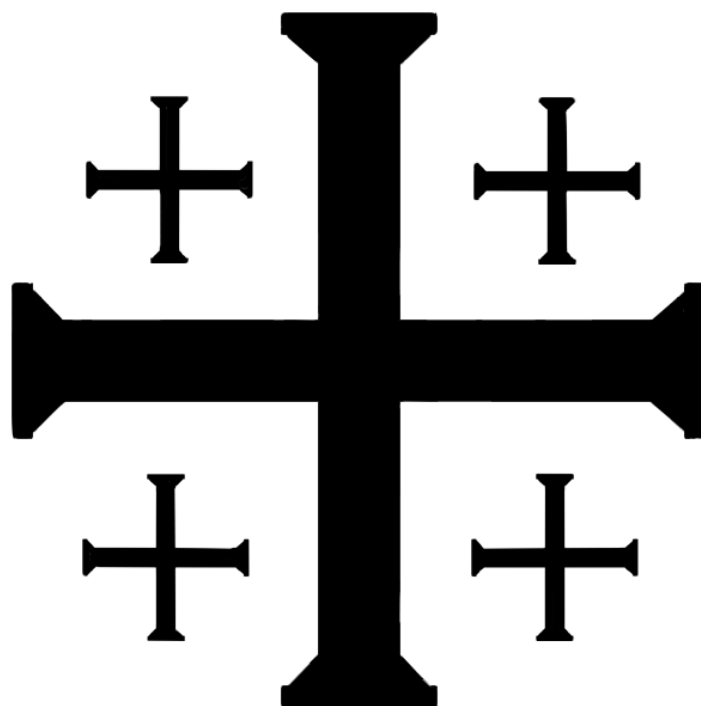


# THE HOLY EUCHARIST



The First Sunday After the Epiphany:  
The Baptism of Our Lord  
Holy Baptism and Renewal of Baptismal Vows

January 11, 2015 · 11:15 am

WASHINGTON NATIONAL CATHEDRAL



# THE ENTRANCE RITE

## CARILLON PRELUDE

*Preludio No. 1 in G Major for carillon*

Mathias van den Gheyn (1721-1785)

## ORGAN VOLUNTARY

*Christ unser Herr zum Jordan kam, BWV 684*

Johann Sebastian Bach (1685-1750)

## INTROIT

*O come, ye servants of the Lord*

Christopher Tye (1505-1572)

O come, ye servants of the Lord, and praise his holy name. From early morn to setting sun, His might on earth proclaim. His laws are just, and glad the heart; He makes his mercies known; ye princes come, ye people too, And bow before his throne.

## PROCESSIONAL HYMN • 120

*Sung by all, standing.*

*The sinless one to Jordan came*

*Solemnis haec festivitas*

## OPENING ACCLAMATION

Blessed be the one holy and living God; who speaks blessing upon the One sent from heaven. "This is my Son, the beloved, with whom I am well pleased."

Glory to God, for ever and ever.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE

*Glory to God*

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord  
God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Father:  
re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
And also with you.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

### THE FIRST READING

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord.  
Thanks be to God.

### PSALM 29

Chant: Percy Buck

Wor - ship the Lord in the beau - ty of ho - li-ness

Ascribe to the Lord, you gods,  
ascribe to the Lord glory and strength.  
Ascribe to the Lord the glory due his Name;  
worship the Lord in the beauty of holiness.  
The voice of the Lord is upon the waters;  
the God of glory thunders;  
the Lord is upon the mighty waters.  
The voice of the Lord is a powerful voice;  
the voice of the Lord is a voice of splendor.  
The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;  
He makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.  
The voice of the Lord makes the oak trees writhe  
and strips the forests bare.  
And in the temple of the Lord  
all are crying, "Glory!"  
The Lord sits enthroned above the flood;  
the Lord sits enthroned as King for evermore.  
The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.

THE SECOND READING

Acts 19: 1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

HYMN AT THE SEQUENCE

*Crashing waters at creation*

*Stuttgart*



1. Crash - ing wa - ters at cre - a - tion, or - dered by the Spi - rit's breath,  
2. Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,  
3. Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,  
4. Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.



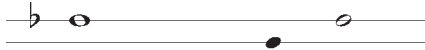
first to wit - ness day's be - gin - ning from the bright - ness of night's death.  
wash - ing off the chains of bond - age — chan - nel to a life made new.  
o - pened to re - veal the glo - ry ev - er new and ev - er old.  
Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.

*Gospeller*



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

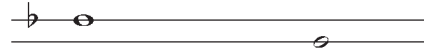
*People*



Glory to you, Lord Christ.

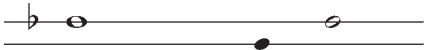
John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Gospeller*



The Gospel of the Lord.

*People*



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

THE SERMON

Canon Cope

*The people stand.*

## HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

### THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

*The candidate for baptism, Vincent Nave Gunderson, is presented and the presider questions the candidate's desire and readiness to receive the Sacrament of Baptism.*

*The presider invites the people to stand, and then addresses the congregation.*

*Presider* Will you who witness these vows do all in your power to support this person in his life in Christ?  
*People* We will.

## THE BAPTISMAL COVENANT

*Presider* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Presider* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

*The ministers, candidate, and sponsors move to the font at the mid nave for the baptism.*

## THE PRAYERS FOR THE CANDIDATE

*Intercessor* Let us pray now for Vincent, who is to receive the Sacrament of new birth.

*Intercessor* Deliver him, O Lord, from the way of sin and death.

*People*



Lord, hear our prayer.

*Intercessor* Open his heart to your grace and truth.

*People* Lord, hear our prayer.

*Intercessor* Fill him with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Intercessor* Keep him in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Intercessor* Teach him to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Intercessor* Send him into the world in witness to your love.

*People* Lord, hear our prayer.

*Intercessor* Bring him to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Intercessor* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.  
*All* **Amen.**

#### THE THANKSGIVING OVER THE WATER

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The presider prays over the water. The people affirm the prayer with, Amen.*

#### THE BAPTISM

*Presider* I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
*People* **Amen.**

*Presider* You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
*People* **Amen.**

*Presider* Receive the light of Christ and carry it into the world.  
*People* **Amen.**

*Presider* Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.  
*People* **Amen.**

*Presider* Let us welcome the newly baptized.  
*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

#### THE ANTHEM AT THE ASPERGES

*Vidi aquam*

Michael McCarthy (b. 1966)

Vidi aquam egredientem de templo a latere dextro et omnes ad quos pervenit aqua ista salvi facti sunt. Confitermini Domini, quoniam bonus. Alleluia.

*I saw water flowing from the right side of the temple, and all those to whom this water came were saved. O give praise to the Lord our God who is gracious. Alleluia.*

— Ezekiel 47

#### THE PEACE

The peace of Christ be always with you.  
**And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*



## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Holy Spirit, truth divine*

Andrew Carter (b. 1939)

Holy Spirit, truth divine, dawn upon this soul of mine; voice of God and inward light, wake my spirit clear my sight. Holy Spirit, truth divine, glow within this heart of mine; kindle every high desire, purify me with your fire. Holy Spirit, truth divine, fill and nerve this will of mine; boldly may I always live, bravely serve, and gladly live. Holy Spirit, truth divine, still this restless heart of mine, speak to calm this tossing sea, grant me your tranquility. Holy Spirit, truth divine, gladden this heart of mine, in the desert ways I sing, spring, O living water, spring.

—*Samuel Longfellow (1819-1892)*

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION

*When Jesus came to Jordan*

*King's Lynn*



1. When Je - sus came to Jor - dan to be bap-tized by John,  
2. He came to share temp - ta - tion, our ut - most woe and loss,  
3. Come, Ho - ly Spi - rit, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.  
for us and our sal - va - tion to die up - on the cross.  
this ve - ry day in - vade us, and ev - ery bond - age break.



He came to share re - pen - tance with all who mourn their sins,  
So when the dove de - scend - ed on him, the Son of Man,  
Come, give our lives di - rec - tion, the gift we cov - et most:



to seek the vi - tal sen - tence with which good news be - gins.  
the hid - den years had end - ed, the age of grace be - gan.  
to share the res - ur - rec - tion that leads to Pen - te - cost.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them to the Lord.**

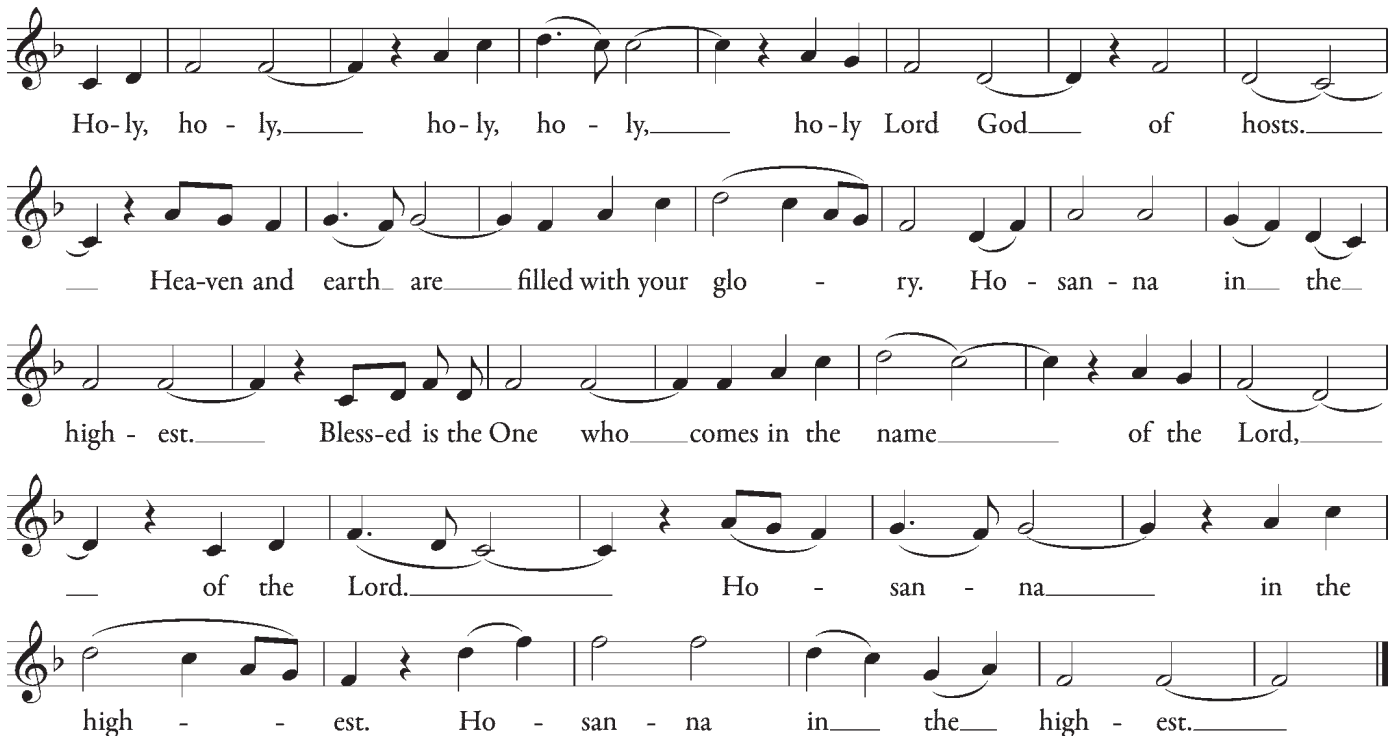
Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS & BENEDICTUS

Grayson Warren Brown (b. 1948)



Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts.  
Hea-ven and earth are filled with your glo - ry. Ho - san - na in the  
high - est. Bless-ed is the One who comes in the name of the Lord,  
of the Lord. Ho - san - na in the  
high - - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. Through your Son Jesus Christ, with your Holy Spirit in your Holy Church, all honor and glory is yours, Almighty God, now and forever. **AMEN.**

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Taste and see*

James E. Moore, Jr. (b. 1951)

Taste and see, taste and see the good - ness of the Lord. O  
taste and see, taste and see the good - ness of the Lord, of the Lord.

## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

## ANTHEM DURING THE COMMUNION

*Christ, whose glory fills the skies*

T. Frederick H. Candlyn (1892–1964)

Christ, whose glory fills the skies, Christ, the true, the only Light, sun of righteousness, arise! Triumph o'er the shades of night: dayspring from on high, be near; daystar, in my heart appear. Dark and cheerless is the morn unaccompanied by thee. Joyless is the day's return, till thy mercy's beam I see; till they inward light impart, glad my eyes and warm my heart.

—Charles Wesley (1707-1788)

*The people stand.*

## POSTCOMMUNION PRAYER

Lord of all time and eternity, you opened the heavens and revealed yourself as Father in the baptism of Jesus your beloved Son: by the power of your Spirit complete the heavenly work of our rebirth through the waters of the new creation: through Jesus Christ our Lord. Amen.

## BLESSING

*The presider offers a blessing and the people respond, Amen.*

## DISMISSAL

*Gospeller*

Let us go forth in the name of Christ.

*People*

Thanks be to God.

**CLOSING HYMN***Sung by all.**Mark how the lamb of God, self-offering**Rendez à Dieu*

1. Mark how the Lamb of God, self - of - fering, our hu - man sin - ful - ness takes on  
 2. From this as - sur - ance of God's fa - vor Je - sus goes to the wil - der - ness,  
 3. Grant us, O God, the strength and cour - age to live the faith our lips de - clare;



in the birth - wa - ters of the Jor - dan as Je - sus is bap - tized by John.  
 there to en - dure a time of test - ing that read - ied him to teach and bless.  
 bless us in our bap - tis - mal call - ing; Christ's roy - al priest - hood help us share.



Hear how the voice from hea - ven thun - ders, "Lo, this is my be - lov - ed Son."  
 So we, by wa - ter and the Spi - rit bap - tized in - to Christ's min - is - try,  
 Turn us from ev - ery false al - le - giance, that we may trust in Christ a - lone:



See how in dove - like form the Spi - rit de - scends on God's A - noint - ed One.  
 are of - ten led to paths of serv - ice through maz - es of ad - ver - si - ty.  
 raise up in us a cho - sen peo - ple trans - formed by love to be your own.

**ORGAN VOLUNTARY***In dir ist Freude, BWV 615*

J. S. Bach

**WORSHIP LEADERS**

Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Dr. Kelly Brown Douglas, Rev. Dr. Elena Thompson, Cathedral Choir of Men and Boys

**FLOWER GIFTS**

Flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Charles A. Kuehner family; altar in St. Mary's Chapel: in loving memory of Edith Martin; altar in Holy Spirit Chapel: in thanksgiving for the Charles Ray Long family and friends; altar in St. John's Chapel: in memory of Mrs. Jean MacArthur; altar in Children's Chapel: in memory of Emilie Jeanne Dana; altar in War Memorial Chapel: in loving memory of Hal Elliott Short; altar in Bethlehem Chapel: in memory of Ernest Addison Deahl.

**PERMISSIONS**

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