



# The Holy Eucharist

The Last Sunday after Pentecost

Christ the King

November 23, 2014 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

### CARILLON PRELUDE

*All hail the power of Jesus' name*

*Coronation*; arr. Albert Gerken (b.1938)

### ORGAN VOLUNTARY

*Organ Sonata No. 3, Op. 65*

Felix Mendelssohn (1809-1847)

### INTROIT

*Ain'a that good news*

William Dawson (1899-1990)

I got a crown up in-a the Kingdom, ain'-a that good news! I'm a-goin' to lay down this worl', goin' a shoulder up-uh my cross, goin'-a take it home-a to my Jesus, ain'-a that good news! I got a harp up in-a the Kingdom, ain'-a that good news! I got a robe up in-a the Kingdom, ain'-a that good news! I got a Savior in-a the Kingdom ain'-a that good news!

—*Spiritual*

### PROCESSIONAL HYMN • 450

*Sung by all, standing.*

*All hail the power of Jesus' Name*

*Coronation*

### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and for ever. Amen.

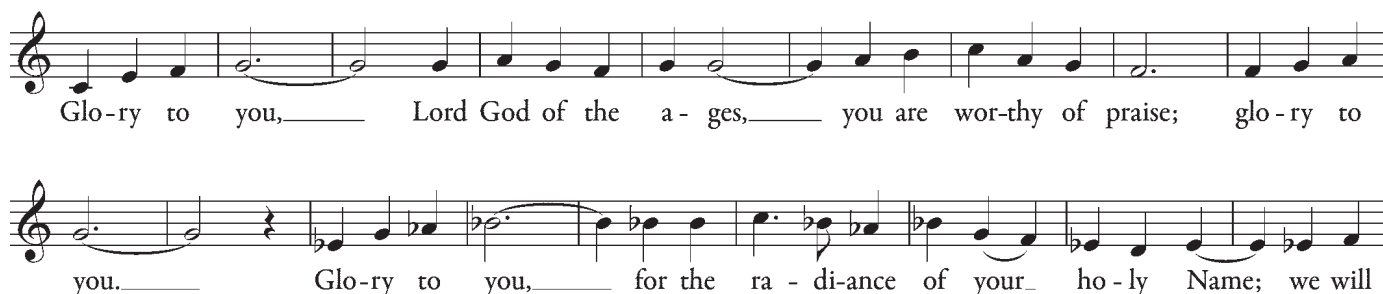
### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to you*

John Rutter (b. 1945)



praise you and high-ly ex - alt you for ev - er.\_\_\_\_ Glo-ry to you\_\_\_\_ in the  
 splen-dor of your tem- ple,\_\_\_\_ on the throne of your ma - jes-ty, glo-ry to you.\_\_\_\_ Glo-ry to  
 you, seat-ed be- tween the Cher - u - bim;\_\_\_\_ we will praise you and high-ly ex - alt you for-  
 ev - er.\_\_\_\_ Glo-ry to you,\_\_\_\_ be - hold-ing the depths;  
 in the high vault of hea - ven, Glo-ry to you,\_\_\_\_ Fa-ther,  
 high vault of hea-ven, glo - ry to you.\_\_\_\_ Glo-ry to you,\_\_\_\_ Fa-ther, Son, and  
 Son, and Ho - ly Spi-rit, we will high-ly ex - alt\_\_\_\_ you, Glo - ry to you!  
 Ho - ly Spi- rit;\_\_\_\_ we will praise you and high-ly ex - alt you for ev - er.\_\_\_\_

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
 And also with you.  
 Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated for the readings and psalm.*

### THE FIRST READING

Ezekiel 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

The Word of the Lord.  
Thanks be to God.

PSALM 95: 1-7A

Chant: Edwin Edwards



Come, let us sing to the Lord;  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving  
and raise a loud shout to him with psalms.  
For the Lord is a great God,  
and a great King above all gods.  
In his hand are the caverns of the earth,  
and the heights of the hills are his also.  
The sea is his, for he made it,  
and his hands have molded the dry land.  
Come, let us bow down, and bend the knee,  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand.

THE SECOND READING

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

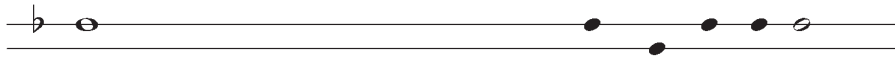
The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

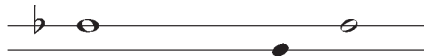
HYMN AT THE SEQUENCE • 609

*Where cross the crowded ways of life*

*Gardiner*

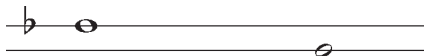


The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Matthew

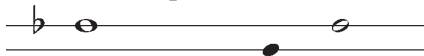


Glory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."



The Gospel of the Lord.



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

## THE SERMON

Canon Campbell

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

King of glory, King of peace,  
Establish your reign among us.

*The presider prays the concluding collect, and the people respond, Amen.*

## CONFESSION AND ABSOLUTION

O King enthroned on high, filling the earth with your glory: holy is your Name, Lord God almighty. In our sinfulness we cry to you to take our guilt away, and to cleanse our lips to speak your word, through Jesus Christ our Lord. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Magna et Mirabilia*

Bruce Neswick (b. 1956)

O ruler of the universe, Lord God, great deeds are they that you have done, surpassing human understanding. Your ways are ways of righteousness and truth, O king of all the ages. Who can fail to do you homage, Lord, and sing the praises of your Name? For you only are the Holy One. All nations will draw near and fall down before you, because your just and holy works have been revealed. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning is now, and will be forever. Amen.

—*Revelation 15:3-4*

*The people stand for the presentation hymn and remain standing.*

## HYMN AT THE PRESENTATION • 478

*Jesus, our mighty Lord*

*Monk's Gate*

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS & BENEDICTUS

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless'd is the one who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

**Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.**

Bring us into the everlasting heritage of your daughters and sons, that with Mary, the mother of Jesus, Peter and Paul, our patrons, all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Alleluia, Christ our Passover*

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

## ANTHEM DURING THE COMMUNION

*Light of the World*

Edward Elgar (1857-1934)

Light of the World, we know Thy praise. The angels and archangels raise and all the host of Heav'n. More worthily than our faint hymns, whose jarring sound that glory dims, which God to Thee has giv'n. But thou didst not disdain to take our low estate, or e'en to make the tomb Thy resting place; so Thou might bring into our night the dawn of Thine eternal Light to shine upon our face.

—E. Capel-Cure

*The people stand.*

## POSTCOMMUNION PRAYER

Stir up, O God, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. Amen.



## BLESSING

*The presider offers a blessing and the people respond, Amen.*

## DISMISSAL

*Gospeller*

Let us bless the Lord.

*People*

Thanks be to God.

**CLOSING HYMN • 494** *Sung by all.*  
*Crown him with many crowns*

*Diademata*

**ORGAN VOLUNTARY**  
*Prelude in E-flat, BWV 552*

Johann Sebastian Bach (1685-1750)

## WORSHIP LEADERS

Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, Rev. Vincent Harris, Cathedral Choir of Men and Girls

## FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. Altar at the crossing: in loving memory of August M. Stromberg and Harriett MacDonald Stromberg; altar in St. Mary's Chapel: in thanksgiving for the lives of the Wildman New England Ancestors; altar in Children's Chapel: in memory of Mrs. Charles Bradford Murray; altar in War Memorial Chapel: in memory of Martha Ingles Schrader; Dulin Bay: in memory of Eugenia Bell Dulin; Folger Bay: in memory of J. Clifford Folger; altar in Bethlehem Chapel: in loving memory of Polly Donnelly Hutton; Woodrow Wilson tomb: in thanksgiving for and in honor of President Woodrow Wilson; The Baptistry: in loving memory of and in thanksgiving for the lives of Mary Russell and Charles Bounds; altar in Good Shepherd Chapel: in thanksgiving for our many blessings.

*Those wishing to make flower gifts for Christmas are invited to submit their gifts before December 4 to the Altar Guild.*

## PERMISSIONS

*A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: Robert Powell (b. 1932) Copyright: Setting: Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803. Postcommunion prayer and confession from: Common Worship: Times and Seasons. Church House Publishing. Copyright © The Archbishops' Council 2000. Cover photo: Ken Cobb.



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